

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

HOLY BIBLE

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Judgments Ahead -- Will America Be Included?

THE question is sometimes asked, "Does America have any place in the prophetic Scriptures?" Our answer is, "Search and see."

Isaiah, in his 13th chapter, shows us the doom of Babylon. He tells how God will stir up the spirit of the Medes against this wicked city and how it will be overthrown, even as God overthrew Sodom and Gomorrah. We know how this was literally fulfilled.

As Isaiah moves us on into the next chapter of his prophecy, he makes an adjustment of the lens of his telescope so that we catch a vision of the last-time judgments that embrace the whole world. In the last days the whole world is to become a Babylon—a city of confusion—with Lucifer, who ever seeks to exalt his throne above the stars of God, at its head. He has boasted, "I will ascend above the heights of the clouds; I will be like the most High," but he is cast out like an abominable branch, and descends into hell; and the great Babylon that he built is destroyed.

When the prophet tells us of this judgment he says, "This is the purpose that is purposed upon *the whole earth*: and this is the hand that is stretched out upon *all the nations*." Isa. 14:26. Is America a part of the whole earth? Then surely it is included in this prophetic judgment.

Turn to Isaiah 24, where last-day judgments are again vividly set forth. Note the immense scope of this prophecy, "Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof." Verse 1.

Note the cause of this judgment, "The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. Therefore hath the curse devoured

the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned (or waste away), and few men left." Verses 5, 6.

As the prophet saw this appalling vision of things to come, he cried out in warning, "Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth. And it shall come to pass that he who fleeth from the noise of the fear shall fall into the pit, and he that cometh up out of the midst of the pit shall be taken in the snare; for the windows from on high are open, and the foundations of the earth do shake. The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly. The earth shall reel to and fro like

a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again." Verses 17-20.

It will be seen that these judgments are universal, and America will not be exempt.

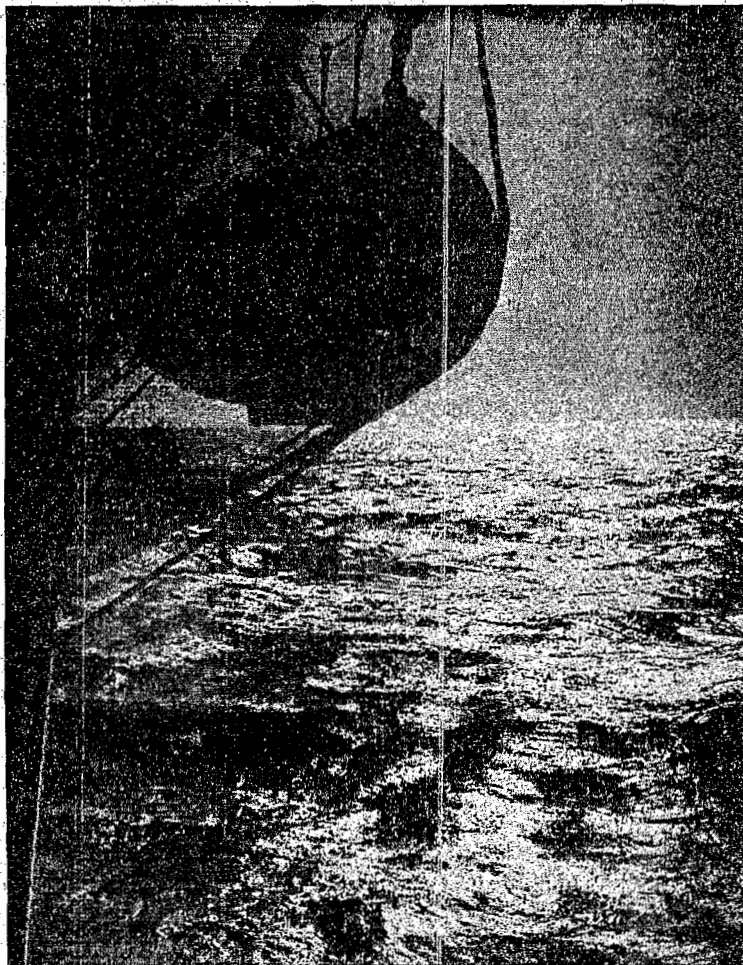
But a yet more striking description of last-day universal judgment is given in Isaiah 34. The prophet calls on all the earth to give heed to the word of Jehovah, "Come near, ye nations, to hear; and hearken, ye people; let the earth hear, and all that is therein; the world, and all things that come forth from it. *For the indignation of the Lord is upon all nations, and His fury upon all their armies.*"

In the 5th verse special mention is made of Idumea, the home of Esau and his seed. What was the outstanding characteristic of Esau? Hatred of Jacob. "And Esau hated Jacob . . . Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob." Gen. 27:41.

When God's disciplinary judgments were upon Jacob's seed, the seed of Esau were exceedingly glad. As they saw the destruction of the city of David they had no compassion for their brethren. Their hearts were filled with malice, and they urged on the pagan Babylonians, "Raze it, raze it, even to the foundation thereof." Psalm 137:7.

And today all over the world this same Edomite spirit prevails—hatred for Jacob. Yet our unchanging God says, "Jacob I have loved." And He hates this Edomite spirit. Israel is beloved for their fathers' sake. God is going to bring worldwide judgment upon the haters of the nation whom He loves.

No true Christian will hate the seed of Abraham. The heart of every real Christian will be like that of the apostle to the Gentiles, who said, "My heart's desire and prayer to God for Israel is (Continued on Page Three)



The Precious Blood of Christ

Ernest S. Williams

ATONEMENT is "making satisfaction for offense." Man has sinned against God and, being sinful in himself as well as sinful in act, he cannot make satisfaction for the offenses which he has committed. Another must make atonement for him. In the Old Testament sacrifices there was not a satisfactory atonement. There was a passing over the offenses which were committed, but not a complete "satisfaction for offense," for had there been, the sacrifices offered would not have ceased. But in them there was a remembrance of sins made every year, for it was not possible that the blood of bulls and goats could take away sins. Such sacrifices foreshadowed the perfect atonement which would be made through "the seed of the woman" who would bruise the serpent's head.

Let us look at the nature of the blood of Christ by which we believe we are saved through grace. If people consider Christ nothing more than an outstanding mortal, they will be skeptical of the thought of atonement through His blood. If they do not see the exceeding sinfulness of their own nature, they are likely to think they can obtain favor with God through their own deeds. It is those who believe Christ is what the Scriptures have revealed Him to be that appreciate the value of His blood as an atonement for the soul.

The blood of Christ is to be valued because it is the blood of One who was sinless. To think of our Saviour as a sinful being is to make His atonement ineffectual. It is because He was sinless that God "could be just and the justifier of those who believe in Jesus." In His own person Christ "knew no sin." In His sacrificial death "God made Him to be sin," or a sin offering. In His person Christ was "holy, harmless, undefiled, and separate from sinners." In His death He died "the just for the unjust, that He might bring us to God." In His life the unbroken law of God was in His heart, for He ever did "those things which pleased the Father." In His death He made atonement for those who had broken the law of God.

Christ was not only sinless, He was Divine. He was to be called "Immanuel, God with us." Before he came to earth in the incarnation, He was "the only-begotten Son that was in the bosom of the Father." It is the fact of His Deity that gives value to His sacrifice. What a mistake it was when the leader of the Christian Science movement wrote that "no one sacrifice, however efficacious could make atonement for the sins of all the world." Little did she understand the quality of the "one sacrifice." In Him was the priceless value of the Creator. In His death He made atonement for His creatures. We are redeemed not with "silver and gold;—but with the

precious blood of Christ, as of a lamb without blemish and without spot," "slain from the foundation of the world." When you think of salvation, remember that you have been redeemed by blood of infinite worth. It is sinless blood from Him who knew no carnal anger, no foolish pride, no wicked principles. It is the blood of Him in whom "dwelt all the fullness of the Godhead bodily." "God was manifest in the flesh." If this were not true we should still be in our sins under the wrath of the Eternal.

The shedding of Christ's blood was vicarious. "The Son of man came not to be ministered to, but to minister, and to give his life a ransom for many." When Jesus went to the Jordan to be baptized, He said to John, "Suffer it to be so now, for thus it becometh us to fulfill all righteousness." He there took the same baptism that was ministered to sinners. Why was this? Because He had come to take the sinner's place. He there identified Himself with sinful man. From that time forward He was interested in the well being of the sinful. And when He died it was "the just for the unjust." His words to His disciples as He gathered them with Him for His last passover, at which he instituted the Lord's Supper were, "This is the New Testament in My blood, which is shed for many for the remission of sins." We must see that in Christ is fulfilled the prophecy, "And the Lord hath laid on Him the iniquity of us all."

We have mentioned the Deity of Christ as giving infinite value to His atonement. His becoming flesh lends another precious thought to the value of His blood. He who enjoyed divine relationship because of His Deity, took on human relationship through His incarnation. As He was related to God through His Deity He became related to man through His humanity. He is our kindred Redeemer. The promise had been made in the Garden of Eden, "The seed of the woman shall bruise the serpent's head." This showed that He who would become the Saviour of man would Himself be man, "bone of man's bone and flesh of man's flesh." That this truth might be further advanced we have the Scriptural record of the kinsman redeemer. "And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and

sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family: after that he is sold he may be redeemed again; one of his brethren may redeem him." This is beautifully set forth in the account of Boaz redeeming Ruth that she might become his wife. He bought back the inheritance which she had lost and took her to himself. See how Christ has proved to be the great Kinsman redeemer. "But when the fullness of the time was come, God sent forth His son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons."

The kinsman must be able to redeem. The debt against the one sold into bondage must be entirely liquidated. We were in bondage, "sold under sin." Then came our Saviour and paid our entire debt by taking our place. "Christ hath redeemed us from the curse of the law, having been made a curse for us—that we might receive the promise of the Spirit by faith." "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation—but with the precious blood of Christ, as of a lamb without blemish and without spot."

The kinsman who would redeem must do so voluntarily. When Boaz gave consideration to redeeming the inheritance of Naomi's son, Ruth had to be included. Boaz knew there was one nearer of kin than he and he went to him to see if he would not redeem the inheritance of his relative. It was when he declined that Boaz acted as kinsman redeemer and redeemed the inheritance. How thankful we are that Christ gave no grudging redemption. His whole life was devoted to the cause. When He sweat as it were great drops of blood in the Garden of Gethsemane He cried "Not My will, but Thine be done." And when He suffered on the cross He exclaimed, "It is finished." He had become the Kinsman of man, had suffered, being in all points tempted like as we are. Having proved to three worlds, the sinlessness of Himself, and by the manifestation of divine power in mighty signs and wonders having shown forth His Deity, He humbled Himself and became obedient unto death, even the death of the cross. Why did He do this? Entirely for others. He had become related to the entire human race as "the seed of the woman," and to redeem that race He gave that which is more precious than silver or gold, His precious blood.

It is because our Lord Jesus had been able to satisfy the requirements of Divine holiness, and was willing to give Himself in behalf of the sin-burdened sinner that we now have redemption. "Ye are bought with a price, therefore

Babary
covers it all!

The blood of Jesus
Christ—cleanseth
us from all sin.



What does
CALVARY
mean to you?

For Christ
also hath once
suffered for sins,
the **JUST** for the
UNJUST, that he
might bring us
to God.
1 Peter 3:18



glorify God in your spirit and in your body which are God's."

We cannot too much exalt the atonement of Christ. It has satisfied every demand. Because of this, "there is none other name under heaven, given among men, whereby ye must be saved." He who trusts the atonement of Christ finds himself clothed in the righteousness of God. He has found a divine Saviour and is redeemed by divine power. Blessed is he whose trust is not in self, but in the Lord.

Judgments Ahead—Will America Be Included?

(Continued from Page One)

that they might be saved." Romans 10:1.

The prophetic Word indicates that the whole world will become an Edom—a home for the haters of Israel—in the last days. But God has commissioned one to execute judgment upon those who are possessed with this Esau spirit. Who is this? None other than His Son. The Lamb of God will show forth His wrath upon all the enemies of Israel. In vision the prophet saw Him with blood-stained garments, and asked, "Wherefore art Thou red in thine apparel, and thy garments like him that treadeth in the winefat?" He received this answer, "I have trodden the winepress alone; and of the people there was none with me: for I will tread them in Mine anger, and trample them in My fury; and their blood shall be sprinkled upon My garments, and I will stain all My raiment. For the day of vengeance is in Mine heart, and the year of My redeemed is come." Isa. 63:2-4. For the sake of His redeemed, He will destroy their enemies.

