EXPERIENCE IN TRUSTING GOD FOR NEEDS.

The first time I was cut of wood after the Lord had shown me to trust Him, I asked the Lord for wood and the wood did not come. The Lord had shown me that I could not ask for what I already had. If there was flour in the barrel, I could not ask for flour till it was gone. I went down into the basement that morning and found some hard knots that had been laid aside and had enough wood for that day. The next morning I asked the Lord for wood. The wood did not come. I picked up enough chunks and chips to do that day.

The next morning, I went to the Lord and said, "Father, there are no more chunks and chips, we are out of wood. Send the wood." I went down to the city and forgot all about it. Did not think of it, untill I returned home, and my daughter said, "Papa, who brought the wood?" I told her that "she need not trouble, the Lord would send it." But she said, "Some man brought wood, who was he that you sent it by?" I thought she was joking, but she said, "Look in the box and in the basement." I went down and found a large load of wood already for the stove and just the length that we used in our stove.

I did not know for some time who brought the wood; but one day when holding meetings in South Seattle, a man invited me home with him, and while at dinner he said, "I want to tell you something that happened to me. I was crossing the bridge with a load of wood. My wife had written out a bill of some things that we had to have, and I needed feed for my horses. I was taking this load of wood in to get the groceries and feed. While out on the bridge and no one near me, an audible voice said behind me and just above me, 'Take this wood to McConnell.' I looked around me and there was no one near me. I said, 'I cannot take this wood to McConnell, I have got to have the groceries and feed,' and drove on. The voice said again, 'Take this wood to T. W. McConnell.' I said, 'How can I take this wood to McConnell; I must have these groceries and feed for my horses.' And the third time the voice spoke, and so strong that it scared me, and I answered, 'Well, I will,' for I believed it was the Lord talking. There was no one about.

"I went and made inquiry, finally looked in the directory and found where you lived. I drove to the house and unloaded the wood, then drove back home as quickly as I could, loaded up some wood that I had and drove back to town, sold my wood as soon as I reached town, got my feed and groceries, and from that time I have prospered as never before." T. W. M.

FIRE FALLING AT OAKLAND

A band of workers left Los Angeles for Oakland. All are baptised with the Holy Ghost and speak in tongues. They are Bro. G. W. Evans and wife, Sister Crawford, Bro. Johnson, Louise Condit and Bro. Manley, editor of the Household of God. Bro. Manley had come down from Oakland especially to see the movement but did not receive his Pentecost till after he returned. Reports brought back by Bro. Evans are that hundreds have been at the altar, many converted and sanctified and healed, and thirty have received their Pentecost and are speaking in tongues. Praise God! The saints of Los Angeles rejoice to hear the good report.

A gentleman came saying, "I have been afflicted with paralysis eighteen long years, if you can do anything, will you lay your hands on me? Before he was prayed for, he called a physician to be a witness. The Lord relieved the man of his distress in the presence of the physician.

A minister in the city was raised up after eight years of suffering.

A man who was deaf and said he had not been able to hear for half his life was prayed for. God instantly gave him his hearing, when he was anointed and prayed for. He was a practicing physician in Oakland. He weighs between three and four hundred pounds. The Lord dropped him on the floor and gave him the Pentecost.

THE LORD SENDS HIM.

A pentecostal missionary has left for foreign lands, Bro. Thos. F. Mahler, a young man of German nationality. He has the gift of tongues besides the knowledge of several. He left here for San Bernardino. He may go by way of Alaska, Russia, Norway, Germany and to his destination in Africa. As our brother was leaving, Bro. Post spoke of his call and gave a message in tongues in regard to Bro. Mahler which he interpreted as follows: "I have anointed this dear one with my Spirit, and he is a chosen vessel to me to preach the gospel to many, and to suffer martyrdom in Africa." We are expecting to hear from our brother reports of God's doings. Our prayers follow him.

ASCENSION ROBES.

