

THE ELDER BROTHER.

"And he was angry and would not go in."

Luke 15:25.

The prodigal son had returned and great rejoicing to his father's house. There was music and dancing, and perhaps the whole neighborhood was stirred up and came out to see what was happening. "Joy shall be in heaven over one sinner that repenteth." And when heaven rejoices, if we are connected up properly, we will catch the refrain and join

Father has certainly opened up His house on Anas street for the return of the prodigal. And they are coming in from the north, south, east and west. The fattened calf is daily being killed, and the free new garments of praise and salvation are being handed out to the poor prodigals who are so lost and weary, and covered with dirt and rags. Praise His name!

This comes great rejoicing among Father's servants and much weeping as the weeping prodigal, the Father's kid of peace, the loving welcome, the whole household welcoming the prodigal, arriving him in the best robe and ring of authority, killing the fattest calf, and sweet strains of heavenly music, are being repeated every day and often run far into the night. People that have been good, pious church members for years, and have been noted for their sobriety and law-abidingness, are attracted by these things. If they are honest before God, they soon realize that Father is furnishing the music and singing, and supplying the wine of the feast. As the table is spread so freely, they take a little drink of the "new wine." Immediately they once begin to fight up and heavenly illumination comes into their faces. The prodigal has entered into justification, and sanctification, and the baptism with the Holy Ghost. They have never seen it on this fashion before, but they find it all on the table and all from heaven, so they are soon "filled with the Spirit" and begin to speak and sing with new tongues, and the Father gives utterance. But these things are forgotten, while they enjoy the feast.

There was one discordant voice in the parable, as told by Jesus. It was the older brother. He is the Pharisee, so that he is called "him" and "he" and "was in the field." We do not read, however, that he was doing any work. It simply states that he was in the field. He may have been a local saint and while he might have been a good man, he gave orders. If he had been bad at work all day plowing with a deep plow, with his father's livestock at hand, would he not have rejoiced with the household at his brother's return?

Yes, the older brother is angry and will not come to the feast. He sits on the fence and finds fault, saying that the "new tongue" and other gifts that Father is handing out to the children are a devil. He says "It is spiritualism, hyponitis, and the naked kind of fanaticism." Father has gone out to him several times, and continues to entreat him to come in. He says that he has not worn good or clean, neither has a better home seen in his life. "In these many years," yet he has had no father call him to come in. He does not drink tea, nor coffee, nor eat hog meat, neither does he do a single thing that would be the drunkard and harlot entering into the kingdom before him. He does not understand it and has not recognized his brother as any kin to him. We are praying that he will soften his heart and come in before it is too late. But in the meantime, the rejoicing goes on. Father hands out the clean, white raiment, and spreads a feast of fat things. The new wine of the kingdom never runs out, and peace and joy and heavenly music are flowing like a river, till the sound is heard over the whole land.

TESTIMONY AND PROPHECY.

The following was written down from the lips of a sister, who is untrained and wears and washing and ironing for a living. She received the gift of prophecy two years ago, and though she is not learned in books or affairs of the world, she has been foretelling great events, and her prophecies accord with the Scriptures.—Ed.

Years ago there was a few Jewish settlements in Pasadena, and he invited them to come up and receive the Holy Ghost. I had a little baby in my arms and could not get to the altar, but knelt in the aisle. I did not get anything, but I went home and was a baby and put him to bed, and got down on my knees and said: "Dear Lord, please give me the Holy Ghost, if there is such a thing as the Holy Ghost. Give me what you would like for me to have." So that night He called me and consoled me with the Holy Ghost. It was just like an outpouring rain from heaven, and the next day it seemed I was nothing but a feather walking around. He told me I should see, hear and know the wonderful things that should come to pass, before they did come to pass.

He told me the Japanese would win against the Russians, and that the Christians before a gun was fired. He said: "The Japanese will win, because the Russians started the war, and they shall die in their own blood and stampede one another." He said: "They wanted blood and they shall have blood to their heart's content."