We have given just a few scriptures that foretell future universal judgments, from which neither America nor any other so-called privileged land will be exempt. The question may arise, "Is there any hope?" Yes, God has provided an Ark of safety. This Ark is Christ, who bids all today, "Come unto Me." His "come" is universal today. But tomorrow, when the door of the Ark is closed, His "depart" will be universal. Those who spurn His "come" will hear His, "Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels."

Ian Maclaren tells of an old Scotchman who, when hearing a sermon on the judgments of God, cried out: "Here iss the man who deserves all the curses! But here iss the man who chooses all the blessings!" As for him and his household, he chose the Ark of safety.

There is a special song which those who have entered the Ark will be able to sing. It is given in Isaiah 25:4, "For Thou hast been a strength (a stronghold) to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall." Have you learned to sing that song?—S. H. F.

Getting to Work

Charles Elmo Robinson

Fine earnest people often sit waiting, fervently hoping and praying to be called to some place to work in God's vineyard. They stand however "all the day idle," and often disconsolate and greatly tempted to "go fishing." They mournfully say, "No man hath hired me." Young people who feel the call to the ministry sometimes do this, and as the days of idleness lengthen into weeks and months, sometimes they are tempted to doubt the reality of their "call."

In Acts 13:51 we read that Paul and his party "shook off the dust of their feet against them." They were in Antioch of Pisidia where they were being opposed. Jesus had said not only to the Seventy but to the Apostles as well, that when they went to a city that did not receive their ministry, they were to shake off the dust of their feet against it. Luke 9:5; 10:11. They were not to think they had "missed the Lord" in going to that city; neither were they to chide themselves for having failed to accomplish much there. The gospel is to be preached—proclaimed—to every creature, whether they will hear or whether they will forbear. It is evident that those under Jesus' immediate instruction understood that they were to go, even though they might not always have specific instructions as to where to go.

No doubt preachers at times, while sitting quietly at home, are specially called to minister in some particular place. Nevertheless a preacher is like a bicycle. You cannot guide a bike, in fact you cannot guide a boat or a car, unless it is in motion. A preacher in motion is far better situated for receiving guidance as to where to preach, than one who is merely waiting for a call.

Start. Engage people in conversation about the progress Christianity is making in the community. Inquire whether there are any vacant churches. If so seek a chance to preach there once. Possibly an invitation will be given to stay on and preach more. Thus God is given an opportunity to move on the hearts of men to make an opening for you. If no invitation comes you have at least exercised your ministry, and some have heard. Go to the next place. That is the way Paul did. He was not accepted everywhere he went; but he kept on going, that by all means he might save some.

There is a place where God will turn the hearts of the people toward you, and where He will enable you to gather in precious sheaves for Him. If you want to find that place, get going. God guides moving preachers.

Divine Possibilities

I dare say that it is possible for those who really are willing to reckon on the power of the Lord for keeping and victory, to lead a life in which His promises are taken as they stand and are found to be true.

It is possible to cast all our care upon Him daily and to enjoy deep peace in doing it.

It is possible to have the thoughts and imagination of our hearts purified, in the deepest meaning of the word, through faith.

It is possible to see the will of God in everything, and to receive it, not with sighing, but with singing.

It is possible, by taking complete refuge in divine power, to become strong through and through; and, where previously our greatest weakness lay, to find that the things which formerly upset all our resolves to be patient or pure or humble, furnish today an opportunity—through Him who loved us, and works in us an agreement with His will and a blessed sense of His presence and power—to make sin powerless.

These things are divine possibilities; and because they are His work, the true experience of them will always cause us to bow lower at His feet and to learn and long for more. We cannot possibly be satisfied with anything less than—each day, each hour, each moment, in Christ through the power of the Holy Spirit—to walk with God.—H. C. G. Moule.

Salvation by Blood

Sacrifice, and any reference to Blood in the present day, is often strongly resented, and we are reminded that it would be better to use the word "life" instead of "blood" for we are told that "the blood is the life." But, as one of our great preachers has said, "All the living lambs in the land of Egypt would not have sheltered one single Israelite's home the night of the Passover"—and a million years of our blessed Saviour's perfect life, or another million years spent in trying to copy it, could never have brought salvation to a single soul. But thank God for the assurance: "The blood of Jesus Christ, the Son of God, cleanseth us from all sin."

The Secret of Fruitfulness

"He must increase, but I must decrease." This is your route to Glory. Unless He increases in your life and you decrease, your life will be contrary to what He wants it to be. In fact, it will be fruitless. In all things HE must have the pre-eminence if you would be fruitful for Him."

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Lives Controlled by the Spirit of Christ

Smith Wigglesworth

READ 1 John 3:1-10. God does not dwell in temples made by hands but in poor and contrite hearts. God is a Spirit, and they that worship Him must worship Him in spirit and in truth, for the Father seeketh such to worship Him. The Church is the body of Christ, its worship is a heart worship, a longing to come into the Presence of God. He wants us to come to a place of undisturbed rest and peace; only simplicity will bring us there. Jesus said, when He uplifted the baby, "Except you become as little children, you shall in no wise enter the Kingdom of Heaven." It is not to have the child's mind, but the child's spirit—meekness, gentleness; it is the only place to meet God. He will give us that place of worship.

How my heart cries out for a deep vision of God. The world cannot produce it. A place where we see the Lord—that when we pray, we know God hears. Asking God and believing for the answer, having no fear but a living faith to come into the Presence of God. "In His Presence is fullness of joy and at His right hand are pleasures for evermore." God is looking for a people in whom He can reveal Himself.

I used to have a tremendous temper, going white with passion. My whole nature was outside God that way. God knew His child could never be of service to the world unless he was wholly sanctified. I was difficult to please at the table. My wife was a good cook, but there was always something wrong. After God sanctified me, however, I heard her testify in a meeting that from that time I was pleased with everything. I had men working for me. I wanted to be a good testimony to them. One day they waited after work was over and said, "We would like that spirit you have." It is our human spirit that has to be controlled by the Holy Spirit. There is a place where Christ reigns in the body, then all is well.

This word is full of stimulation—brought by faith into a place of grace where all may see us made anew. If you believe, you can be sons of God—in likeness, character, spirit, longings, acts, until all will know you are a son of God. The Spirit of God can change our nature. God is Creator. His Word is creative, and as you believe, a creative power is changing your whole nature. You can reach this altitude only by faith. No man can keep himself. The God of almightiness spreads His covering over you, saying, "I am able to do all things; and all things are possible to him that believeth."

The old nature is so difficult to manage. You have been ashamed of it many a time, but the Lord Himself will come. He says, "Come unto Me, and I will give thee rest, peace, strength. I will change you, I will operate upon you by My power making you a new creation, if you will believe."

Take your burden to the Lord and leave it there. "Learn of Me for I am meek and lowly in heart, and ye shall find rest unto your souls." The world has no rest, it

is full of trouble; but in Him is peace which passeth understanding, with an inward flow of divine power changing your nature until you can live, move and act in the power of God.

"Therefore the world knoweth us not because it knew Him not." What does it mean? I have lived in one house over fifty years. I have preached from my own doorstep, and all around know me. They know me when they need someone to pray, when there is trouble, when they need help. But at Christmas time, when they call their friends, would they call me? No! Why? They would say, "He is sure to want a prayer meeting, but we want to finish up with a dance."

Wherever Jesus came sin was revealed and men don't like sin revealed. Sin separates from God for ever. You are in a good place when you weep before God, repenting over the least thing. If you have spoken unkindly, you realize it was not like the Lord. Your keen conscience has taken you to prayer. It is a wonderful thing to have a keen conscience. It is when we are close to God that our hearts are revealed. God intends us to live in purity—seeing Him all the time.

"Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know that when He shall appear we shall be like Him for we shall see Him as He is; and everyone that hath this hope purifieth himself even as He is pure." It is the hope of the Church, the Bridegroom coming for the bride. He has suffered for us, been buried for us, risen for us, is jealous for us. How we should love Him! He is coming again, and He wants us to be ready.

When I am leaving anywhere by train or ship, people come to see me off, and I preach to them. The Captain hears, the stewards hear. "Oh," they said, "another on board!" The world thinks there is something wrong with you if you are full of zeal for God.

A young man came and asked me to take part in a sweepstake. I said, "I am preaching on Sunday—would you come if I did?" He said, "No." Later, there was an entertainment. I said I would take a part. It was the strangest thing for me. I said I would sing. I saw men dressed as

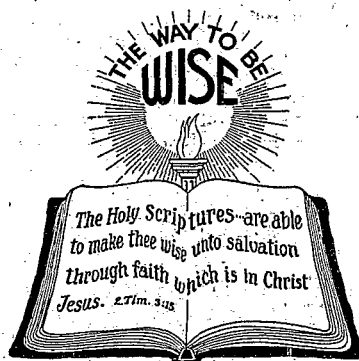
clergy entertaining the people with foolishness. I was troubled. I cried to God. Then came my turn just before the dance. A young woman came to take my book—she was half dressed. She said, "I cannot play that." I said, "Never worry." I sang, "Oh, if I could only tell you how I love Him, I am sure that you would make Him yours today." There was no dance! They began weeping, and six young men gave their hearts to God in my cabin.

The world does not know us, but *we are sons of God with power*. No man that sins has power. Sin makes a man weak. Remember this—sin dethrones, but purity strengthens. Temptation is not sin; but the devil is a liar and tries to take away our peace. You must live in the Word of God. There is now no condemnation. Who is he that can condemn you? Christ has died. He won't condemn you. He died to save you. Don't condemn yourself. If there is anything wrong, come to the Blood. "If we walk in the light as He is in the Light, we have fellowship one with another, and the blood of Jesus, God's Son, cleanseth us from all sin." Jesus was manifested to destroy the works of the devil. You can come into a new experience of God where God creates in our hearts such a love for Jesus that we are living in a new realm—Sons of God with power, filled with all the fullness of God.

Before leaving home I received a wire—would I go to Liverpool. There was a woman with cancer and gall stones. If I know God is sending me, my faith rises. The woman said, "I have no hope." God said to me, "Establish her in the fact of the New Birth." When she had the assurance that her sin was gone and she was born again, she said, "That is everything to me. Cancer is nothing now I have Jesus." The battle was won. God delivered her and she was free and soon up and dressed, and happy in Jesus. Life and immortality are ours in the Gospel. This is our inheritance through the blood of Jesus—life for evermore. Believe and the Lord will transmit life through you, that you may be waiting for His coming and witnessing unto Him.

The Beginning of Revival

In the churchyard of Shotts, Scotland, John Livingstone stood up to preach, feeling himself the weakest and least of God's creatures. God wondrously uplifted him. His text was Ezekiel 26:25, 26: "Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness and from all your idols will I cleanse you, etc." Burning words sprang to his lips. For an hour and a half the people stood rooted in silence. When he thought he must close, the Spirit filled him again with a fulness that must be poured out, and with a melting heart and liberty of utterance, he continued until 500 were converted on the spot. A wondrous revival followed. What was the secret? A number had spent the whole of the previous night in prayer.



Had I But One Hour to Live

William I. Evans

IN this hour, contemplation of the most serious aspect of our existence, namely, our personal responsibility to God, fills heart and mind. It calls for a revaluation of our interests: We feel constrained not only to restrict our attention to the worth-while things of life, but by a further rigid process of elimination we reduce the field of life's attractions to basic essentials. The sense of discernment becomes surprisingly keen. Treasured things, till now deemed important, fade out of mind like cheap imitations of realities and the things of intrinsic value o'er-shadow and eclipse a multitude of objectives once thought desirable.

The consciousness of spiritual loss through neglect of prayer and daily meditation in the Word becomes a weight of remorse. Memory calls up vividly multiplied occasions where precious hours have been squandered idly or wasted foolishly. Indulgence in some trifling or wrong thing now becomes magnified into serious sin calling for deepest humiliation and repentance. Hardness of heart seems akin to the unpardonable sin. The heart cries to be broken and melted to a degree never before sought.

What in all the realm of life is worthy of attention except the personal constant presence of the Lord Jesus Christ! Only those things which contribute vitally toward seeking Him and discovering new beauties in Him are worth while. If in this fleeting ephemeral day called life we can reach Him in a mighty grasp of faith that brings Him intimately near and makes Him supremely real, we have wrung from earthly walking the only thing worthy of attention.

To apprehend

Him in faith's close grip, to be apprehended by Him in love's strong grasp, to be constrained then in the embrace of His mighty anointing, urged by an unquenchable zeal, to rescue others from the night and present them complete in God's salvation, this is the sum of life below.

