

## The Apostolic Faith

**The Apostolic Faith**  
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THE APOSTOLIC FAITH MISSION  
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Please write addresses very plainly for the paper.

Papers are free but none to waste. Pass your paper on to another to read. Send for more if you need them.

Any who want the four last numbers of the paper, can have them as long as they last.

The money has all been freely donated for this paper without collection or soliciting for it. All expenses are met in advance. This is the most blessed way of running a paper we ever saw. It is a Pentecostal way. Every few weeks we hear of another paper starting on its line among the Pentecostals.

The cost of publishing the last paper was about half a cent each or about \$200 for 40,000 papers. The cost of sending is one cent each or half a cent when in rolls. Many of the papers are sent out by friends. They are being scattered all over the world.

We send papers only to those who we believe are faithful in passing them out to reach hungry souls. The Spirit would be grieved by any who would use the paper in a way that would bring dishonor to the Lord's work, and we believe His Spirit will work it as long as we honor Him in every detail of the publishing work.

There is a spirit of harmony and unity in the office work. We feel the power of God as we write of these blessed reports. The office is a place of prayer and praise and the power of God comes down on the workers as they read the paper. We feel as if we were hearing the Lord's voice as we read the paper.

The following Pentecostal Camp-meetings are announced for this summer:  
Lansdown, Okla., May 15-20.  
Los Angeles, Cal., June 1, continuing about four months.  
Lincoln, Ohio, June 12-23 or longer.  
Denver, Colo., July 12-Sept. 8.

There is now a free Pentecostal paper in California, India. It is called "Pentecostal Power." It is a blessed paper filled with the testimonies of fire baptized testimonies and sound doctrine. We also received another new Pentecostal paper published free in Homestead, Pa. It is called the "Latter Rain," and contains the testimonies of those who have been baptized in the Holy Spirit. Just as this paper goes to press, we receive "A Call to Faith," another precious Pentecostal paper published free at Martinsburg, W. Va. This makes at least seven new papers bringing free this Pentecostal outpouring.

"Pentecost has swept across the country, and through the instrumentality of Brother Caswell a great number of the officials and members of the Fire-Baptized Holiness Church have given up their man-made theories about Pentecost and gone down and received the genuine Pentecostal baptism, with the Bible evidence following.

"As far as we can learn, the general overcast, ruling alders, and evangelists are except in a few exceptions, and we are looking to God to continue the work until we are a unit on true Bible lines. It was hard for us to do, but God marvelously worked, as you will see by The Apostolic Preamble, and we feel that God things are ahead.

"Like yourselves we have decided not to go in debt to get out the paper, and it is marvelous and glorious how God is supporting our needs.

"Our editor, Brother J. H. King, will probably be in Oklahoma in May, with Brother Cook, and he may go to visit you."—A. E. Robinson, Hayward, Cal.

Pentecostal power is sweeping its way into churches, missions, synagogues, halls, hospitals, and soldiers' barracks. People are being cleansed by the Blood of Jesus and the power of the Holy Ghost. The saints of the Lord from Los Angeles to Africa and India are speaking in tongues and glorifying God. They have their lamps trimmed and filled with oil, and are ready to go forth into the way of redemption. They have continued the cost, given up all, paid the price, are not afraid to die and ready to be martyred and caught away. They are determined to know Jesus as Jesus Christ and Him crucified. The Holy Ghost is a loving and tender Guest. He has won the hearts of the people in His praying, studying and preaching. His preaching is not with enticing words of man's wisdom, but He seals the Blood and preaches Jesus Christ who conquered hell, death and the grave, and whose Blood cleanses from all sin, and brings health, joy, salvation, and eternal life. He speaks with authority and the manifestation of the Spirit, declaring that Jesus is coming soon, not to be crucified but to be crowned King of Kings and Lord of lords.

**THE FIRST RESURRECTION.**  
"Blessed and holy is he that hath part in the first resurrection; On him the second death hath no power."—Rev. 20:6.

Behold the sight most wonderful:  
From every grave beneath the sod,  
From ocean depth and mountain peak,  
The righteous dead arise.

With bodies glorified they come,  
With faces radiant and sublime;  
With shouts of victory ascend,  
All in a moment's time.

Changed in the twinkling of an eye,  
Immortal bodies they put on;  
Swifter than any lightning's ray,  
And brighter than the sun.

Oh, what a vast and joyous host,  
Where dead and living are called out;  
From silent grave, and worldly crowd,  
At the exchange's about.