The secular papers have said, "These people are buying their ascension robes." Now it is not our place to refute any reports, but as this brings up the subject of ascension robes, we do believe in buying them of Jesus, for He said, "Buy of me * * * raiment." We believe the time of ascension is drawing nigh when "The Lord Himself shall descend from Heaven with a shout, with the voice of the archangel, and with the trump of God, and the dead in Christ shall rise first; then we which are alive and remain, shall be caught up together with them in the clouds." (1 Thes. 4:16, 17). We shall not rise to meet Him in grave clothes or any earthly clothing. We shall leave them behind as Jesus did when he left the tomb. For John saw the linen clothes lying," and Peter following him, "seeth the linen clothes lie and the napkin that was about his head." Yet Jesus was clothed when the disciples met Him. So will we be when we are changed in a moment, in the twinkling of an eye, clothed in garments not made with hands, fit for the bride of Christ to wear in the courts of Heaven.

The garments that Jesus wore after His resurrection could appear and disappear and pass through bolted doors and walls. They were none such as are worn on earth. Many who are proud of their clothing here are selling their birthright for a mess of pottage and know not what they are losing. It matters not how poor our clothing may be, the Lord knows those who are ready unto all glorious within."

GOOD NEWS FROM DANVILLE, VA.

Brother and Sister A. G. Garr, former leaders of the Burning Bush work in Los Angeles, were powerfully baptized with the Holy Ghost and received the gift of tongues, especially the language of India and dialects. Bro. Garr was able to pray a native of India "through" in his own language, the Bengali. Sister Garr also spoke Chinese. They left Los Angeles for the East in July going by the way of Chicago, where they met with the Burning Bush leaders, then on to Danville, Va., where they have been preaching to hungry souls. From there, they will go on to India, D. V.

In a letter from Bro. Garr we learn that God is honoring His precious gospel in a marvelous way, reclaiming, sanctifying and filling with the Holy Ghost nearly all the members of the old Burning Bush band. The brother writes that when they spoke in tongues the people had such confidence in their Pentecostal baptism that those who were sick were immediately healed.

TONGUES CONVICT SINNERS.

We clip the following from the Apostolic Faith published by Bro. Chas. Parham at Baxter, Kan.

"A remarkable incident of God's searching power was recorded in Melrose, Kan., during a revival which has been held by some of our young people at that place.

"The power of the Holy Spirit was greatly manifested in the meetings by the speaking in unknown tongues. This was much criticised by the town and vicinity, so the principal physician, who was familiar with several different languages, was prevailed upon to go to the meetings in order to denounce the whole as a fake. Miss Tuthill, in an unknown language to herself, but known to him as Italian, spoke his full name, which no one in the town knew save himself, telling him things that had happened in his life twenty years ago, and on up to the present time, until he cried for mercy and fell on his knees seeking God.

"He found full salvation the next day, and is now a believer in 'the Gospel' that Jesus taught, and also in the power of the Holy Ghost that was given unto us to witness to a living Christ. He now says he would rather pray for the sick than give drugs, and is seriously thinking of leaving his profession and going into the Lord's work.

"Many precious souls have been saved, sanctified and baptized with the Holy Ghost as a result of the preached word under the Spirit's anointing power."

HOLY GHOST SINGING.

A song in an unknown tongue was interpreted as follows:

With one accord, all heaven rings
With praises to our God and King;
Let earth join in our song of praise,
And ring it out through all the days."

VICTORY FOLLOWS CRUCIFIXION.

Think of what hung on that momentous hour that Jesus suffered. No hour in all history has been fraught with such eternal interests. It was a crucial hour and He was a willing offering. He said, "What shall I say, Father save Me from this hour? But for this cause came I into this world." There is a crucial hour in every man's and every woman's life. Someone now may be facing their cross, their Gethsemane. Will you say, "Father save me from this hour?" You know the blessing that came when Jesus endured the cross, despising the shame. Face the hour. God will give you grace for the hour of your opportunity. Some are drawing back. Let us pray, "Lord, save me from drawing back." Our Christ, who went every step of the way, says, "I will never leave thee nor forsake thee." When we get on the resurrection side of the cross, the glory and victory will be unspeakable.

SAMPLE COPIES.