The heart cries for adjustment to God and His will with a passion that blinds the eyes to all human standards and to every admirable achievement or apparent success of our brethren. Nothing short of Christ Himself becomes the pattern, nothing less

than all the fullness of God, abiding, pulsating, motivating, accomplishing, can stay the longing or still the crying. The soul chafes at every earthly bond and, awakened to a strength hitherto unrealized, presses out in quest of intensest reality and highest, holiest, satisfying achievement.

Faithfulness

More and more I feel that obedience and faithfulness are what matter most. Great splashes, spectacular doings, these are nothing, less than nothing. It is the things that don't show that tell most for eternity. So I pray, God save us from anything that draws the limelight or leads to the praise of men that bringeth a snare. God keep us faithful; God keep us in the dust.—Amy Carmichael.



Now Is the Time to Show Appreciation for Our Older Ministers

WE have often heard it said that it is better to give our flowers while one is alive than after one is dead. We are approaching Memorial Day, a day on which many thousands of dollars will be spent for flowers to decorate the graves of loved ones, but is it not far better to show our love to our older ministers while they are still alive, than to lay flowers on their graves after they have passed from us? They have been faithful in ministering to us in spiritual things. Now that they can no longer serve us, the opportunity is given to us to minister to them in natural things.

Offerings received for the Ministers' Benevolent Fund during the past have enabled us to distribute among our older ministers an average of \$15.00 per month. This is not a large sum, but is the best we could do from the offerings received. At Christmas time, an additional offering was sent them, as a special Christmas gift, and the letters of gratitude received in return were enough to break one's heart. Here is a typical one:

"We had just had our morning worship

and wife was out in the back yard when the mail brought your letter enclosing check. I just fell upon my knees and thanked the dear Father, praised His name and shouted. Wife came in to see what it was all about. I could not speak for joy, but handed her the letter and check; when she began to praise the Lord, and said 'I gave my last fifty cents in the offering last night. Now God has repaid it more than a hundred fold.' Brethren, you will never know how much these gifts mean to us. May God's richest blessing rest upon every one making this gift possible."

That letter was received last December and the offerings sent to these elderly ministers then will not carry them through the year. There is the necessity of again bringing this need to the attention of all. And so a Memorial Day offering will be taken in your assembly on Sunday, May 25. Be sure to plan now to be prepared to take part in this blessed privilege of giving to our older ministers. Send all offerings to J. R. Flower, Treasurer, 336 W. Pacific Street, Springfield, Mo.

John Wesley's Wisdom

"I have no time to be in a hurry."

"God begins His work in children."

"I dare no more fret than curse and swear."

"I save all I can and give all I can! This is all I have."

"It is a happy thing if we can learn obedience by the things we suffer."

"When I devoted to God my ease, my time, my future, my life, I did not except my reputation."

"Be punctual. Whenever I am to go to a place, the first thing I do is to get ready; then what time remains is my own."

There has never been an outpouring of the Divine Spirit from God without a previous outpouring of the human spirit toward God.

Sit in judgment on yourself and you will not have God sit in judgment on you.

The First Council of the Christian Church

Its World-Wide Results

Lee Krupnick, Tulsa, Oklahoma

(Continued from last issue)

I AM confident that before the council at Jerusalem convened the men who were responsible met and prayed, being sure that through prayer they would be guided as to the proper course to take.

Just imagine attending this council meeting and seeing James, the brother of the Lord, presiding. He was the man for it. He had the admiration and love of both sides. He loved the law. He was a *good Jew*. Some say he was a Nazarete, refraining from wine and flesh, letting his hair grow long, and wearing no sandals nor garments of wool. He spent *much* time in prayer, so much that his knees were worn and calloused like a camel's. He was known as James the Just. And his title, the Just, was deserved as he lived justly, and the council knew that as he sat there in his bright, white linen ephod, at the head, that his decision would be just.

There he sat, a Jew of the Jews. There sat Paul also, a Jew of the Jews, one who had sat at the feet of Gamaliel. But his life had been transformed through a vision of Jesus and a revelation of His cross. There sat the Judaizers, waiting, resolved to have their way.

James called on Paul to report. Just imagine, if you can, with me, the scene as Paul rises from his seat, turns and faces the council. Wouldn't you have loved to have been there and heard Paul speak to that group? Have you a picture of him there? We are told that he was "small in size, with meeting eyebrows, a rather large nose, baldheaded, bowlegged, full of grace and the Holy Ghost. At times he looked like a man and at times he had the face of an angel." That description may or may not be true. Paul told them what he and Barnabas had been doing and how when he preached to the Gentiles they had flocked to him as he lifted up the blood-stained banner of the Lord Jesus Christ. Barnabas added his story and gave more detail. There was no denying that these men had done a great work among the Gentiles.

Then a Judaizer shouted at the top of his voice: "But those converts have not been circumcised. They do not keep the Law!" Good report or no, these Judaizers insisted on that. They wanted that settled at whatever cost. They threw down the gauntlet. They touched the spark to the powder. The whole room seemed to explode. Fierce argument broke out all over the place. James was unable to make himself heard over all the noise and confusion. But God, O glory, had an ambassador there who could do something, one prepared against this hour, one with the gift of leaping into the thick of the fray. This one leaped to his feet, and over the voices and confusion and turmoil his great voice boomed—"Brethren!"

The confusion waned. The hot words stopped unspoken on wild tongues. You see faces turned toward the voice. It was Peter. Peter who had struck off the ear of the high priest's servant. Peter who

had walked on the water. Impulsive Peter. Peter the outspoken. Peter who feared no man alive. This man, Peter, now filled with the Holy Ghost and fire, a man who was aflame for God! Oh, I just cannot keep from shouting when I visualize that dramatic moment! "Brethren!" His voice soared, rising high above the tumult of the others. Their voices hushed; the eyes of many dared not meet the righteous eye of Peter. There was order.

"Brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. You all know that. You remember how God let me preach to the household of Cornelius, the centurion, at Caesarea, and how God bare them witness, giving them—the Gentiles—the Holy Ghost, even as He did unto us; and put no difference between us and them, purifying their hearts by faith."

I can well imagine his saying, "You know that Christ was the Lamb of God, that was slain from the foundation of the world, and has redeemed us to God by His blood, and that He died not only for us Jews but for all people, out of every nation, out of every kindred and tongue. Don't let us forget that the Lord Himself said, 'Other sheep I have, which are not of this (Jewish) fold: them also must I bring, and they shall hear My voice; and there shall be one fold, and one Shepherd.' John 10:16. Now therefore why tempt ye God, to put a yoke upon the neck of the (Gentile) disciples, which neither our fathers nor we were able to bear? No one was ever saved by law, no one will ever be saved by circumcision. Of the law there only comes the knowledge of sin, but it takes the blood of Jesus Christ to cleanse us from sin. And we believe that through the grace of the Lord Jesus Christ we too shall be saved, even as they. Moses gave you the law, but praise God, Jesus Christ gave you grace. Choose now between Moses and the law of circumcision, and Christ and grace through faith. Make your choice."

Every word was a hammer blow. The room was in stunned silence as Peter sat down. Even the Pharisees were still. Peter's eyes had startled them. His words had burned them. They sat speechless. Paul arose to speak again. They told of more of their Gentile conquests, of the wonders Christ had done through them. They told of the wonders that God had done among the Gentiles, how He had con-

firmed the Word with signs following. They simply told their story.

I believe there was such anointing on these men of God, that those assembled forgot they were in the council room, and they found themselves standing on the curbstone in Paphos listening to Barnabas preach the gospel; or they were in Perga of Pamphylia mingling with the Gentile crowd. They could see how marvelously God had witnessed to the preaching of the simple gospel of grace of Jesus Christ as He was lifted up among them. The living, resurrected, ascended Christ was a reality in the hearts of Paul and Barnabas, and it was He who brought about such mighty accomplishments.

I can see Paul concluding his message by saying, "Men of the council, this is what Christ has done in Gentile hearts. Shall we continue to preach Jesus Christ and Him crucified? Will the preaching of the law of circumcision bring like results among the Gentiles?" Then I see Paul sit down and lay the fate of Christianity in the committee's hands.

There was a long silence which the Judaizers might have broken. None broke it. Perhaps they knew and sensed the fact that now the day was lost for them. There was no further argument, and James arose to pronounce his judgment. It was more of a gentle suggestion than a judgment. He was James the Cautious, James the Careful. He said a good word for the work of Peter, but he showed that this was in harmony with the language of the Prophets. He did not mention the word "circumcision." He insinuated by the assent of silence that there was to be no more of it among the Gentiles. He settled that question by the wisest of methods, by not settling it at all, but letting it die a natural death.

He suggested to his Jewish brethren that they trouble not them which among the Gentiles have turned to God with *such a burden*. And he suggested to the Gentiles that they in turn respect the sensibilities and consciences of Jewry by abstaining from pollutions of idols, and from things strangled (sacrificial animals from which the blood had not been let); and from blood (the Jews shied from blood, for the blood was life), and from fornication. In other words, the Jews were to be careful not to offend the Gentiles, and the Gentiles were to give no offence to the Jews. It is saying, "If eating meat offends a brother, we must stop eating meat. We must love one another."

Christians, as Christ has loved you, waste no time disputing. Most things are unworthy of dispute. Cease contending over inconsequential matters. You have work to do. Do it. Do it *together*, so that we may be workers together, that we may glorify the name of our Lord Jesus Christ, further the gospel, and win souls who are lost and who are without Christ in their lives.

James' talk was a plea for *unity*. It proved that James was wise. He took the

A SAFE PLACE
Keep yourselves
in the love of God.
Jude 21



Some Results From Tithing

True Stories by J. Paul Bruton

only stand that could have saved the day. Had he lacked wisdom he would have crushed the council and the church on the rocks of continued friction and debate; he would have settled nothing but only prolonged the strife. As it was, he poured oil on the troubled waters and buried forever the most embarrassing question.

The Jerusalem council realized that. They knew in their hearts they were assembled together in this first council meeting for one *great purpose*—to REUNITE the church, to make it strong and not divided.

To the everlasting honor of the elders and the apostles, they did *just that*. They settled in such a beautiful, Christlike manner the most serious situation ever to face the church. They prevented division, they averted a split and a disaster that would have wrecked everything.

Paul and Barnabas hurried back to Antioch accompanied by two new missionaries. Antioch listened closely as the letter from the council was read to them at a mass meeting. It began, "The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch!" "Brethren!" did you hear that? "Brethren!"

Let us remember this, that according to the Bible it was wrong to call everybody "brother." Oftentimes you can hear one from the pulpit calling the unsaved, "Brother." We are only to call the redeemed of the Lord brethren. The unsaved were called men but the redeemed of the Lord were called brethren. This is seen from Acts 2:29, 2:37, 7:2, 13:26, 15:7, 15:13, 22:1, 23:1, 23:6, and 28:17.

The letter said, "Brethren." They were considered *that* now, praise God! I believe when they heard that word, "Brethren," they cheered and praised God and wept for joy as Paul continued to read the letter. "Abstain from meats offered to idols"—these new Gentile converts would do that gladly; "and from blood"—they were ready for that. There was only one blood of interest to them now and that was the blood of Jesus Christ. "And from fornication"—that was gone out of them even before the letter arrived. When people really get born again they will quite doing things that are not pleasing to God. You will not have to keep harping on short dresses, and lipstick, and smoking, and drinking, etc. I believe with all my heart and soul—in fact, I know—that when you really get saved all these worldly things just drop out of your life. I believe those folk at Antioch wept and laughed and sang and praised God. I believe that after that letter was read they were filled and refilled with the Holy Ghost, and they turned the whole mass meeting into a Pentecostal prayer meeting.

Thank God for that council at Jerusalem. The moment he heard James read his great decision, Paul knew his work was clear—it was to make CHRIST the hope of every man. He knew that Christ died for all men, and whosoever would repent and believe on the Lord Jesus Christ would be made a new creature. All the old things would pass away, and all things become new.

In one thousand trials it is not five hundred of them that work for the believer's good, but nine hundred and ninety-nine of them, AND ONE BESIDES.—George Mueller.

No. 1. When I was pastor at Macomb, Illinois, a farmer who was a stranger to me called at the parsonage. His first question after assuring himself of my identity was, "Do you believe in paying tithes?" Being assured that I certainly did he asked, "Do you practice what you believe?" When I told him I certainly did, and that I considered a preacher who preached tithe paying who did not pay tithes a very poor representative of that exalted profession, he remarked with feeling:

"You are just the man I want to see. I have paid my tithes faithfully ever since I began farming. My church does not believe in tithing and that has sent me to you."

He was raising blooded stock for the market, and was in distress because a very valuable sow was sick. She had been given up by the veterinary. "He says she will die, and I came to ask you if you would come and pray for her," he blurted, in some embarrassment.

