

JESUS TALKING TO HIS BRIDE.

(Songs of Solomon, 4, 7.)
Come, sing to me, My own sweet bride.
Surely, I love thee with My own blood.
To save thy soul from death.

I love to hear thy voice in song,
And know thy heart is glad.
You need not need to fear, My love;
No cause for feeling sad.

Surely, I'll take good care of thee;
Supply thy every need;
Thou shalt not want for anything
For which thy soul doth grieve.

Thy every breath of prayer, I hear;
Thy every want is known.
Love, My love, My fairest one,
I'll fill thee to My throne.

Seated at My right hand in power,
In majesty and might,
Above the angels choirs to be
Most precious in My sight.

Thy toll on earth will soon be o'er—
I'm coming soon for thee.
Look up and sing, My precious one;
My glory thou shalt see.

I have a home prepared for thee;
A many-manioned house;
It's fitted up in heavenly style
For those who, thou dost come.

Thou shalt not have to say to me I'm sick—
I'll cherish thee, my bride.
All hail shall stand amazed at thee
When seated by my side.

Dark Shalmanai, men call thee now,
And proudly pass thee by;
But surely, in a little while
I'll bear thee through the sky.

Through angel throngs I'll hear thee up—
To dazzling heights, will go.
Thy lips forgot; thy body changed—
Goodbye to things below.

Be faithful, dear one, do not let
Thy mind on earthly dross;
Be dead to transient joys below,
And gladly lose thy cross.

I hung upon the cross for thee,
I shed and languished there;
I left My Father's house for thee
Thy lot on earth to share.

Thou knowest how men scourged My back
And railed and spat on Me;
And when I hung upon the cross,
They mocked My agony.

I passed through all the pains of hell—
My Father hid His face;
I gladly bore thy sin away,
And took the sinners' place.

Thy toll for Me I'll never forget—
I love thy daily face;
Thou hast seen my crown, I'll shortly crown
And give thee in Heaven a place.

To friends of God restored,
My bride shall ever be;
Bathed 'neath anamorphose bowers,
Gazing on glass and sea.

Walking the streets of gold with life,
Far from a world of sin,
Secure, content and satisfied,
With Christ, thy Lord, shalt live.

No evil now, shall touch thee more;
No sense of loneliness.
My presence shall be yours for aye
To gladden, cheer, and bless.

And when the Kingdom I resign
Into My Father's care,
My glory, love and tenderness
Thou shalt forever share.—H. O. Beck.

IN A DIVINE TRANCE.

We know that some look with disfavor
Upon falling under the power, and many regard
with suspicion visions and revelations.
But how can any, who really believe in the
Bible, doubt the genuineness of that which
fully bears the marks of being of God, and
which is also in fulfillment of the prophecies
and promises of His Word?

"And the Spirit of God came upon Haze."
"He hath said, which heard the word of
God, which saw the vision of the Almighty,
falling into a trance, but having his eyes
open."

"Therefore I was left alone, and saw this
great vision, and there remained no strength
in me," and "I became dumb." "Then I
opened my mouth, and spoke." (Dan. 10:8, 10, 11, 12.)

At Joppa the Spirit-baptized Peter laid
into a divine trance, in which he saw the
vision, and heard the voice, that swept
away his Jewish prejudices and opened his
vision to the Gentiles. (Acts 10:9-20.)

In 1 Cor. 13:1, Paul says: "I will come
to visions and revelations of the Lord."
We also learn that when the Spirit shall
begin to be poured upon all flesh in the
last days, they shall prophesy and see
visions."

If you reject the real in these days, what
will you do with that of the same kind re-
corded in the Scriptures? Will you then
allow the Bible, because of unbelief in
these mighty and marvelous workings of
the Spirit in the present? It looks very
much, as if it be contrived, this is what

you will have to do, or accept what this
same God of the Bible is surely doing today.
—The New Aeon.

Other inspired records of divine trances
are given in the Scriptures. Paul at his
conversion fell under the power of God, and
he says: "Suddenly there shone from heaven
a great light round about me. And I fell
into the ground, and heard a voice saying
unto me, Saul, Saul, why persecutest thou
me? And I answered, 'Who art thou, Lord?'
And He said unto me: 'I am Jesus
of Nazareth, whom thou persecutest.'"
Acts 22:6-8.

Paul testified to being in a divine
trance, in 11 Cor. 12:2-4. "I have a man in
Christ above fourteen years ago (whether
in the body I cannot tell, whether out
of the body I cannot tell, God knoweth)
such as one caught up to the third heaven
and heard unspeakable words,
which it is not lawful for a man to utter."
John also in Revelations says: "I was in
the Spirit on the Lord's day." He heard
Jesus speaking and says: "When I saw
Him, I fell at His feet dead. Just
as so many in this mission have seen a
vision of Jesus and have fallen at His feet
as dead."

UNLOCKED BY PRAYER.