If you receive a sample copy of this paper and wish it continued, send your name and address to The Apostolic Faith, 312 Azusa street, Los Angeles, Cal. Subscription free. If you know of any hungry souls to whom you wish the paper sent, send in their addresses and as the Lord permits we will send the paper. We are having 5,000 of this issue printed. The money came in answer to prayer. The next issue will come out as He permits.

JESUS IS COMING.

Sister Anna Hall, who came here from Houston, Texas, in response to the call of God, is now assisting in Los Angeles. The Lord led her into the Pentecostal Baptism and gift of tongues without her hearing the truth except from the Word. She related the following wonderful vision and revelation.

A few weeks ago, as we were in our camp meeting, the first night we called our altar service there were 100 at the altar seeking God, and a strange power came into my being that I had felt once before when God wanted to reveal something to me. I have learned that it pays to be quiet before the Lord. I went home to my daughter's house and prepared for bed. Just as the gray dawn began to appear, I waked as if someone had touched my shoulder, and felt the same power. I heard the beautiful warbling of a bird, and thought it was a mocking bird which one might hear there. But no, it seemed away down in my soul. And as that beautiful bird began to sing, I saw a little infant face right before my eyes. And as the song of the bird began to ripple, it began to sound like water running over pebbles. It increased till it sounded like many waters, and the face enlarged till it was a full grown face. I said, "Surely this is a messenger from the holy country." The voice answered, "Yes and I have come to tell you that Jesus is coming. Go forward in My name, preach the Gospel of the Kingdom, for the King's business demands haste. My people have only time to get on the beautiful garments, and prepare for the wedding supper in the Heavens." Dear ones, have you got on the beautiful robes of righteousness? I said, "Lord, reveal unto me what this means, the singing of the bird and rippling of the waters." And God spoke to me, "The singing of the beautiful bird and the baby face was the proclamation of the first coming into the world; and the voice of many waters is the proclamation of Jesus Christ that is soon coming."

Repent and believe the Gospel, for the Kingdom of Heaven is at hand.

DIVINELY HEALED.

Bro. J. A. Warren of Houston, Texas, relates his experience as follows: "I had suffered two years from chills and fever and could never get rid of them. I was down with them, when it was told me that the Lord would heal us and wanted to do it without the help of medicine, so I made up my mind that I would not have another chill; that the Lord would heal me. My chill was to come on about seven o'clock in the morning. It started to come and I was about to call my people to put more cover over me, when I thought how I had taken the Lord for my healer. So I got up and dressed and would not let the devil bring a chill on me, but prepared for breakfast. When the ice wagon came along and my little grandchild called my attention to it, I started to say, "No, I will not take ice for this is my chill day." (I was in the habit of taking ice only on the day I had fever). Then I stopped myself and said, "Yes, I will take ice," and I drank ice water all day. I was healed and in two months had gained about twenty-five pounds in flesh."

RUSSIANS HEAR IN THEIR OWN TONGUE.

Different nationalities are now hearing the Gospel in their own "tongue wherein they were born." Sister Anna Hall spoke to the Russians in their church in Los Angeles, in their own language as the Spirit gave utterance. They were so glad to hear the truth that they wept and even kissed her hands. They are a very simple, pure, and hungry people for the full Gospel. The other night, as a company of Russians were present in the meeting, Bro. Lee, a converted Catholic, was permitted to speak their language. As he spoke and sang, one of the Russians came up and embraced him. It was a holy sight, and the Spirit fell upon the Russians, as well as on others, and they glorified God.

A baptismal service was held at Terminal Island, one of the beaches near Los Angeles. One hundred and six persons were baptized in the ocean. About 500 people went down from Los Angeles and spent the day. A number of extra cars were filled and such a singing, shouting, joyful company Terminal Island never saw before. The day was spent in services of worship and the baptismal service. Bro. Seymour performed the baptismal services. All were immersed.