No wicked one amongst that host,  
Shall rise to life on that great day;  
The flowers above their graves still bloom,  
Over their lifeless clay.

In that great resurrection morn,  
Oh, grant us only this delectable place;  
That we with all the Bloodwashed saints  
May see Thy blessed face. —Bro. A. Beck.

### A MISSIONARY FAMILY.

In one family in Los Angeles, there are seven who have the Pentecostal baptism and speak in tongues. Father and mother and children are all filled with the Spirit. The mother is about thirty years of age. It is a heavenly place in that home and at cottage prayer meetings in that home, every one who has been filled with the Spirit. They are a missionary family and all God's work. While they were praying in regard to going to Africa, the oldest daughter, Basie, went and sat down to the piano, and soon called to her mother to bring a pencil and paper, that the Lord was calling her to go to the fifth chapter of Mark. The mother was given one verse. The words were simple and were both from heaven, and it is inspiring to hear it sung. As they are expecting soon to go to their field of labor, a service was held at the Mission of late where all the family took their places on the altar and had hands laid on them to consecrate them for the work. It was a time never to be forgotten as each gave their testimony and as they sang the song God had given them. Their names are Bro. and Sister Wm. Henderson, Rosie, Frank, Edna, Mattie, Nellie, and John. The following is the song:

Jesus is coming,  
(Mark 16: 15.)  
Go into all the world My saints;  
Tell them that Jesus is coming;  
Preaching and teaching, and healing the sick,  
Tell them that Jesus is coming.

Jesus is coming, is coming;  
Tell them that Jesus is coming;  
Go into all the world My saints;  
Tell them that Jesus is coming.

He that believeth and is baptized,  
Tell them that Jesus is coming;  
He that believeth not shall be damned,  
Tell them that Jesus is coming.

This is the song of all the saints,  
That Jesus is very soon coming;  
This is the sign of Pentecost,  
Telling that Jesus is coming.

### ON THE WAY TO SWEDEN.

Minneapolis, Minn., April 23.—Hallelujah to God, our Father, and Christ Jesus, through the Holy Ghost, aiding with us. We met with many hungry souls on the way, and here in Minneapolis we cannot get away. They want us here and there to tell about Jesus and our experience. Bro. Pentecost and Combs have all that they can do. Glory to God. The people want us to tell more about Jesus and His word from them. They are so hungry among the Swedish and other nations. We feel your prayers following us as angels' wings around us. Hallelujah. I see you all before the throne of God. We are setting ready to leave some of these days for Norway. Pray for us. Greet the saints.—Years in the Lord, for ever through the Blood. Bro. Amundin and Marlon Iversen, 1811 Ninth Avenue South.

Pentecost has fallen in Santa Barbara, California.

Baptized workers have gone to Boston and Washington, D. C. and have opened meetings, and souls are seeking their Pentecost.

Bro. and Sister H. McLean, Sister Agnes Jacobson, and Bro. Herman Clifford have been called to Chicago from San Jose. They arrived in Chicago last night. We have not yet met them, but we are sure they have come to the place where we are. We are to be prayed for. One not the previous has been called to the place where we are. One was called and one anointed, and we saw out of corners from two. Praise God! —Bro. N. Spindlin, Ave. Chicago.

### AT AZUSA MISSION.

Three days of fasting and prayer were set apart at the Mission for more power in the meetings. The Lord answered and the saints were slain all about, the altar was crowded. The Lord gave an increase of power every night. At this writing in the office, the power in the meeting is full. The heavenly anthem is heard and the shouts and praises of the saints. All the afternoon there has been an altar service and souls coming through. A brother came this morning saying God had showed him that God was coming in the same old night. The workers all got down before God and the power full. This is the way of victory to go down before God. The great need is prayer.

In Azusa Mission, there is a prayer room upstairs for the sick. People get healed there every day. There is a large room used for the morning service of prayer and Bible study. It is also used for those seeking Pentecost. When the altar call is made on Sunday, the seekers for Pentecost pass upstairs and seekers for justification and sanctification receive below. Souls receive Pentecost right along at the altars. Some get saved and sanctified.

A brother recently received the gift of the French language. He translated on God to know his call, and while laid out under the power, was given a vision of Paris and called down to see Paris upturned as it was by a great destruction. The Lord told him to go and preach the Gospel to them.

One morning in the cottage on the Mission grounds, two were laid out before breakfast. Another morning at the family were clear-minded to the little altar about seven one received the baptism with the Holy Ghost. The morning service is a blessed place. The power comes down and the workers that we can scarcely eat. We sing, speak with tongues, and have been told that the food from heaven is the best part of the meal.