Labor Against Capital.

The Lord says: "The time is coming when the poor will be oppressed and the Christians can neither buy nor sell, unless they have 'the mark of the beast.'" Then He says: "The time will come when the poor man will say that he has nothing to eat and work will

be shut down. And the rich man will go and buy up all the sugar, tea, coffee, etc., and sell it in his store, and we cannot get it unless we have the mark of the beast."

"That is going to cause the poor man to go to these places and break in to get food. This will cause the rich man to come out with his gun to make war with the laboring man. They will come blood to be spilled in the street as it never was before." I saw the blood, and they were holding to the horses' bridles with the right hand and cutting and slashing right and left with their swords. And the Lord said the blood would be in the streets like an outpouring rain from heaven. He says all these things are bringing the sword to their own heads, to cut out their own heads off. (I had never heard of anyone before the Lord showed me this) and I asked my husband what "this" meant against capital?

Then He said to me again: "The time is coming when men are going to get desperate and will go into the banks even at night-time, and will men down, and take out the silver and gold and walk on with it. They will rob the banks in open daylight." The Lord said the time was coming when men would regard a man's life any more than that of a dog. He says again that there is going to be a war as there never was before. Four nations from the four corners of the earth are coming together for battle, and it is going to be one of the worst wars that ever was in history. The Lord says: "The time will come when we will have a world war, and gold and silver will be no more, and he will floods and pestilences and earthquakes shall sweep the earth, and his misery shall be great."

Earthquakes.

The Lord says that earthquakes will come as they never have before and more often, because the wickedness of the people is so great. His power will get ready. "The only way He can get you ready is to bring it down." If you do not repent, you will be lost. Not only is the earthquake coming, but death and destruction everywhere. Every day you hear of these things, and you are waking into it with your eyes open, and death is knocking you in the face and railroad, and in floods and storms. The Lord says there will be more destruction than there ever has been, because we will not serve God. You will not get your hearts. He brings these things upon the earth, that you might repent, and be drawn nearer to Him. He says wars and floods and pestilences and earthquakes shall come upon us. We must prepare ourselves for it.

The Lord showed me the earthquake in San Francisco just a year before the day it came upon them. He showed me it coming to Los Angeles. He showed as if flying over Los Angeles and lighting on the Nicholosi building, and as the building began to crumble. I asked the Lord what it meant, and He said: "The night mean death, and the crumbling is the earthquake. There will be a violent shock in the city, and all the people will be killed. He is mangling and tangling with wires, and the street cars will be bent and twisted, and the telegraph wires will come down." He showed me the cars and people mangled up together and the wires setting fire to the buildings. I asked Him if this was coming to pass, to show it to me again and He showed it to me. I saw water. Then five weeks after this earthquake, He said that Pasadena would be shaken, and many things would be destroyed, and Chicago would be one of them. I fasted two days and asked the Lord when it was coming, and He told me: "It will come on Sunday." But He did not tell me when it would be. He says: "He has y and look for it." I believe He will still save us or come and catch us up to heaven. The Lord said to me ten years ago: "If you are faithful, you shall never see death." I said: "Lord, when are you coming?" He said: "He ready when I come, with the Lord."

The Revival in Los Angeles.

The Lord showed me that since Bro. Seymour came to Los Angeles, there have been more souls converted and sanctified than in all the city of Los Angeles during the last five years. And He said there would be more, and they should be as thick as the leaves and twice as a tree. Mrs. Mary Gilmour.

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THE SECOND CHAPTER OF ACTS.

A preacher's wife, who at first opposed Pentecostal truth, went home and read the second chapter of Acts, and while she read, the Spirit fell upon her and she began to speak in tongues. She is a member of the Nazarene church in Vernon. As she was on the way to the church she met a brother who had been instrumental in leading her to the Lord. He is a foreigner and as soon as she saw him, she began to pour out her soul in French. He was amazed and said: "When did you learn French?"