Monrovia, Pasadena, San Pedro, Sawtelle, and Whittier are places about Los Angeles that are catching the Pentecostal fire. Elysian Heights and Hermun, suburbs of Los Angeles have cottage prayer meetings where souls are being baptized with the Holy Ghost. Two helmess churches, one in Los Angeles and one in Monrovia have caught the fire, the ministers and members of the congregation having received the Pentecost and are speaking with tongues. The Burning Bush work in Los Angeles came into the movement in a body and members of the different missions and the New Testament and Nazarene people are being filled with the Spirit and carrying the blessed light to other hungry souls. It is not our desire to tear down churches but to make new churches out of old ones. We pray for God to send the Pentecost to every church.

THE LORD LEADS.

We earnestly invoke God to manage the publication of this sheet and He is editor-in-chief and business manager. We publish it with the clear leading of the Lord. Hundreds of workers and missionaries will be represented in it. We wish no human writer to receive any honor but that it might be all to the glory of God, and that it may voice the power and presence of Almighty God who is moving on the people in Los Angeles and over the world. We start with not a cent in sight, but in the little upper room office above the mission on Azusa Street, we dropped on our knees and asked Him to send the means to publish the paper. In a short time, the money began to be sent in. No debt will be incurred. The paper will only be published as the money comes in advance.

MESSAGE FROM GOD.

A message that was given in tongues for God's people was this, "Humble yourselves under the mighty hand of God." He is now about to move on the world in a mighty wave of Pentecostal power and salvation. A sister had a vision of God's people as vessels that were full, and the Lord said, "The vessels must be emptied and I will fill them."

ARRESTED FOR JESUS' SAKE.

A brother who has been baptized with the Holy Ghost was arrested on account of the disturbance which the preaching of the Gospel created among the people who crowded about the tent in Pasadena. As he stood to answer the accusation of disturbing the peace, another brother says he saw an angel standing by his side. He was released. The Lord has been doing great things in that place and we expect greater things.

Some workers were preaching on the street corner in Los Angeles and a poor drunkard had just been saved, when a policeman came up and ordered them to stop, and took two of them off to jail. The sister sang all the way to the jail and shouted and prayed while they were there. They soon were anxious to get rid of them and let them go. Meantime the other workers returned to the mission and told how the workers had been arrested and they all went to the altar and prayed and arose praising God; and soon in walked the ones who had been arrested. We are ready not only to go to prison, but to give our lives for Jesus.

MISSIONARIES TO JERUSALEM.

A band of three missionaries, Bro. Andrew Johnson and Sisters Louise Condit and Lucy M. Leatherman, who have been baptized with the Holy Ghost and received the gift of languages, have left for Jerusalem, going by way of Oakland, leaving there Aug. 10th. Reports came of meetings on the way that four souls received the Pentecost in Colorado Springs and three in Denver.

Bro. Johnson has received seven different languages, one of which is the Arabic. Sister Leatherman speaks the Turkish language, and while in Oakland, some were talking on the street about the gift of tongues, Sister Leatherman began to speak just as a man wearing the Turkish fez came by. He listened in wonder and asked what college she had attended, saying she spoke the most perfect Turkish tongue he had heard spoken by a foreigner. He was an educated man from a Turkish college in Constantinople. She told him the Holy Ghost gave her the language which she did not understand herself. He was the first person that had interpreted for her.

When we leave the Blood out, Satan has power to switch us into fanaticism, but no powers out of hell are able to make their way through the Blood.

This is a world-wide revival, the last Pentecostal revival to bring our Jesus. The church is taking her last march to meet her beloved.

Bro. John Matthews, a minister of San Luis Obispo, writes that himself and little flock are in harmony with the Los Angeles revival and waiting on the Lord for Pentecost to come that way.

A returned missionary from the interior of Africa was present in the meeting, when a sister testified in an African tongue which the brother interpreted to be, "The Lord is my husband."

A band of four Spirit baptized workers left for Arizona. We hardly know people's names in this movement and have failed to get these names. We hope to have a report from them.

"He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water." We took that to mean sanctification, but since we have received the Pentecost, we see what the rivers of living water mean. It is the Lord preaching His own sermons and singing His own songs and prophesying.

"Be glad then, ye children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain and the latter rain the first month." Joel 2:23. He gave the former rain moderately at Pentecost, and He is going to send upon once. We pray for God to send the Pentecost to every church.

"Ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the ends of the earth." Acts 1:8.