Many miles away in his fine barn I looked at the dying sow. I knew God's promise to the tithepayer as recorded in Malachi 3:10, 11 covered a case like this. I felt the presence of God in that barn as distinctly as I should have done in a church.

Weeks later I found slipped under my door an envelope containing a substantial sum of money, with a note from this farmer saying the sow got well in answer to prayer, that he had sold her, and that this was the tithe of what she brought.

No. 2. Later this same farmer called again. "I am here this time," he grinned; "to ask you to come and pray the chintz bugs out of my corn."

The country was being devastated that year by vast numbers of chintz bugs, and the farmers were cutting up the immature corn for fodder before it should be rendered worthless.

Encouraged by my looks he rushed on: "I have paid tithes on every dollar invested in that eighty acres of corn, and I believe God will answer prayer to save it from the bugs."

We went out into the center of that great field of corn, evidently being rapidly ruined by the swarms of bugs, and kneeled down in the soft earth. His neighbors on all sides harvested no corn or next to none, while he gathered sixty-five bushels to the acre.

No. 3. I was raised in a preacher's home. My dad practiced tithing. Once there came a dry time when not enough was coming in for us to keep food in the house. Dad re-

fused to borrow or buy on credit. He fasted and prayed, and Mother fasted with him as much as she could with all her work. A week passed. I felt sure God would bring us a good offering that Sunday. I believed in the promise of God to prosper him who pays tithes. But no, the offering plates came back with \$2.75.

Dad fasted another week, and once more the collection plates came back substantially empty. Walking home from church that second Sunday Dad was so weak from fasting that his hands trembled. Reaching home we found a brother of Dad's with his family in possession of the house. Dad hadn't seen this brother for fifteen years, and the last time he had seen him he had warned Dad that he would starve his family if he persisted in preaching for those Pentecostal folk. This brother announced that he and his family had come for a visit, and intended to stay two weeks. There was nothing in the house. We all were hungry. None of us had had enough to eat for a week. Here was the last straw. Could Dad stand up under it?

He said to me, "Paul go to the post office and see if there is any mail." We had a lockbox. I came back in a few minutes with a letter, which, boylike I threw down on the porch and rushed away to play with my cousins whom I had never seen. Excusing himself Dad tore open the envelope and a blue slip fell from his trembling fingers to the floor. It fell so that both he and his brother saw that it was a Post Office Money Order for five hundred dollars.

"You said I would starve my family," Dad said quietly to his brother, "if I kept on preaching for Pentecost. That is the way He allows His people to starve."

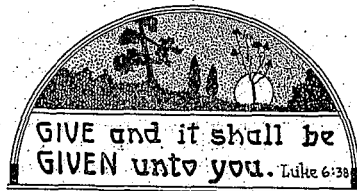
The letter was from a woman in New York whom father did not know. She said she had seen Dad's name in the *Pentecostal Evangel*, and that a week and a half before God had told her to send Dad \$500.00. She said she had spent the week and a half making herself sure that she was not mistaken, and asked him to write telling whether he needed the money.

Daily Manna

One of his scholars once asked Rabbi ben Jochai, "Why did not the Lord furnish enough manna to Israel for a year, all at one time?" The great teacher said:

"Once there was a king who had a son to whom he gave a yearly allowance. It soon happened that the day on which the allowance was due was the only day in the year when the father saw the son. So the king changed his plan and gave his son day by day that which sufficed for the day. Now the son visited the father every morning, realizing his continual need of his father's love, companionship, wisdom and giving."

So deals God with His children—daily supply, that supplication, communion, thanksgiving may be daily.



THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

Covering Our Corner

Mr. and Mrs. Alva Walker, Chimbote, Peru

We are really covering just a corner of our corner, for we are the only missionaries in a strip about 250 miles long and 50 miles wide. Thank God for a hard-surface highway that now crosses the deep desert sand which we formerly had to plow through to reach the thickly populated valleys. Every Saturday and Sunday we go somewhere to hold open air services.

A New Route

Last week the whole family went on a new route. On arriving at the side road which we were to take, we found to our dismay that it consisted only of deep ruts through the deeper sand. We do not like to think of how near we came to turning back and picking an easier route; but the Lord's "go ye" and the call of an untouched field won. After letting a little more air out of already low tires we were soon roaring and bumping through to reach three new towns.

Thank God for the interest shown there! One woman who listened very attentively said, "I used to hear the gospel in Laredo, but this is the first time anyone has come here with the gospel."

Fortunetelling

We stopped at an irrigation ditch to wash up a bit before entering the next town. Ellen and David were distributing tracts from house to house. One woman noticing the red bandana handkerchief on Ellen's head thought we were gypsies and came over to ask how much we would charge to tell her fortune. "We will tell your fortune for you free of charge," we told her. "God is the only one who knows what is going to happen to us, and He tells our fortune in His book. He says that if you do not repent you will go to hell."

"Ay, Mamita!" she exclaimed, distressed.

"But if you repent and ask God to forgive your sins, then follow Him with all your heart and obey His Word, you will go to heaven. And what is more, you will have God right with you all the time here on earth, helping you with all you have to do and taking care of you. There cannot be any better fortune than that, can there?"

"That's right," she answered. We offered her a Scripture portion and she eagerly bought a Gospel. It is very hard to find eggs for sale at this time of the year, but when she found that we wanted to buy some she gave us, three, refusing to take any money. We gave her two more Gospels and left her thinking very seriously about her eternal fortune.

Gospel Literature in Great Demand

You cannot imagine how eagery the literature is received. The very fact that in nearly every home there is someone who can read challenges us to give them the printed message. Over the week end we gave out altogether 2,500 tracts. Often men come running across the field to receive the leaflets, or gladly dismount from their horse or donkey to pick them up. The people are open to the gospel and seldom refuse a tract.

One day we drove out from a neighboring town, distributing tracts along the road. On the

way back we met three boys riding one donkey. The boy in front had turned around and was riding backwards, almost on the donkey's neck, in order that he could read to his companions the gospel message that we had given out a few minutes before. As soon as we came up, one of the other boys begged us to give him a tract too. Needless to say, he received it.

A Heavy Responsibility

In spite of the fact that both of us have been recovering from an attack of malaria, God has given daily strength and during the month we have held services in 18 towns besides the



Mr. and Mrs. Walker and group of Peruvian Christians who have assisted them in evangelistic trips in the faithful station wagon.

regular meetings in Chimbote three nights a week. There are at least ten more towns as our responsibility which are not being reached at all. That is just in this corner which is supposed to be covered, and there are so many other corners where no one is working for the Master.

The local brethren co-operate splendidly in the evangelization trips. We are starting a new offensive—the midweek services in several towns on the same route. God certainly set His seal of approval the first night we carried out this plan. The brethren reported a good meeting in the town where we left them, with six people requesting prayer. Then at the place farther along where we stopped to hold a service, out of the twenty-two who crowded into the small, dimly lighted room, twenty sought salvation, while one more pressed through from the crowd outside the house to take his stand for God.

There is a very good spirit in the local church and at almost every service souls are seeking salvation. We believe Peru is ripe for revival. Please pray that a deep work may be done, that surrender may be complete, and that lives may not only be touched but transformed.

REVIVAL NOTE

Writing in the Monthly Missionary Messenger, Albert Widmer, one of the British Assemblies missionaries to Brazil, tells of a wonderful revival which has visited the State of Santa Catarina in recent months. He speaks highly of the ministry of our Brother J. P. Kolenda with whom he has worked in close co-operation for the advancement of the cause of Christ in this section.

"In Florianopolis, the capital city, alone," he writes, "over 100 souls surrendered to Christ, and our hall here, being the biggest in Santa Catarina, is overcrowded already. This remarkable forward move is largely due to the co-operation of J. P. Kolenda and his fine family who are a great blessing in this needy field. Brother Kolenda has now taken over the church in the capital while I am carrying on the evangelistic and pioneer work all over the state and its neighboring regions, planting new churches, organizing the congregations, baptizing new disciples of Christ, and teaching them the doctrines of the apostles."

Where Does the Money Come From?

Assiout Orphanage
Assiout, Egypt
February 23, 1941

Dear Brother Perkin:

I wonder if it would be asking too much of you to put a word in the Evangel thanking all my very dear friends for the wonderful way they have stood by me during these days of war when mails from America are so delayed and our Egyptian friends have been wondering what would become of me and my family.

Yesterday some Egyptian ladies came to call on me. After seeing the babies and hearing that last year it cost us \$500.00 a week throughout the whole year and that we had \$75.00 on hand to start this year, they looked at each other and then said, "Lillian, where DOES the money come from?" I could give them only one answer: "From God." There was nothing more to say. They see the children—and "God" is the answer.

Then I told them how our dear friends at home are trying this year to help me more than ever and that the Foreign Missions Department sends the money each month by cable. As the ladies were leaving they were whispering to each other. Afterwards I said to the children, "What were the ladies saying?" "Marvelous! Marvelous!"

Yes, it is truly wonderful how loyal friends have stood by us—most of them we have not even seen—yet through the help and co-operation of all we have been enabled to keep the work in perfect order, that God might be glorified.

Asking you to pray for me, and thanking you again for all your assistance,

Your sister,
Lillian Trasher

OUR HAWAIIAN WORK

From time to time we receive inquiries from those who have relatives or friends in the United States army or navy stationed in the Hawaiian Islands whom they are desirous of bringing in contact with our Assemblies of God work there. For the benefit of others who may be interested we are giving the names and addresses of several of our ministers who are in active service for God in the Islands:

L. Leonard Cross, P. O. Box 2929, Honolulu, Hawaii

Peter W. Funk, Box 97, Laupahoehoe, Hawaii
Miss Bernice Strickland, Box 441, Hilo, Hawaii

BICYCLE FOR BRAZIL?



Joao and Delphim,
workers under Brother
Stohr.

Theodore Stohr is very desirous of securing a bicycle for one of the native workers so that he may reach the outlying districts more easily and quickly than by traveling on foot. At times we almost hesitate to bring so many appeals before our readers, yet we are encouraged to do so by the ready response which has been shown in the past to meet the varying needs presented by our missionaries.

Last month's report from Brother Stohr is encouraging:

"We visited a town about five miles from our station where 20 adults attended the service besides the children. After the meeting I asked how many had ever before attended an evangelistic service and was surprised to find that none had ever before darkened the door of a Protestant church. These people were much interested and are anxious for us to return.

"We also visited a place called Franca, leaving our native worker, Brother Delphim, to open a work there. After being in Franca a few days, Brother Delphim made the acquaintance of a man living in a near-by town, to whose home he was invited to conduct a service. That first service was attended by about 100 people, including the chief of police and soldiers. Thirteen people walked three miles to attend the meeting, and the people were so interested that they invited Brother Delphim to return. At the second meeting he reports that the house was filled; many were in the back yard, while others looked in at the windows. All gave good attention, and when an appeal was made at the close 30 raised their hands for prayer. We are looking forward to a real move for Christ in this town where at present there is no other church."

God is blessing the ministry of these native brethren and they are worthy of our help. If you would like to have a part in meeting the above mentioned need, send your offering to the Foreign Missions Department designated, "Bicycle for native worker, c/o Theodore Stohr." We will be glad to see that this bicycle is provided so that the faithful worker may have a means of transportation to relieve him from the many miles of weary trudging along the roads and trails of Brazil.

LIBERIA MAILS IRREGULAR

A letter from Lois Shelton and Anna Stafholt dated December 19, 1940 reached us April 4, but even though the news is not quite up to date, we know that friends will be glad to receive word from these missionaries. At the time of writing they were very busy with preparations for the Christmas convention which was being held at the Bible School in Cape Palmas.

"Just last night," they write, "we received mail, almost the first for weeks and weeks—letters dating back to September. In the funds sent to us through the Missions Department we notice some special offerings for rice. We deeply appreciate the kind interest of our friends at home and thank God for supplying the needs of the Bible School as well as for ourselves personally.

"Now may we ask that our friends be patient in waiting for replies? We have just heard that a homeward-bound boat will be picking up mail any day since it is already due, and that probably there will not be another for three months. This means that you may not hear from us personally for a long time; therefore, we are taking the opportunity to send these lines to you through the Evangel."

GO YE THEREFORE

By the late Amos R. Wells

Since the world is dead in sin,
Go ye therefore;
Since the Cross has power to win,
Go ye therefore.
Since the Devil and his host
Madly vaunt and ever boast,
Warring to the farthest coast,
Go ye therefore.

Brief the years of mortal life;
Go ye therefore.
Timeless issues end its strife;
Go ye therefore.
Men are passing, early, late,
Passing to eternal fate,
And the season will not wait;
Go ye therefore.