God has not given you, through the power
of the Holy Ghost, that which is no lan-
guage, but has no meaning. You need not
hunt around for somebody to interpret.
That is as bad as Saul going to the Witch
of Endor. People may tell you that it is
some kind of gibberish you are speaking, but
you did it means something. God knows the
Holy Ghost gave it to you. "Let him that
speaks in an unknown tongue pray that
he may interpret." The interpretation is
unlocked by prayer. I am glad the Lord
does not change the things that cause it.
If not, anyone could unlock the mysteries
of Christ.

In the Corinthian church, the tongues
sounded so sweet they all wanted to speak.
In fact, the Lord himself said that the
love was the theme. In 1 Cor. 14, Paul
was trying to teach government and
wisdom to this church. They were very
zealous and the whole company of baptized
believers wanted to talk in tongues at once.
They would perhaps get to singing and very
happy, and then all go off in tongues, just
as we have, and the one that had led got
baptized and wanted it, and the unconverted
and uncommitted ones were left out. Paul
wanted them to get in order where they
could get souls saved, sanctified and bap-
tized with the Holy Ghost.

The prophet is subject to the prophet.
We who have been in a divine trance, you
have the real gift of tongues and you know
the Lord has not given you the gift of
prophecy to interpret, and you find that at
your person is in tongues, you may sit
down and give somebody else a chance.
Do not go on for half an hour speaking in
tongues. The Scripture says to be silent,
just sit down.

The Bible shows us the great need of
order in prophesying in the plain
tongues. The Lord will give you the in-
terpretation of prayer in tongues as well as
of speaking. The one who speaks in the
tongues is of more account to the assembly
than the one speaking in the unknown
tongue, except he interprets.

Paul said: "I would that ye all spoke
with tongues, but rather that ye prophesied."
He wants us to go forward and prophe-
sied in the real tongue. He said he spoke in
tongues more than they all, but that he
saw himself in with them, that they might see
that he was not fighting the gift, for he really
had more of the gift than they had.

A WITNESS IN MICHIGAN.

135 Paw Paw Ave.,
Benton Harbor, Mich.
God has saved me from a life of sin
and filled me with His Holy Spirit. Hallelujah!
There is not an hour in the day that I can-
not feel Him manifesting in my flesh. I
feel His power through my being just now.

I was working in Boyce, a small town in
the northern part of this state, driving a
team for a business man. One night, after
leaving care of the team, a saved young man
and myself decided to sleep in the barn.

At that time, I had not been at a place
of worship for months, nor had anyone
spoken to me about my soul. But I knew
that I must do to be saved. Shortly after
retiring, something settled down upon me,
and I realized I was convicted for sin.

I groined under the burden and called on
God for mercy. Upon waking Lee (the young
man with me) to pray for me, he was sur-
prised and thought I was joking. But when
he found I meant business, he joined in
with me, and I got my case before the Lord
and continued to pray for mercy. For half
or three quarters of an hour, I went through
something that only those who have had
deep conviction for sin can realize. But,
glory to His name, He fulfilled His Word in
me. "In the day when ye seek Me with a
whole heart, I will be found of you, and I
will be merciful to him that seeketh Me."

I started out for God, but more than once
I had a struggle with that carnal nature,
but while on the wagon, I would have to
leave for the woods or the cornfield to seek
for Him. O how He has blessed and praise
Him for His mercy to me.

After being saved and sanctified by the
Blood of Jesus, I still saw my need of the
fire and power of God to come up to the
fullness of His name. He fulfilled His Word in
me. "I stand with you, but God was
merciful to the saints here in Benton Har-
bor and sent Sister Robinson to us from
Los Angeles. I did not accept her teach-

ing at first, but of course God brought me
round, and in a few days I was seeking my
Pentecost and expecting tongues for an
evidence. Some say that we could not ex-
pect tongues, but, glory to God, let us
trust Him, and we shall see the disciples as
possible. To me it was a witness that I
had received the baptism, just as it was to
Peter when at the house of Cornelius. He
perceived that the Gentiles received the
Holy Ghost, because they spoke with
tongues and magnified God.

A few days after I began to seek the
Lord, He led Sister Robinson to her
hands on me, that I might receive the
baptism with the Holy Ghost and fire. And
one week from the time she came, I re-
ceived the baptism and spoke in a number
of languages. The first I felt was my love
beginning to ache, and soon starting to
chatter. This continued for about half an
hour and then I broke out in a number of
different languages. A few nights later in
meeting, I prayed and preached for about
an hour in clear distinct languages, as
plainly and in as natural a tone of voice as
anyone would speak. Afterwards kneeling
down beside a bench to thank God for His
giving the power of tongues to me, the
Spirit again took control of it and prayed in
the unknown tongue. It was surprised at
the prayer that came from my mouth, I
prayed for everyone personally that was in
the room, and it seemed to be just what
they needed.