On Sunday, May 12, just before the altar call at Azusa Mission, a little boy stood back of the pulpit with hand uplifted and gave a short message in unknown tongue. The mother interpreted the message. "He that hath an ear let him hear. The little boy was lost night till someone brought him forward and asked if he had dreamed of what he was to say to the altar. Where someone said: "There is a led here other side. He has five heaven and two fishes." He began to speak in tongues, being under the power of God and it was given out through the interpreter. The whole audience plainly he stood on the altar and continued, the Spirit speaking through him uttering the words of the people to come to the Lord, not to depend upon a religion in their hands but to get down to their hearts with God. In the evening the Spirit spoke through him in tongues through his unknown tongue which were interpreted. The Lord chooses His own messengers, even children and the unlearned.

### A TESTIMONY IN TONGUES.

Just as we are finishing up this paper, a sister came into the editorial office in the power of the Spirit, saying that the Lord would not permit her to go home till she had given a message. She sat down and began to speak in tongues, being under the power of God. She was told to stop when the Lord had sent from Zion City was able to interpret. He wrote it down in shorthand, paragraph by paragraph. When she finished, he read it and although she knew nothing of the words she spoke, she said it was just the experience she was then going through personally.

"Oh, how we praise the Lord that He is working in the midst of His people to will and to do of His own good pleasure, that He may be glorified in the earth.

"Oh, how I give Him praise for what He has done for me in saving, sanctifying, and baptizing me with the Holy Ghost and fire, to the glory of His name.

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There is nothing that makes pure but the Blood of Jesus. God honors nothing but the Blood of Jesus. The world is a mass of corruption and there is nothing that keeps nations power out of people but the Blood of the Lamb.

A woman in San Marcos, N. M., was brought under conviction in a Pentecostal meeting and confessed the crime of killing her husband twenty years ago. One sister there received her Pentecost and spoke in tongues. The night she came through, she saw a vision of Jesus and said and preached in Chinese. One other sister received the Baptized Indian language.

### THE LORD'S LEADINGS FOR THE CAMP MEETING.

God has just awaked and said: "Get up and write, for the people must be called together. I have called this mighty camp meeting that I might get a chance to speak to my people. I am coming soon and I have great things to show them." Glory to His Name.

Dear ones, I expected to be back in Winnipeg, Canada, early this, and would have been had not God spoken so plainly to me on the night of April 6, just after coming through three days of fasting and prayer that God would show me what I was to do. I went midnight I heard a ray at my door. I awoke and listened, and while listening Jesus appeared in a door about six feet wide and eight feet high, standing. It seemed, between me and heaven, with his arms stretched out and a most beautiful mantle covering him to the tips of his fingers, and said to me: "It is not my will that you should take you family back to Winnipeg just now." And He disappeared. I then fell asleep, but again the same vision as before came on my door and awoke me. This time I was more certain than ever that someone was at my door, and as I listened for the knock to be repeated again Jesus appeared in the same position as He had just disappeared from my door. He was beautiful than these ever can behold, and as I saw past the edge of His mantle, oh, such a light, man cannot imagine or eyes behold, oh, how pure and white,—mistake I yet can now say that with contrived words I said to me: "Go, tell My people, behold I come quickly, and again disappear as before. Oh, glory to His Name!" He came so soon. Oh, get ready, dear ones! Oh, how God is working in my dear family since the last time of this.

On the night of April 23 I could not sleep. God talked to me all night about a big camp meeting and I was told to go together from far and wide that He might see us. I found on reaching the Mission, He had also been talking to two sisters saints of God, who were waiting when I got there to tell me of the things that had started the proposed grounds, and as I stepped on the place we have now selected to erect a large Tabernacle, by heart I knew the story and my beloved said: "Oh, glory, glory, glory to God." I said to one of the sisters: "This is the place, but one of them said: "No, there is a nicer place up the creek on the other side, and I again crossed the creek, but no other place was shown, only this church. We went down the creek and crossed back, coming up the other side. I must confess they had me lost as we were with joy, and I again crossed the creek and came to a most beautiful place, oh, how my heart seemed to stop the Spirit speaking through him uttering the words of the people to come to the Lord, not to depend upon a religion in their hands but to get down to their hearts with God. In the evening the Spirit spoke through him in tongues through his unknown tongue which were interpreted. The Lord chooses His own messengers, even children and the unlearned.

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