Christ has come, the crucified;
Go ye therefore.
To the souls for whom He died;
Go ye therefore.
All His words, His toil, His pain,
Once are given, not again;
Let them not be given in vain;
Go ye therefore.

Yours the power to do the work;
Go ye therefore.
Yours the order, do not shrink;
Go ye therefore.
Christ, your comrade, goes with you,
Ever able, ever true;
He will see the journey through;
Go ye therefore.

Yours will be a high reward;
Go ye therefore.
Yours the "well done" of the Lord;
Go ye therefore.
Yours the blessed, sweet renown
Of the jewels in your crown,
Yours the home in Glory Town;
Go ye therefore!

—S. S. Times.

KIOWA INDIAN WORK

A work recently started among the Kiowa Indians of Oklahoma is already bearing fruit for God. Mr. and Mrs. Bert Roberson, who have for many years been burdened for the Kiowa tribe, went to Carnegie last December to start ministry on the Indian reservation. Since that time about ten Indians have been definitely saved, four have received the Baptism of the Holy Ghost, and they have witnessed some marvelous healings. On March 9 they were called to pray for a woman who had been bedridden since the beginning of December as the result of a paralytic stroke. In answer to prayer she was instantly healed and began to shout the praises of the Lord. It is encouraging also to note that there have been as many as 150 attending the Sunday school held on the reservation.

Every assembly should have one of our
WORLD MISSIONARY MAPS

CHINESE NEW YEAR

This splendid group is the band of Christians who assisted H. A. Park in street meetings at Hong Kong during Chinese New Year. According to Brother Park there is a better opportunity for gospel work at this season than at any other time during the year. Many shops are open seven days a week, from morning till night, but all close their doors at Chinese New Year—some for a week, some three days, but all at least one or two days. The spirit of vacationing is abroad. All are out walking, so that a street meeting can be held almost anywhere with a large audience.

"During the festival time," writes Brother Park, "we held three special night services, as well as a noon service on New Year's Day. All were well attended and at each night meeting about ten raised their hands for prayer. Street meetings were held the second and third days. One was conducted near a famous temple, where the din of firecrackers was terrific. It made one's heart sad to see well-dressed, prosperous, educated people going to worship—worship what? An idol that can do them, no good, that can give them no peace of heart. Yet they were so intent on their mission that they could scarcely give time to listen. We trust that the Word they heard may bring forth fruit in their hearts. Even though they may not have heard much of the gospel message, it was very difficult for any to get by without receiving a tract. During the few days of meeting we gave out about 10,000 tracts."



Mrs. H. A. Park (left) with band of Christians at Hong Kong who assisted with street meetings during Chinese New Year

THE SUNDAY SCHOOL LESSON

Seven-Year Whole-Bible Course

Jesus, the Coming Judge

Lesson for May 4, 1941. Lesson Text: John 5.

In John's Gospel we learn more about the *Judean* ministry of Jesus than in the other. The events recorded in chapters 1:15 to 5:47 are peculiar to John, and the "feast of the Jews" mentioned in v. 1 of today's lesson was probably the second Passover of Christ's ministry which took place in April A. D. 28. In Old Testament times God used to speak of "My feasts" (Lev. 23:2-5); but as the nation grew more and more formal and forgetful of Him, He had to repudiate those unsanctified offerings (Isa. 1:11-15; Mal. 1:7-10) until in Christ's time we find them called "Feasts of the Jews," with nothing for God in them. What are *your* times of worship and prayer? When you go to the House of God, is it to feast yourself or to bring something to Him? This solemn lesson about Jesus as Judge should cause us all to meditate seriously upon our spiritual condition. We are writing the record of our lives on the walls that hear our words, on the earth where we walk, and on every material thing that surrounds us. God will only have to call forth those records at the judgment, and thus we shall be condemned from *our own writing* in His universal book of nature. Read v. 22 and seek to make peace *now* with Christ, while the door of mercy is still open, and while He is offering pardon to "whosoever will."

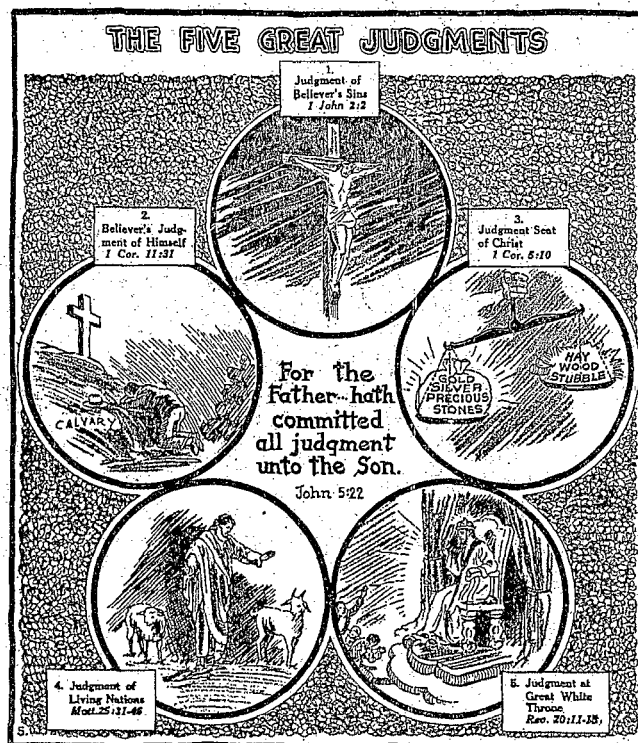
THE CREDENTIALS OF THE JUDGE

Today's lesson grew out of our Lord's healing of the cripple at the Pool of Bethesda (House of Mercy) which took place on the sabbath. The man had been unable to walk for 38 years; and so his healing attracted much public attention and brought down the anger of the religious rulers upon Jesus. How we see His divine wisdom in the way He constantly turned to some spiritual use even the false accusations hurled against Him.

From this point He began to explain something new about His oneness with God the Father, and how He lived in constant fellowship and communion with Him, always doing His will. Moreover He promised "greater works" to substantiate His claims. They had seen a great work in the healing of the impotent man; but far greater works are yet to come, even the raising of the dead. So the first of the credentials of Jesus as Judge was *His Deity*. His enemies had no doubts as to what He claimed. They said to Him (10:33), "Thou being a man, makest Thyself God." Let us bear this in mind in these days when Modernism is making so much of the human life and example of Jesus, and minimizing His claim to Deity. Many are preaching that Jesus called God His Father in the sense in which we may do so, and that He never claimed to be God. The Bible however, teaches something very different from this modernistic doctrine, as is witnessed by both the friends and the enemies of our Lord. He claimed not only divinity, not only to be the Son of God, but also God the Son. If He had not been God, He could not have offered a perfect sacrifice for our sins; but "*God was in Christ*, reconciling the world unto Himself" when He became incarnate in the Babe of Bethlehem, and when He shed His precious blood on Calvary. 2 Cor. 5:19; Acts 20:28.

A second credential of our Judge is *His Com-*

munion with the Father. vs. 19, 20. Because He is God He has all power and all authority (omnipotence), He is present in every part of the universe (omnipresence), and He knows everything (omniscience). His oneness with the Father is such that He knows all God's plans and purposes; so His judgment will always be in perfect accord with the divine will. He does nothing of Himself, not for lack of power, but because He knows the Father's will and has no desire to depart from it. We are shown here the reciprocal attitude of God the Father in this blessed communion of knowing, loving, and willing: "The Father loveth the Son, and *showeth Him all things that Himself doeth.*" Could there be a more absolutely qualified Judge? He is perfect Man and perfect God—the Daysman or Mediator for whom Job prayed (9:33), able to lay His hand upon both God and man.



THE JURISDICTION OF OUR JUDGE

After His resurrection Jesus announced to His disciples: "All authority hath been given unto Me in heaven and on earth." Matt. 28:18. R. V. There is no place in the whole universe where His authority does not reach. There are many today who repudiate it, and say, "We will not have this Man to reign over us." Luke 19:14. We see not yet all things put under Him; but if we have bowed to His authority and made Him King of our own hearts and lives, then by faith we can see Jesus crowned King of kings and Lord of lords, as He will be some day. Heb. 2:8, 9; Rev. 17:14. He came to earth the first time as the Saviour, to suffer and die. The second time He will come as Judge, and both saints and sinners will at some time have to stand before Him.

Let us look at five great judgments which are revealed in God's Word. First the *Judgment of Sin*, which took place on Calvary's Cross. There our sins were judged, condemned, and the sentence executed on our divine Substitute, the Lamb of God. Let us remember that God's judgment upon sin is not only a future certainty but also a present actuality. Those who believe on Jesus

as their Saviour *will not come into judgment* for their sins (v. 24), but are saved and justified here and now. The converse is also true. Every sinner who does not accept God's remedy for sin remains still in the place of death, has no spiritual life, and the wrath of God abideth on him. ch. 3:36.

In the few simple (yet profound) words here spoken by Jesus we find the germ or the underlying principles of all the teaching on future things (often called Eschatology) which is more fully revealed in the Epistles and Revelation. We have noted the judgment of sin which was borne by our Substitute on Calvary. Next let us see the believer's own *judgment of himself* as he walks in this pilgrim way. Jesus said, "Judge not," in the sense of criticizing and condemning of others (Matt. 7:1); but He also said, "Judge not according to the appearance, but *judge righteous judgment.*" John 7:24. This clearly shows that God expects us to use the faculty of choice which He has given us, and which we spontaneously exercise on all occasions. The word judge has been traced to an ancient Sanskrit root *du* or *ju*, which means *two*; the thought being that two different things, persons, theories, or ideas are presented, and the mind has to choose between them, making a decision as to which is right and which is wrong. Now this faculty of judgment should be exercised first of all upon ourselves, our own actions, words, and thoughts. Every believer should hold a judgment seat each night, reviewing his life for that day, confessing and claiming the cleansing of the blood of Christ for everything that has been wrong. 1 Cor. 11:31.

The third judgment also concerns the believer, for it is the *Judgment Seat of Christ*, which will take place in the "heavenly places" after the Rapture of the saints. Study these references prayerfully: Rom. 14:10-12; 1 Cor. 3:8-15; 2 Cor. 5:10; Rev. 22:12; Matt. 12:36. When Jesus comes He will take account of His servants as to how each one has used the talents committed to him. There will be no question of being saved or lost. The believer never comes into *that* judgment, and there is "no condemnation" for him. But there will be an *examination of his work as a Christian* and upon its results will depend his future usefulness to his Lord in the glory. His whole life since he was saved will be spread out before the Judge, whose eyes are as a flame of fire. That fire will burn up all that has been done for self, to win praise from men, or in conformity with the world. Everything he has done in the power of the Spirit will stand the fire, and will shine forth as gold (the glory of God), silver (the salvation of souls), or costly stones (the upbuilding of the church as a temple for God's habitation). How important, beloved, that we should do all our work in the fire of the Holy Spirit here and now, so as to be sure that it will stand the test of fire in that great Day.

There is a fourth judgment which will take place at the close of the Battle of Armageddon, after Jesus has come down from heaven with all His saints just before He establishes His millennial reign over the whole earth. This is called the *Judgment of the Living Nations*, and is graphically pictured in the Parable of the Sheep and the Goats. Matt. 25:31-46. Representatives of all the nations on earth will be gathered before Christ in the Valley of Jehoshaphat, on the east of Jerusalem. There He will judge their actions as nations, especially in reference to the way they have treated His brethren the Jews. Joel 3:1-16; Zech. 14:1-9; Isa. 66:15, 16; Ezek. 39:21-29.

The fifth and last judgment is known as the *Judgment of the Great White Throne*. Neither (Continued on Page Thirteen)

THE DYING WORLD AND THE LIVING WORD

GEORGE MULLER'S CHURCH

According to *The Christian* (London), Bethesda Chapel in Bristol has been destroyed by Nazi bombs. This was the scene for many years of the pastoral labors of George Muller, the man who prayed in over \$7,000,000 for the orphanages he built at Bristol.

TESTAMENTS FOR SOLDIERS

A bill has been introduced in the legislature of Alabama whereby all young men entering military service will receive pocket Testaments at the State's expense, reports *Religious News Service*. A similar bill was drawn up for North Carolina, but the legislature's committee has reported unfavorably upon it.

STAINING CHRIST'S NAME

According to *Sunday School Times*, in Zanzibar (Africa) where the Mohammedans are in control, the only way to get liquor is to declare that you are a Christian, for Mohammedans are forbidden to use it. Liquor-drinking visitors from so-called Christian lands thus make it difficult for missionaries to work successfully.

ARE YOU READY?

