

There is no difference in quality between the baptism with the Holy Ghost and sanctification. They are both holiness. Sanctification is the Lord Jesus Christ crowned in your heart and the baptism with the Holy Spirit is His power upon you. It is all holiness. It makes you more like Jesus. It is Jesus in justification, Jesus in sanctification and Jesus in the baptism with the Holy Ghost. If we follow Jesus, we will never have any other spirit but the Spirit of holiness.

Every man or woman that gets sanctified gets the witness of the Spirit. But when you enter into the Holy of Holies, you get the great Shekina glory upon you and cloven tongues of fire, and speak as the Spirit gives utterance, and the pillar of fire guides you every day of your life.

When the Holy Ghost comes in, He fills you with love and joy and satisfaction. You have something when you have the baptism with the Holy Ghost. You have Him. People are hunting for blessings, but if you get the Blessor, you have Him all the time. You want not simply a blessing but the Holy Ghost. When He comes down, He will keep a fire in your heart. He is a person, He comes to lead and guide into all truth.

The baptism of the Spirit is the in-filling of the personal Holy Ghost, which is the earnest of the Spirit. Then God gives us the authority to do the same work that Jesus did. We find where men and women have received this baptism with the Spirit there is a revival going on just as on the day of Pentecost. That is what the baptism with the Holy Spirit means—a continual revival.

When you get the baptism, you have a street in your soul called Thanksgiving Street, and you have an Amen Street and a Glory Street. Thanksgiving and the voice of melody is in your soul. When the Holy Ghost comes in, He comes singing, preaching and talking. It is because the church has brought forth the "men child." Then we go on to perfection, forgetting the things which are behind and pressing forward to the things that are before.

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The God of Pentecost has never lost any power. He stands to baptize man and women with the Holy Ghost today just as He did 1900 years ago. Every worker that is going out to stand for Christ ought to get the baptism with the Holy Ghost and fire. It is for you as soon as you get light upon it.

Keep your eyes on Jesus and not on the manifestations, not seeking to get some great thing more than somebody else. The Lord God wants you just as humble as a baby, looking for Him to fill you with more of God and power. If you get your eyes on manifestations and signs you are liable to get a counterfeit, but what you want to seek is more holiness, more of God.

The Holy Spirit has been in the world ever since God created it, for we read in Genesis 1:1, And the Spirit of God moved upon the face of the waters." This precious Spirit was with Enoch. He was with Elijah. He was with Daniel. He was with God's priests and prophets, and they spoke as they were moved by the Holy Ghost. The disciples were filled with the Holy Spirit, because they had His presence when they were sent out on a mission, for Jesus empowered them Himself while on earth to cast out demons and heal the sick and raise the dead. The Spirit was upon them for special work, but He was not in them, for He is not to be contained by man. He is truth whom the world cannot receive, but He is truth. It seeth Him not, neither knoweth

Him, but ye know Him for He dwelleth with you and shall be in you." (John: 14:17.) But when Jesus Christ took His place in heaven on the right hand of God, then He poured out His Spirit and gave us another Comforter that He should abide with us forever, to empower and to lead us into all truth.

The Holy Spirit talks with us like a companion, for He is our Companion. Jesus was the Comforter of His disciples while He was here in the flesh; but He said when He went away, "I will pray the Father and He shall send you another Comforter, who shall abide with you forever." * * * It is expedient for me that I go away, for if I do not go, the Comforter will not come unto you, but if I depart, I will send Him unto you. When He the Spirit of truth is come, He will guide you into all truth, he will glorify me because he shall receive of mine, which I have said unto the world, that they might believe that I am the Son of God. He shall testify of me, and shall bring forth all things which I have said unto you. And he shall receive of the Father, and shall show them unto you. These things said Jesus, and departed.

It was the day of Pentecost. He came to abide in the abiding Comforter, the Holy Ghost, the Spirit of God. He has been ever since His home in our hearts. Everyone can receive the personal Holy Ghost in their hearts, for Jesus said, "I will pour out of My Spirit upon all flesh."

The baptism of the Holy Ghost comes on the sanctified, cleansed life. After the vessel is cleansed and made holy, it is meet for the Master's use. His Holy name is precious. He says, "If a man therefore shall purge himself from these, he shall be a vessel unto honor, sanctified and meet for the Master's use, prepared unto every good work." (II Tim. 2, 21.) In seeking this baptism, if you realize that you are sanctified and are filled with the blood of Christ, you are before Him for the outpouring of the Holy Spirit in thanksgiving and faith. He will come in and fill His temple from head to foot. This Holy Ghost is love, power, joy, blessing, wisdom and holiness. He will guide you and open the Scriptures to you.