"When did you learn French?" she asked and said: "You said: 'Get ready! Get ready! Jesus is coming soon!'" She went on to the church, and as they were giving out the Sunday school lessons she began to speak in tongues again and for some time. They could only listen to this manifestation of the power of God.

AWFUL REALITIES OF HEAVEN.

The question is asked: "Do you believe in hell?"

Brother, it makes no difference what you or I believe, that does not do away with hell. Hell exists in its awful reality, whether you believe it or not, and multitudes are plunging headlong into it. "The wicked shall be turned into hell, and all the nations that forget God." Ps. 9:17.

Jesus believed in hell, and warned men to flee from it. Why are the pulpit so silent today? Because we are in the latter day apostasy. Read the words of Jesus: "The Son of man shall send forth His angels, and they shall gather up of His kingdom all things that offend, and them which do iniquity; and shall cast them into a furnace of fire, there shall be weeping and gnashing of teeth." Matt. 13:41, 42.

"It shall be in the end of the world, the angels shall come forth and sever the wicked from among the just, and shall cast them into the furnace of fire; there shall be weeping and gnashing of teeth." Matt. 13:49, 50.

"But Abraham said: Son, remember that thou in thy lifetime receivedst thy good things, and shouldest have said, 'Blessed be God, for now I am comforted and thou art tormented.' But he refused to do so, and he shall be tormented day and night forever and ever." Rev. 22:10.

Behold, these are the words of Jesus, and when He says "fire and brimstone," and "furnace of fire," He means just that, and when He says "forever and ever" what could be more expressive of eternity?

PENTECOST IN DANVILLE, VA.

Dear readers: In the month of May we are making preparations to go to India as soon as possible. Three of us—with the baby, for in all will go just as soon as possible, so as to be on the ocean in the right time. When we came here from Los Angeles, we found that God had really done something wonderful for us, that all came in and began to seek the Lord. Most of them have been baptized, and quite a number have been baptized with the Holy Ghost and have received the baptism of the Holy Spirit.

One young girl received the baptism Friday night and spoke in German. God sent us a German to interpret. He said he could understand everything perfectly. Sister Jeanne, that has also received the German language, and speaks it very fluently. Sister Grace improves every day in her German and Italian. I praise God that He has given us this wonderful experience of the baptism with the Holy Ghost.

The folks feel the power of God, and a great time is on here. The church was packed twice yesterday and after overwork with school. One young man was sanctified in the afternoon meeting. A in the evening meeting received the baptism with the Holy Ghost and spoke in tongues and manifested God.

A real revival has begun and three homeless preacher boys have fallen in love. Two of them have received the baptism and the tongues. The other one is working and says he will never stop till he receives it. A good many have received the tongues, we do not know how many.

The sick are being healed. Soon after we arrived, a lady sick with diphthery came to the meeting. She got out of bed to come; had been sick a long time. As she told us how long she was sick, I said: "God will heal you." She took her hand. She immediately shouted that she was healed. The healing power now flows into her body. The next day she told that her limbs were swollen, but that every bit of it was driven out at once. She walked down town and then told her neighbors about the wonderful things the Lord had done for her.

Several have been healed. But, best of all, many are getting the light, and as the Bible opens to us, we rejoice for the present. This is the greatest power I ever saw. Glory to God! I have wanted just this for years, but did not know how to get it. But, hallo! After all, the great God opened my eyes and let me see the truth, and it illustrated the words of the Bible: "The Lord will open the eyes of the blind." I see the Bible now as never before.

Many are died through fear. Some are afraid of their leaders, some of one another, some are so afraid of the third blessing that they are not quite sure of the second. So it goes. And the world speaks along this way that while the saints are waiting, the people are asleep or else arguing that they got it all when they were sanctified. The fearfulness of the so-called sanctified is one of the worst things I have seen. They have not got a true power, and they reject daily that they are free from sectarianism. Hallelujah, that God ever showed us that there was a real witness to

the baptism. Why did we not see it sooner? May God open the eyes of the world, and show the people that He is willing to give them what He gave the disciples on the day of Pentecost.