"We stand breathlessly on the threshold of a new era," writes E. Middleton in *Prophecy*. "Every moment pulsates with emotion. Saturday night has come and the Morning Star arises. The Bride is going home to glory. She awaits the Bridegroom's call. The Jew has already packed up ready to go to Jerusalem. The Beast, the Antichrist, and the False Church will soon be enthroned. The Great Tribulation is at the door. The 1,000 years of the glorious reign of Christ will follow on. Christians, look up! Be ready!"

A MARK IN THEIR FOREHEADS

"An ink that is invisible unless exposed to ultra-violet light has been developed to provide a 'fool-proof' identification system for national defense workers," say an *International News Service* dispatch. "Ink marks stamped on an employee's forehead or hand are nontransferable, perspiration-proof, and resist washing and ordinary wear." Is this a method such as the Antichrist or the False Prophet will use in causing all, "both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads"? Rev. 13:16.

GIANT BOMBERS

Newspapers tell of a giant bomber now being completed at Santa Monica, California, by five hundred skilled workmen. It is the world's largest land bombing plane—wing spread, 212 feet; weight, 80 tons; cruising range, 7,500 miles with a bomb load of 18 tons. Should America enter the war, this giant bomber could fly from Newfoundland to Europe, drop its bombs, do great damage with the heavy guns it mounts, and return to Newfoundland with plenty of gasoline to spare. And so man's genius is reaching a new peak in destructive ability. Let us remember this—that if this country can build a bomber capable of making a non-stop flight across the ocean and back, so can Germany and Japan. Is it any wonder that American cities are starting to practice blackouts—that Seattle staged a fifteen-minute blackout in March? The words of Zeph. 1:14-16 are being fulfilled: "The great day of the Lord is near, it is near, and hasteth greatly; . . . the mighty man shall cry there bitterly. That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, a day of the trumpet and alarm against the fenced cities." In that day no land will be immune from the judgments "which shall come upon all the world, to try them that dwell upon the earth." Rev. 3:10.

EVANGELIZE OR DIE

When Methodist leaders gathered recently to lay plans for expanding their church work in the Philadelphia, Pa. area, W. Vernon Middleton said: "The churches of America must evangelize or die. . . . We commend to our churches the absolute necessity of renewed effort to secure the absolute commitment of our members to Jesus Christ. . . . We cannot add two half-Christians to make one effective Christian. When our churches have paid this price, then the wind of God will begin to blow again."

THE DUTCH EAST INDIES

Missionary work in the Dutch East Indies is going ahead, though under serious difficulties. The grants from Holland have ceased. According to *World Dominion*, twelve different missions have united in an Emergency Missions Board of the Netherlands Indies. These missions represent 1,600,000 church members in the Islands. The European personnel of these missions have been reduced from 150 missionaries to about 70, but help is being provided by the United States and by local gifts.

RELIGIONS OF OUR SENATORS

"A survey of the religious affiliations of the 96 members of the U. S. Senate," says *Gospel Herald*, "shows that 22 are Methodists, 14 Presbyterians, 12 Catholics, 11 Baptists, 11 Episcopalians, 5 Mormons, 4 Lutherans, 3 Disciples of Christ, 1 Christian Scientist, 1 Jew, 1 Quaker, and the rest unobtainable." Out of this assortment we do not know how many are genuine Christians, but the Lord exhorts us to pray for them and for all that are in authority. In Psalm 105:22 we are reminded how Joseph in Egypt was given divine power to "teach his senators wisdom." There is a heavenly Joseph who is able to teach our senators wisdom today, and they certainly need it.

TRACT DISTRIBUTION IS LAWFUL

Tract distributors are sometimes hindered in their work by local ordinances. In the light of a Supreme Court decision, such ordinances are unconstitutional, declares *Moody Monthly*. In an opinion rendered by Chief Justice, the Hon. Charles E. Hughes, on March 28, 1938, in the case of *Lovell vs. the City of Griffin, Ga.*, the following was said: "The liberty of the press is not confined to newspapers and periodicals. It necessarily embraces pamphlets and leaflets. Liberty of circulation is as essential to that freedom as liberty of publishing. Indeed, without the circulation, the publication would be of little value." So any official who seeks to stop tract distribution has gone beyond his power and has interfered with the liberty and rights of the distributor.

INCONSISTENT

There are many reasons why a Christian should not smoke. One reason pointed out by Canon R. B. S. Hammond of Australia is the wastefulness of the habit. He says that if the \$100,000,000 spent annually on tobacco in Australia were used to spread the gospel, this would be changed, and he adds:

"I saw a clergyman of my own church wearing a cross on his waistcoat and a cigarette on his face. I made myself very unpopular by telling him one was the badge of self-sacrifice, the other of self-indulgence, and that since they contradicted each other such flags should not be flown on the same flagpole."

"The small boy will sample the parson's cigarettes, but not his sermons. The smoking teacher will readily get a following, but it won't be one to be proud of."

SAVED BY A GIDEON BIBLE

Jack Stevens, a rescue mission worker, once occupied a cell in a State prison in West Virginia. What changed his life was a Bible placed in a hotel room by the Gideons. Stevens was down to the dregs, and went to a hotel determined to kill himself. Seeing the Gideon Bible, he opened it and read, "Come unto Me, all ye that labor and are heavy laden, and I will give you rest." On his knees he went. He was converted, and soon he was preaching the gospel in an effort to save others.

"LOVERS OF PLEASURE"

One might think that the uncertainty of the times would drive men and women to God, but instead it seems to have an opposite effect. We read that in England, for the first time in many years, theaters are authorized to open on Sunday in certain industrial cities to meet the demand for added entertainment. The leading daily of Stockholm, Sweden, complains of the defeatism among the Swedish people due to the surrounding war conditions. "A symptom of this defeatism is the greed for entertainment, by which to dull our inner doubts. Another is the increasing consumption of alcohol. What our Swedish nation needs is self-control and a serious attitude toward life." And in America there is a similar trend. We understand that last winter the "legitimate shows" in New York City began to operate on Sunday for the first time in many years. More and more men are becoming "lovers of pleasures more than lovers of God." 2 Tim. 3:4.

RICHNESS OF PALESTINIAN SOIL

The *Palestine Review* speaks of the restoration of flat lands near the Dead Sea. They contained 17 per cent salt minerals, and experts declared that nothing could grow upon them; but there was abundant water and the soil was "rinsed" several times and then planted. The returns were astonishing. Clover was harvested three times in three months, alfalfa, fourteen times in ten months. The explanation? The soil has, besides its salt, a 35 per cent lime content. "The wilderness of the Dead Sea, with water plentiful, may yet be twice and thrice blessed and sustain settlements of many workers."

This report says *The Alliance Weekly* reminds us of the words of Isaiah, "The desert shall rejoice, and blossom as a rose. It shall blossom abundantly, and rejoice even with joy and singing." Such shall be the blessings during the Millennium when the Son of God will be King of kings and Lord of lords.

A CALL TO REPENTANCE

According to *Dawn*, Sidney Collett has issued an appeal, copies of which have been sent to all the British Members of Parliament. How solemnly (he says) the Word of God is being verified: "Ye cannot prosper because ye have forsaken the Lord." 2 Chron. 24:20. Oh, the anxiety, disappointment and shame we might have been saved if we had but heeded the following gracious words of heavenly wisdom: "There is no king saved by the multitude of an host: a mighty man is not delivered by much strength." Psalm 33:16. Therefore, "It is better to trust in the Lord, than to put confidence in man. It is better to trust in the Lord than to put confidence in princes." Psalm 118:8, 9. "Except the Lord keep the city the watchman waketh but in vain." Psalm 127:1. Whenever Israel was right with God, they were always victorious in battle, in spite of what appeared to be the overwhelming numbers of the enemy. But alas, we seem to have forgotten our past blessings, and are blind to our present dangers and deaf to the voice of God, who mourns over our present condition saying, "My people have committed two evils; they have forsaken me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water." Jer. 2:13. "Know therefore and see that it is an evil thing and bitter, than thou hast forsaken the Lord thy God; and that my fear is not in thee, saith the Lord God of Hosts." Jer. 2:19.

THE LORD'S HEALING

A. UNIQUE HEALING

In April, 1939, my good health left me, and I gradually weakened until I had lost sixteen pounds and could only sit up a few minutes at a time. I had been trusting God for healing for years, and many prayers were offered for me. I decided to allow the local physician to diagnose my case. He said I had a tumor and must be operated on. July 21 I went to the University Hospital in Ann Arbor. I was examined by four specialists and then taken to my ward. I prayed, "Why hast Thou let me come to this bed of affliction, after all Thou hast been to me?" For eight years He had healed me, and had given me the gift of healings. Now I was like the twenty poor girls in my ward, needing to be ministered to. They were mostly Catholics.

The second morning I dreamed I read a verse in the Bible that read, "If you will continue to pray, I will bless you." I told my dream to the woman in the bed by me. I also told her my experience in being healed and how God had healed others I had prayed for. I continued to tell it to those near my bed. I would say, "I do not know why I have come to this; surely God knows."

They carried me to be examined by two more specialists. I was weeping and asked the nurse to let me go home. She replied, "Not until you are made well." That night I was praying, and God's voice said, "Tonight I will heal you." I went to sleep. My stomach was swollen round and my pulse was high, but when I awoke the next morning I was all well. I put on my robe and began to tell how the Lord had healed me. I told the nurse I was well. She was shocked. I put in that day sitting by the beds and telling the story of Jesus.

When it came my time to be carried out to the operating room I had the victory, and the joy could not be held. I got permission to sit up on the operating table until the doctor came. To their surprise I was laughing. I told them I had an argument with them; that I did not need to be operated on and that I wanted to go home. They were finally convinced that it was so, and I returned to my ward filled with joy. When the patients found I was going home they begged me not to leave them, and began calling me to their bed to pray for them. Finally they said they would let me go if I would come back on Sunday to visit them. I left with that understanding.—Mrs. Hubert Luker, 981 North Mill Street, Plymouth, Michigan.

Ed note—After receiving the above testimony, we held it for some months and then wrote to Sister Luker, asking her to get someone who knew the facts to write us about her healing. Her husband, Hubert Luker, wrote us that her testimony as given is true; that she has been free from her affliction since July, 1939, and that she is enjoying good health now.

MISSIONARY PRAYER REQUESTS

Peking, China—Please pray for Miss Wang and for Mr. Chang for salvation. Pray for the native believers and for a nation-wide revival.—Mr. and Mrs. H. E. Hansen.

Honduras, Central America—Please pray that the Lord will provide for the opening of new fields.—Perry Dymond.

Havana, Cuba—Some time ago I asked you to pray for Mrs. Perrault, and we praise the Lord that she is much improved.—W. L. Perrault.

Callao, Peru—We praise the Lord for the recent revival. Please pray for the fourteen souls who knelt at the altar for salvation. Also pray for the believers at Puerto Nuevo. Pray that we may secure a lot to build a church.—LeRoy Williams.

NINETEENTH GENERAL COUNCIL
of the Assemblies of God
Will convene at the Civic Auditorium,
Minneapolis, Minn.,
Sept. 5 to 11, 1941.
Opening Rally, Thursday evening, Sept. 4.

THE GOSPEL TO SERVICE MEN

Thousands of American youth are being called into training camps. Gospel services are prohibited in these camps. However, you can preach to these men by the distribution of gospel literature. We have the literature and will send it to you in five-pound packages of choice back-dated quarterlies, 15c per five-pound package.

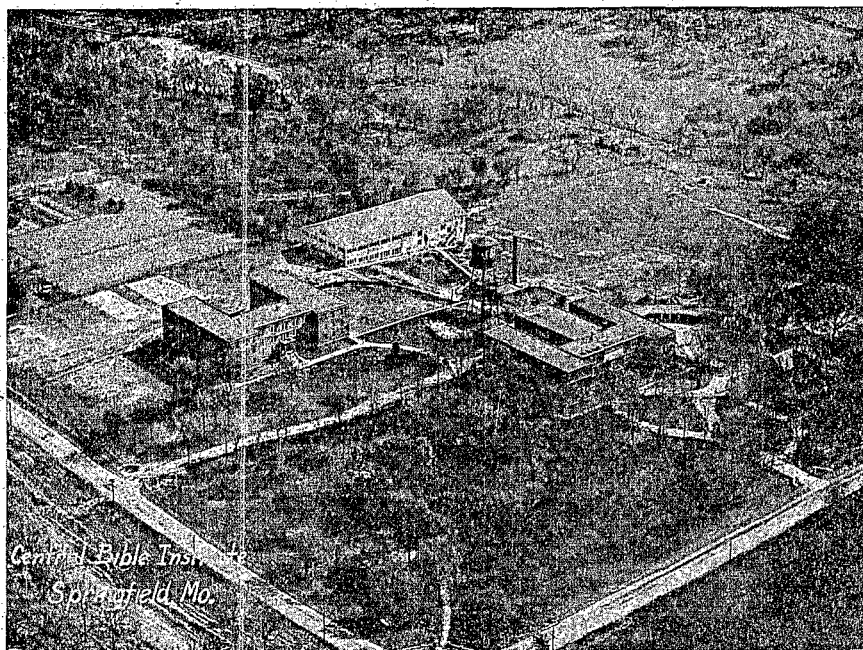
Let your young people, especially your young men roll and wrap these quarterlies in red cellophane paper. Let them approach a serviceman and gently speak to him, saying, "This is

not a stick of candy. Please put this in your pocket until you return to your place of abode. In your quiet moments, you may unwrap it and enjoy the contents of this package." The happy faces of your Christian workers will add to the value of gospel literature thus distributed. The good seed prayerfully sown may win the hearts of those who are prohibited to be ministered to in gospel services.