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"Jesus, oh, how sweet the name!
Jesus, every day the same,
Jesus, let all saints proclaim
Its worthy praise forever—"

Is the beautiful hymn the saints sang long
three hours the night I received my baptism
(Jan 16th, about 12 o'clock).
Oh, praise the name of Jesus! I sang it
until the Precious Holy Ghost took my
tongue and spoke for Himself. Oh, how
I loved Him! I loved Him so, that I
could describe to you what Jesus is to me.
Oh, I thought I knew how to love Him be-
fore, I thought I knew Him, but never in
such a way as I do now. Oh, it is so sweet
to know Him, to love Him, to praise Him
by the hour and let Him talk to me.
I just cannot tell it. There are not words in
the English language that can describe what
Jesus is to me. I cannot begin to tell all
as my time is too limited, but will do so

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Then He showed me the Word that
 "After ye have done the whole will of God
 ye have need of patience, that ye might ob-
 tain the promise." I felt my need of that
 for I was anxious. Oh, we just have
 to die to everything and everybody and see
 no one save Jesus. Praise His dear name.
 How blessed it is to reach the place where
 we see Him only.

Well, the Lord showed the Asuna street
 people that they were to have a camp-meet-

ing, so they came out June 1st. Miss Johnson and I rented a tent and came also. During all this time I knew the Lord was with me, and I also knew the old devil was warring with all the forces of hell to cheat me out of the blessing. He presented everything imaginable to my mind, but, praise God! He brought me through with that conqueror. I just tell this to your encouragement. Remember, when the Lord works the devil works too, but when Satan presents anything to you, just tell him you are under the blood. Just plead the blood, and he will flee.

July 11th before going to the meeting, and had a blessed time talking to the Lord, and just felt: sure I was going to get through this morning. And the power of God was upon me, but I became a little nervous as I said "Hallelujah!" right at my side, and that was no unusual for quiet little Miss Johnson. I was just saying: "I think the message is getting through." I looked around and saw that the Holy power, and blessed God, was under the help, and blessed God, she did get through. Had a wonderful experience. I was singing and speaking in tongues. Others were too. I felt that I was "Now" and I rejoiced that I was "Now" and I felt a word remember when the power of God is upon you, even a thought will interfere with the power of God. I felt that I was so easily grooved. So, when the Holy Ghost is working, keep your eyes centered upon Jesus, and when the devil presents a temptation, just rebuke him and plead the Blood.

The next night I was under the power of almost apoplexy, but some one came into the room who did not feel right toward the sister that was praying for me, and this Spirit was so grieved within me that I just cried and cried. Not I, but the Spirit cried. Oh, such grief, it was heart-rending. Oh, how I wish people should be born again. Oh, how I wish people should be born to grieve the Holy Spirit. I wish I could further I must tell you that when I was taken to the altar that night the Spirit began to shake my head, then my body, and gradually and gently laid me out on the floor. The Spirit did this three different times. At times it shook my whole body, and I was unable to move. I was in the time, but my thoughts were of Jesus Christ, I knew He was having His way in me.

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thing, for He had my hand all the time. Praise His precious name! I said, "Yes Jesus, yes," and I even said, "I want You to talk for me," and that is when I spoke in another tongue. I feel that I fall when I try to write it. Words cannot express it. Wonderful! Wonderful! He spoke through me for some time. Remember, I was conscious all this time, but it was Jesus and who were conversing. The world was shut out, self was shut out, and I was lost in God.

Oh, how wonderful to let God take over thought captive, and not only your thoughts but your body, too. Praise His holy name, and He will shake out most of the time and mis-
hands went so fast. I sang just the choruses "Jesus, oh, how sweet the Name!" and the saints sang it all the time, too; but I lost sight of the saints. I could hear the strains and it seemed like a heavenly host was helping to bear me up. This has been the most wonderful experience of my life. Oh, how could any one doubt God? That God shall give you your baptism soon is my prayer. See earnestly. Let no worldly care cheat you out of God's wonderful gift—better to be a poor man than a rich one. (This has been slightly altered for publication.)—Good Tidings.

"I never was so determined as now to stand in all the fullness of this great Gospel. O my life is in His hands to do just as He will with me. I can say from my heart, I count not my life dear unto myself; and there's something down in my soul that says:

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The Lord wants a people in these days that will make the very highest consecration to God. He wants us to step up to the mark of our consecration at this time when we ought to be looking for the greatest revival the world has ever had because the time is drawing nigh when the Scriptures say, "As it is said, Jesus Christ, which before was preached unto you; whom the heaven must receive until the times of restitution of all things, which God hath promised by the mouth of His holy prophets since the world began." Now, beloved, if we come together in prayer and love and look to God, He will send down His angels to help us, just as He did to the Philippian jail and loose the bands. He wants His people to have faith in God that He may do a mighty work.

- The principles of the doctrine of Christ are:
1. Repentance.
 2. Faith in our Lord and Saviour Jesus Christ.
 3. Water baptism.
 4. Sanctification.
 5. The baptism with the Holy Spirit.
 6. Second coming of our Lord Jesus Christ.
 7. Final white throne judgment.