When I prophesied to Jesus coming to
said: "He shall baptize you with the
Holy Ghost and fire." It seems that I
did not teach much of the fire at first. But
of course everyone has more or less of a
fire. I have seen many people who have
about a week now, I have been so filled
that I cannot speak. I am glad I would be
summed.—George H. Taylor.

FROM OTHER PENTECOSTAL PAPERS.

Two Pentecostal workers in Cleveland
have been going about visiting the homes.
When they come to a family where the
gauge they do not understand, they know
they may preach Jesus to them. God an-
swers prayers and they rise and at once
preach the Gospel to the family in their own
language.

A sister in answer to prayer was enabled
to speak to a dying Italian woman in a ho-
pital in Allegheny, Pa., and to pray with
her in her own language. She was converted
and died in the Lord.

A young man, felt impressed to speak
as an Arabian woman, and he obeyed. He
found he was speaking her native
tongue, and he was able to pray with her
and Christianity. She replied in broken En-
glish concerning the religion of his father
had been speaking in.

Two young men, Pentecostals who had
received their Pentecost, were in a meeting,
and the Spirit came upon them, and they
began speaking in tongues together. They
have both been called as missionaries to
Africa, and they are now in the land of
the living. The Spirit of God is at work
around each other, speaking the same dia-
lect. They were taken to the Spirit to the
beaten in Africa, and found themselves
surrounded by those poor idolaters, and
the Spirit of God was at work in the
selves opening up the hearts to their be-
lieved listeners, with the earnestness of
all their souls.

A young man who had just received his
Pentecost and tongue, was in a meeting
and the mighty Spirit of prayer came upon
him, and he began to pray in tongues. A
woman who heard him, told him after the
meeting, that he had prayed in the Swedish
tongue, and that she understood every word.
He came to our meeting a few nights
later, and after lying for some hours under
the power of God, spoke and sang for some
time in tongues, apparently the same lan-
guage.

During the recent Christian and Missio-
nary Alliance Convention in Cleveland, O.,
one afternoon the Holy Spirit took posses-
sion of the meeting and set aside the pro-
gram, giving freedom to all who had re-
ceived their personal Pentecost to witness
and speak or pray in tongues. Bro. Henry
Wilson, who had been sent from New York
to investigate the Pentecostal movement
which had taken such a strong hold of the
workers and members of the Alliance, said
he would report to the brethren in New
York that this work is of God, and no man
should put his hand upon it.

A brother in Cleveland who was asked to
pray for the healing of a sick sister, instead
of praying in the old way, asked the Holy
Ghost to pray through him. He waited in
silence until the Holy Spirit gave the mes-
sage. "The Lord Thy body and the body
for the Lord." The sister was instantly
healed and fell upon the floor under con-
vulsion. The brother said that since he re-
ceived his Pentecost, he can accomplish a hundred times
as much in a day and much more easily
than formerly. It is simply letting the Holy
Ghost do the work.

In seeking the Pentecost, get down before
God and pray through till you strike bottom
rock, where with your heart you can claim
the power of God. The power is already
within you, and you will praise Him
with great joy as you wait on Him, and He
shall baptize you with the Holy Ghost.
There is a great deal in praying and pray-

A young man having received his Pente-
cost was impressed to speak to an Italian,
but refused to do so, and felt he had grieved
the Spirit and confessed and repented, and
promised to obey in the future. He was
soon permitted to have the test applied
again, and he obeyed and found he was able
to speak the Italian language, and opened
up a conversation about Christianity, to
this foreigner.

In Sister Ladd's Mission, Des Moines, Ia.,
numbers have received the Pentecost and
Bible evidence. Some are being saved and
sanctified. About 15 young people have
called to foreign fields.

If you have any idol in your soul, save
Jesus only, there is no room there; but if
He is there, there is room and power.

Asa's Mission is not the head of the
movement; we are a body of millions with
Christ as the Head. All glory to God.

Men may fight against this Gospel, but it
will stand, for it is founded on Christ the
Rock and His eternal Word.

God wants men and women that will
protect the Gospel square from the shenanigan.

We are not to compromise with sin. We
are not to get together that people can be
with just a little sin in their hearts; but
they must be pure and holy
lives free from cheating, huckstering, and
the catalogue of sins, and God will always be
with you.

"Glory to God for the blood sanctified."
I was healed before I got here. I felt the
prayers of the saints as God healed me. As
I took the handkerchief out of the letter, it
seemed that the Lord poured out a blessing
on me. We have two men here from Dunn,
N. C., filled with Pentecost. O praise God
for such men. There were six down sending
for Pentecost tonight. Glory to Jesus.

I do thank Him for the gift of the Holy
Ghost. I'm in the fountain drinking.—
Mrs. M. C. Wilson, 106 County St., Tor-
onto, Va., May 8.

"In the meeting at Dunn, N. C., the first
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