Send your order today for a five-pound package for 15c, and set your young people to work for a harvest of souls.

Gospel Publishing House, Springfield, Missouri

As the print of the seal on the wax is the express image of the seal itself, so Christ is the express image—the perfect representation of God.—*Ambrose.*



America Needs

young people who are strong and true! Young people who will dare to stand for the right and bravely face the future with a firm trust in God!

Pentecostal Young People, don't fail! Our country needs you to stem the tide of modernism and ungodliness. To do this effectually, you must know how to use the Word in the power of the Spirit. You must know how to meet life's problems with a level head and go through for God regardless of what the crowd does.

To better equip yourself for a life of service, attend the
Second National Young People's Conference

June 24 to July 4, Inc.

Springfield, Missouri

There will be three class periods each day—nine different subjects—round-table discussions of vital problems—prayer—music—recreation. All of this for only \$10.00.

Write to the National Young People's Conference, 336 West Pacific Street, Springfield, Missouri.

THE SUNDAY SCHOOL LESSON

(Continued from page Eleven)

the fourth nor this one has any connection with the believer, the former affecting the living Gentile nations, and the latter the wicked dead. This is described in Rev. 20:11-15, and will take place after the Millennium and the final rebellion, before the inauguration of the new heaven and new earth, when God will be All in all, and sin will be done away. May we so know "the terror of the Lord" that we shall be instant in season and out of season, persuading men to give up their sins and turn to Him before it is too late; for "It is appointed unto men once to die, and after, this cometh judgment." Heb. 9:27.—A. E. Luce.

C. B. I. ALUMNI BANQUET. The C. B. I. Alumni Banquet and Fellowship Meeting will be held at C. B. I. at 1:00 P. M., Monday, May 19, 1941 in the school cafeteria. We are looking forward to many being with us to enjoy the season of fellowship. Those planning to attend kindly notify the Alumni Secretary, 336 W. Pacific Street, Springfield, Mo., so that reservation can be made at the dinner.

CENTRAL BIBLE INSTITUTE
COMMENCEMENT

Baccalaureate address

J. R. Flower

2:30 p. m., Sunday, May 18

Commencement exercises

7:00 p. m., Monday, May 19

Central Bible Institute, Springfield, Mo.

Don't fail to make plans to attend the National Young People's Conference at Central Bible Institute, Springfield, Mo., June 24 to July 4.

It's Ready!

In Book Form!

WINDOWS INTO THE FUTURE

By Myer Pearlman

This is the chapter-by-chapter study of Revelation which ran in *Christ's Ambassadors Herald*. Now attractively cloth bound, it is a beautiful and, should we say, necessary commentary on the Revelation for every Christian home.

Mr. Pearlman is at his best in this book. In the extremely lucid and readable style for

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which he is rightly noted, he gives us a commentary for the people. While the aim and purpose of the volume is a devotional and practical interpretation, we nevertheless are given a satisfying explanation of the difficult symbolism of the Revelation.

The 176 pages of *Windows Into the Future* clearly give answer to the question: "What is the spiritual message for me in the Book of Revelation?"

Price \$1.00

GOSPEL PUBLISHING HOUSE,

SPRINGFIELD, MISSOURI

REPORTS FROM THE REAPERS

ALBANY, TEXAS—Brother and Sister Herman Smith of Hamlin gave us a 4-weeks revival. The work was built up spiritually. Eternity alone can tell the good that was accomplished.—Mrs. Carrie Offield, Pastor.

BAUXITE, ARK.—A 2-weeks revival was conducted here recently by Evangelist and Mrs. O. M. Montgomery, 1403 E. Union Ave., Wynne, Ark. God met us in a real way. Thirteen seekers prayed through to God; and many were stirred in their souls and drawn closer to the Lord.—Gene Turner, Pastor.

MASON CITY, ILL.—We just closed a 3-weeks revival with Evangelist and Mrs. J. R. Harris, Tulsa, Okla. The Lord blessed from the beginning. Seven were saved and one received the Baptism in the Holy Spirit. Our Sunday School attendance increased greatly and the city was stirred.—Le Roy Filby, Pastor.

HOUSTON, TEXAS—Recently we had with us Mr. and Mrs. Odes Huff, evangelists from Wisconsin, for a 2-weeks revival. The blessing of the Lord was upon the services. A goodly number knelt at the altar, several were saved, some were filled with the Spirit and others were re-filled. The Huffs are real Pentecostal preachers.—F. R. Anderson, Pastor.

MCGEEHEE, ARK.—We have been privileged to have several workers visit us, among whom were Miriam Hooks, Norman C. Moffatt returned missionary from India, Floyd Webb, Ruth Clem, and Fred Eiting. Brother Eiting gave us a few services in January, and God blessed in every meeting. Then in February W. H. Couch of Florida gave us a 3-weeks meeting. There were 16 conversions and 6 received the Baptism in the Holy Spirit. Our Sunday School attendance reached a new high of 107 and a pledge of \$300 was raised to floor the church and add Sunday School rooms. We are still rejoicing in God's blessing and the revival spirit continues.—L. R. Brasier, Pastor.

SEBASTOPOL, CALIF.—Evangelist Robert Perryman of Sacramento recently conducted a 2-weeks revival here, which was a real success. Many backsliders returned to the Lord and believers were baptized in the Holy Ghost. God's presence was deeply sensed in every meeting. The saints drew nearer to the Lord and deepened in His Word.—Wesley Griggs, Pastor.

ST. LOUIS, MO.—We came here a year ago this month, and found a few faithful saints. Since then our building has become too small and we have moved to a larger place. Our Sunday School attendance has grown from 30 to 157. We are beginning a revival on April 27, with P. T. Huffman as evangelist. Our new church is located at 21st and Howard Sts.—R. H. Pankey, Pastor.

FRUITA, COLO.—We enjoyed a wonderful revival here during March, with Anna Pearl Jones of Colorado Springs as our evangelist. Outstanding manifestations of the Spirit in healing, saving, and baptizing power stirred the country. Twenty-two were saved and 20 were filled with the Spirit. Sister Jones is a real Pentecostal evangelist with the blessing of God upon her ministry.—R. D. Zook, Pastor.

CHARITON, IOWA—April 6 we closed a 3-weeks revival with Pearl Benz of Knoxville as evangelist. Nine people found Jesus as their Saviour, and 2 received the Baptism in the Holy Ghost. A 71-year-old sister who had been bothered with an abscess in her throat for three years and also had arthritis, was healed instantly and filled with the Holy Ghost. Many others were also healed. The revival has been a spiritual blessing to all.—L. V. Coons, Acting Pastor.

LEBANON, ORE.—A Missionary Rally was held here recently, and the assemblies of Sweet Home, Brownsville, and Harrisburg united for the Sunday afternoon service. We were greatly blessed by the ministry of Marguerite Flint, Missionary to

India. She pictured the missionary need in a most forceful way, and caused her audience to feel their responsibility towards India's millions as well as toward every other missionary field. May God bless Sister Flint in her work.—H. Ivan Ryan, Pastor.

TORONTO, ONTARIO—We have just concluded a series of meetings in Bethel Tabernacle with Evangelist Roy P. "Frosty" Foster as the special speaker. When Brother Foster arrived our church was in great need, as a group of people had withdrawn and organized a separate congregation. God began to bless in the first service, and the week night attendance was splendid, with the church packed on Sunday evenings. Quite a number were saved, and some received the Baptism in the Spirit. We appreciated Brother Foster's prayerful leadership, and a warm welcome awaits him whenever he can return to Toronto. A lovely spirit of unity prevails in our church.—C. B. Smith, Pastor.

JACKSONVILLE, FLA.—We have enjoyed a 4-weeks revival, the first two weeks of which were conducted by the Shield of Faith Trio, and the last two weeks by Joe and Gladys Bell. A number were saved, including several heads of families, and 10 received the Baptism in the Holy Ghost. On the closing night, 16 adults and young people joined the assembly. We praise God for His blessings upon us and for the steady increase in membership and growth of this work.

We have just about completed work on our new basement which will contain 8 nice Sunday School rooms. This was made necessary due to the steady growth of our Sunday School during the past two years, the attendance having increased from 25 to well over the 100 mark. God has wonderfully blessed in meeting the financial needs of our building program.—C. C. Hansberger, Pastor.

SAN BERNARDINO, CALIF.—In the past year 112 have knelt at the altar for salvation and many have received the Baptism in the Holy Spirit. Our Sunday School attendance is nearly 100 ahead of what it was one year ago. Our facilities are

overcrowded and we must build new quarters to take care of the increase. In the past year we had the privilege of having Roy Foster with us in a 3-weeks meeting, in which the Lord blessed with souls. Recently Brother and Sister Percy T. King were with us in a splendid meeting in which several were saved and filled with the Spirit. The meeting closed with a crowded building and 12 at the altar for salvation. The Church can only go forward by prayer, and we have a prayer chain 24 hours a day which has been going now for nearly two years. If we pray and work, God will add to the church such as will be saved.—F. C. Woodworth, Pastor.

MINOT, N. DAK.—We are very thankful to God for His wonderful works wrought in our church during the past few months. It all started as God's people became hungry to pray. A few weeks before Christmas, prayer meetings were started which continued every night until the holiday season. This was a time of deep spiritual searching and praying which laid the foundation for the revival which followed.

The 6th of January we began special meetings with Herman Johnson, our District Superintendent. God kept him here for 3 weeks, and each night he preached the word, messages which we felt were right from God's own heart. As a result of his ministry a deep spiritual work was wrought especially among God's people.

Beginning February 23, God made it possible for Evangelist Christian Hild to begin a campaign with us. The tabernacle was filled at the opening service. As the interest grew and the crowds increased, we secured extra chairs and filled every available seating space, and as the campaign closed we used a public address system and put a loud-speaker in the prayer room and packed the prayer room as well as the auditorium. Altogether 53 souls sought the Lord for salvation during the 3-weeks campaign. Our hearts were made to rejoice as we witnessed with our own eyes that the days of revival are not past, but the Lord is just the same today.—L. R. Anderson, Pastor.



Spiritual Expositions
by MYER PEARLMAN and others

PRICE: 20c EACH

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

YELM, WASH.—Meeting in progress; Evangelist and Mrs. Don Malough. —Ralph I. Cranston, Pastor. —474 S. Pershing Ave., April 22; A. H. Clattenburg, Evangelist. —A. D. Sklymer, Pastor.

LINCOLN, NEBR.—1519 Q St.: April 13, for 4 weeks or longer; Virgil R. Jackson, Evangelist. —M. F. Brandt, Pastor.

HAMLIN, PA.—April 20, for 2 weeks; Chas. Shaffer of York, Evangelist. Thomas Twiss is pastor. —By Evangelist.

COVINA, CALIF.—April 22, for 3 weeks; Edward Robison, Evangelist. —Elton Hill, Pastor.

WACO, TEXAS—April 22; Sanders Brothers, Jefferson City, Mo., Evangelists. —C. Lane, Pastor.

HANNIBAL, MO.—April 20; Lillian Crouse and Karlene Burt, Evangelists. —Glenn Renick, Pastor.

GALESBURG, ILL.—April 20—May 4; Christian Hild, Evangelist. —James Clark, Pastor.

BETHALTO, ILL.—April 13; Mrs. Anna B. Lock of Galva, Evangelist. —C. A. Waack, Pastor.

OMAHA, NEBR.—19th and Cass Sts.: April 13; Silas Rexroat, Evangelist. —L. E. King, Pastor.

TULSA, OKLA.—5th and Peoria, April 23; The Quabush Evangelists. —Guy L. Phillips, Pastor.