We are expecting God to give us a good revival in India. Pray for us.

A. G. O. Hart and Wife.

REMEMBER FROM A DRESS.

The Lord make His truth so plain that a wayfarer man, though a fool, shall not err therein. You have all seen a dirty dress washed. But you never saw a person take a dirty dress and iron it. And you never saw them take a dress and wash and iron it all at once. And you never saw a person put in a dress and iron it.

The dirty dress represents a person in sin. Your righteousness is a dirty rag. "Though your sin be as scarlet, they shall be as white as snow." When you get the dress washed, that represents a justified experience. When the dress is washed and on the line, you rejoice because the washing is through.

But the clothes need nothing else before they are ready to wear. What do they need? They need to be ironed. You would be ashamed to take the clothes off the line and wear them without ironing. Jesus would be ashamed to present you before the Father if you were not sanctified, but when you were sanctified, He would present you to His brethren. Christ gave Himself for His church that He might wash it and present it without spot or wrinkle. So we must let Him iron out all the wrinkles.

What sanctify? You take an ironed garment and there is something lacking yet. What is it? Why you need to put it on and wear it. But that is no work. You must let God when you washed and ironed it. So the Holy Ghost is a free gift. It is the promise of the Father to the soul that is sanctified. You do not have to repent to get the Holy Ghost, but you must be washed clean and white as snow. Now you have nothing to mourn over, but something to rejoice over. You can know you are baptized. The Holy Ghost will enter your tongue and let you praise Him in an unknown language. God will not iron a dirty piece. He will take out the spots and then the wrinkles, and after these two weeks, He will baptize you with His free gift—the Holy Ghost.

Opheila Wiley.

MAREDS OF PANATISM.

Panatism are marred by harshness, towards those who do not fall in line with them, as Jesus is not held up. Because or later the result of the flesh appear in a lack of holy living.

We note these things because some honest souls have feared that this Pentecostal movement was fanaticism. So we mark some of the features of the meetings which are the opposite of fanaticism. During love to the Holy Spirit, the body of Christ, is a member. Every justified soul is a member. This is a humble word in a humble place and we are glad that it is. We humbly believe under the mighty hand of God and constantly search the scriptures to know His will and plan. Holy lives: these people are living holy lives, separate from the world, the flesh and the devil, and rearing of the works to a life of purity and holiness. There is a Holy Ghost shine on the face of every justified soul, it is a member. If you profess to know Him, Spirit of God and do not recognize Him when He comes, there is cause for you to be anxious about your own spiritual condition.

WHEN THE HOLY GHOST SPEAKS.

Bro. H. M. Allen, 801 E. 5th street, Los Angeles, who received the gift of tongues, says he wrote down the sounds phonetic, and took the standard words on languages and found out what it meant. He says: "I did everything the Holy Ghost speaks to me in the unknown tongue is of profound interest. He has not given me liberty to tell all He has shown me in unknown tongues, but they are the most important things that I can possibly take my attention, things that I am perfectly sure of the whole earth. I've performed a miracle in speaking to me in unknown tongues. I have taken the dictionary of languages and found out that it was absolutely true. It may sound foolish to you to hear people speaking in unknown tongues, but if He speaks only two words they are well worth listening to."

A KNOW-NO SALVATION.

If God for Christ's sake has forgiven you your sins, you know it. And if you do not know it better than you know anything in this world, you are still in your sins. When you go down in the stone, in the mud, and let me see the truth, and it illustrated the words of the Bible: "The Lord will open the eyes of the blind." I see the Bible now as never before.

Many are died through fear. Some are afraid of their leaders, some of one another, some are so afraid of the third blessing that they are not quite sure of the second. So it goes. And the world speaks along this way that while the saints are waiting, the people are asleep or else arguing that they got it all when they were sanctified. The fearfulness of the so-called sanctified is one of the worst things I have seen. They have not got a true power, and they reject daily that they are free from sectarianism. Hallelujah, that God ever showed us that there was a real witness to