JACKSON, MINN.—April 15; Blanche E. Brittain, Evangelist. —Lloyd and Melvin Jorgenson, Pastors.

SREIN, WIS.—Gospel Tabernacle, April 27; Clarence H. Jensen, Alexandria, Minn., Evangelist. —Robert Spencer, Pastor.

BRINKLEY, ARK.—April 27, for 2 weeks or longer; O. M. Montgomery, Evangelist. —James McGarity, Secretary.

DETROIT, MICH.—16760 Lahser Ave., May 4; Estella Maffet, Canton, Ohio, Evangelist. —James A. Davis, Pastor.

ALAMONT, ILL.—May 4, for 2 weeks or longer; E. L. Dameron, Kansas City, Mo., Evangelist. —H. A. Baird, Pastor.

HARVEY, ILL.—153rd St. and Loomis Ave., April 30; Harvey McAlister, Evangelist. —W. J. Sawyers, Pastor.

POWERS LAKE, N. DAK.—April 20, for 2 weeks or longer; Christian Hild, Evangelist. —E. W. Knutson, Pastor.

BRADENVILLE, PA.—April 16—May 4; Evangelist and Mrs. V. M. Dullauba, Cumberland, Md. —R. J. Volk, Pastor.

PASADENA, TEXAS—April 20; Roy P. Foster, Evangelist. —V. H. Smith, Pastor.

LEBANON, ORE.—April 15; Ethel M. Gutekunst of Turner, Evangelist. —H. Ivan Ryan, Pastor.

ENID, OKLA.—May 7, for 3 weeks or longer; Arthur S. Arnold, Evangelist. —L. Greene, Pastor.

HARRISON, ARK.—South Spring St., May 4; Evangelist and Mrs. G. R. Kelly. —C. C. Crace, Pastor.

HAMILTON, MONT.—Full Gospel Church; April 27, for 2 weeks or more; R. R. Nichols, Evangelist. —Chas. H. Jackson, Pastor.

CHICAGO, ILL.—1665 N. Mozart St.: April 15, for 2 weeks or longer; Evangelist and Mrs. Philip A. Megna. —A. A. Anderson, Pastor.

PHILADELPHIA, PA.—1640 Church St., April 27—May 11; Mrs. Andrew Rahner, Evangelist. —Frederick C. Bennett, Pastor.

PHILADELPHIA, PA.—3000 S. Carlisle, May 4—18; William F. Duncan, Atlantic City, N. J., Evangelist. —Wilbert D. Schock, Pastor.

VAN WERT, OHIO—227 N. Market St.; meeting in progress; Paul Claudius Bucher of Toledo, Evangelist. —Ira Stemen, Pastor.

ELMER, MO.—May 4, for 2 weeks or longer; Helen Tyler and Emma Tiahrt, of Kansas City, Evangelists. —V. L. Hertweck, Pastor.

FORT SMITH, ARK.—New Bethel Assembly; May 4, for 2 weeks or longer; C. H. Asher of Hot Springs, Evangelist. —Ottie E. Gaugh, Pastor.

MODESTO, CALIF.—601 Benson St.; April 27, for 3 weeks or longer; H. L. (Buster) Stevens, Sunray, Texas, Speaker. —Ernest M. Adams, Pastor.

ROCK SPRINGS, WYO.—April 22, for 3 weeks or longer; Evangelist and Mrs. Percy Trowbridge. —R. A. and Mrs. Bullock, Pastors.

DANSVILLE, N. Y.—L. O. O. F. Building; April 20—May 4; Minna Sealmon, Franklin, Pa., Evangelist. —Marion J. Aylor, Pastor.

TEMPLE, TEXAS—April 30, for 2 weeks or longer; Jack and Esther Martz, Reading, Pa., Singing Evangelists. —O. T. Finch, Pastor.

PHAROA, OKLA.—April 14, for 2 weeks or longer; Earnest Dillard Evangelistic Party, Musical Evangelists. —R. M. Catlett, Pastor.

WASHINGTON, IND.—April 27—May 5; Max and Mae Johnson, Hays, Kansas, Musical Evangelists. —A. R. Sorenson, Pastor.

SILVER CITY, N. MEX.—April 25, for 10 nights or longer; C. L. Stewart, Ft. Worth, Texas, Evangelist. —Jeff. Gibbs, Pastor.

CHARLESTON, S. C.—Tent Meetings, near Navy Yard, April 27—May 18; Evangelist Roland and Mary Hummel and son Homer. —Mrs. F. Evans, Secretary.

DEER PARK, MD.—April 23; Evangelist and Mrs. C. Merrill Johnson, Hiawatha, Kansas, Musical Evangelists. —C. W. Burkhardt, Pastor.

TOPEKA, KANSAS—610 Lime St., April 20; Evangelist and Mrs. F. A. Surgeon, Paso Robles, Calif. —Claude J. Utley, Pastor.

FRESNO, CALIF.—Full Gospel Tabernacle; April 13, for 2 or 3 weeks; Theodore E. Ness, Minneapolis, Minn., Evangelist. —A. G. Osterberg, Pastor.

CHICAGO, ILL.—North Shore Bible Center, 1527 Edgewater Ave.; revival, April 20, for 2 weeks. —Harry A. Stemme, Pastor.

TULSA, OKLA.—Home Garden Assembly, April 16; Evangelist and Mrs. Richard B. Yunker, Concert Pianist and Gospel Singers. —J. D. Waldron, Pastor.

BELLEVUE, OHIO—Glad Tidings Tabernacle, May 4; Wm. Emenegger and L. C. Hicks, of Findlay, Evangelists. —Bessie L. Jones, Pastor.

ELIZABETH, N. J.—417-419 Pennington St., May 4—18; Howard E. Hardt, Falling Waters, W. Va., Evangelist. —Warren C. Anthony, Pastor.

SO. NORFOLK, VA.—Bethel Pentecostal Assembly; April 13, for 3 weeks; R. L. and Mrs. Bartlett, Ft. Worth, Texas, Evangelists. —E. W. Wellford, Pastor.

BYERS, TEXAS—In New Church, in south part of Byers, on Highway 79; April 30, for 3 weeks; Evangelist and Mrs. Frank Looney. Neighboring churches urged to attend. —Bessie Hartwell, Pastor.

DRYFORD (near Harmon), W. VA.—April 20, for 3 weeks or longer; Ethel Huber, Evangelist. Special all-day service, May 4. Bring basket lunch; free drinks served. —Elmer C. Bleacher, Pastor.

EUREKA SPRINGS, ARK.—May 4—18; J. D. Mahaffey, 300 W. 7th, Ada, Okla., Evangelist. Neighboring churches invited to co-operate. W. L. Brown is Pastor. —By Evangelist.

NORTH LITTLE ROCK, ARK.—22nd and Francis Sts.; May 5, for 3 weeks; William F. McPherson, Sanford, Fla., Evangelist. —T. J. Gotcher, Pastor.

CARTER (near Beulah), MICH.—May 4; Evangelist and Mrs. Phillip Barnard, Linton, Ind. —John E. Friend, Pastor, Route 1, Beulah, Mich.

PRAYER AND BIBLE CONFERENCES
Workers' Prayer and Bible Conferences for South Carolina: Florence, April 29—May 1, Paul S. Knight, Pastor; Columbia, May 13—15, H. D. Ferrell, Pastor; Greenville, May 27—29, Veryl L. Clark, Pastor. —J. D. Courney and Edgar W. Bethany, Presbyters for South Carolina.

COMMENCEMENT
The 11th Commencement program of the North Central Bible Institute will be held in City Auditorium, Minneapolis, Minn., May 7. Albert Hoy, Youngstown, Ohio, Main Speaker. A senior class of over 60 will graduate. Baccalaureate service, Minneapolis Gospel Tabernacle, May 4, 3:00 p. m.

WAYNESBORO, PA.—Bible Conference, April 20—May 11. Speakers: April 27, Byron D. Jones of Wilkes-Barre; April 27, to Sunday morning, May 4, Ralph Jeffrey, Hagerstown, Md.; Evening, May 4, Robert McClay, Chutapaloo, India; May 6—11 Harry M. Strickland, Superintendent Potomac District. Neighboring assemblies invited. —George E. Dych, Pastor.

HOUSTON, TEXAS—Great Houston Sectional C. A. Revival, in Tent, Jackson and Hadley Sts., April 21—May 3. Services each night except Sunday. Great rally Sunday afternoon, April 27; speakers E. J. Robison, Joseph E. Sharr, Troy Helms, E. W. Mason, W. L. Suter, and H. Smith. All churches in the section co-operating. —Ila Vivian Ford, Secretary.

NORTHWEST DISTRICT COUNCIL
The 23rd annual Northwest District Council will be held at 304 North Second Ave., Walla Walla, Wash., May 22—23. D. H. McLaughlin is pastor. The District Presbytery will meet at the same place, May 20—21. —Frank Gray, District Superintendent, 2139 So. L St., Tacoma, Wash.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

TIPTON, OKLA.—Sectional Fellowship Meeting, May 6. First service 10:00 a. m. M. C. Cox is pastor. —C. J. Brown, Presbyter, Eakly, Okla.

MACON, MO.—Fellowship Meeting, May 5. Services 10:00, 2:00, 6:30, and 8:00. Basket lunch. Bring musical instruments. —F. D. Barnett, Pastor.

AKRON, OHIO—N. Howard and E. York Sts., May 4—25; A. L. Parker, Columbus, Ga., Evangelist. —James O. Savell, Pastor.

TEXAS C. A. RALLIES
Caldwell, April 25; Corpus Christi, April 29; Harlingen and Rio Grande Valley, April 30—May 2; Dallas, May 5; Waco, May 6; Tyler, May 8; —Leonard Norville, Texas C. A. President.

FT. WORTH, TEXAS—Old Camp Meeting Revival, in tent, 4 blocks east of court house on Weatherford St., April 29; Albert Ott and Charles R. Jones, Evangelists. Several churches co-operating. —By Evangelists.

ASHLAND, PA.—Fellowship Meeting, Capital Section, Calvary Tabernacle, 9th and Walnut Sts., May 5. Services: Prayer 1:30, Preaching, and Fellowship 2:30 and 7:30; J. E. Kistler, Evening Speaker. —Frederick D. Eide, Sectional Secretary.

SUNDAY SCHOOL CONVENTION
A Sunday School Convention for the North Central District will be held at 13th Ave., at Lake St., Minneapolis, Minn., May 5—6. Arthur Berg, Sioux Falls, S. Dak., and James Menzie, Main Speakers. Three services daily.

GREENVILLE, S. C.—All-day Sectional C. A. Rally, Piedmont Section, Honour St., just off Anderson Road, May 4. Services 11:00 and 2:00. Basket dinner at 1:00. Plenty of music, singing, and preaching. —G. E. Wilson, Field Representative, Route 3, Greenville, S. C.

CHICAGO, ILL.—Young People's Rally, sponsored by Pentecostal Young People's Fellowship, Lakeview Assembly, 3142 N. Racine Ave., April 26, 7:45 p. m. C. E. McCarrell, Dean of Great Lakes Bible Institute, Speaker. —J. Robert Ashcroft, 4647 N. Monticello Ave., Tel. Keystone 0883, Chairman.

NEW YORK, N. Y.—34th Anniversary Revival, Glad Tidings Tabernacle, 325-W West 33rd St., May 4—18; Kenneth M. Haystead, Sacramento, Calif., Evangelist. Young People's Rally, May 17, 3:00 and 7:30. Services: Sundays 3:00 and 7:30; daily except Mondays 7:45; afternoon service on Fridays 3:00. —Robert A. Brown, Pastor.

CENTRAL BIBLE INSTITUTE COMMENCEMENT
SPRINGFIELD, MO.—Central Bible Institute Commencement, May 18—19, in large Tabernacle on School campus. Baccalaureate address, May 18, 2:30 p. m., General Secretary J. Ross Brown. Main Speaker. Commencement exercises, May 19, 7:00 p. m.

BUFFALO, N. Y.—Western New York Fellowship Meeting, 688 Tonawanda St., May 7; Services, 8:30, 2:30, and 7:30. —C. Stanley Cooke, Sectional Secretary, 840 Culver Rd., Rochester, N. Y.

NEW MEXICO DISTRICT CONVENTIONS
Southwest Section, Silver City, N. Mex., April 29—30; Northwest Section, Belen, May 1—2. —H. M. Fulfer, District Superintendent, 709 N. 12th St., Albuquerque, N. Mex.

SOUTHERN MISSOURI DISTRICT COUNCIL
The Southern Missouri District Council will convene at 3100 East 31st St., Kansas City, Mo., April 23—24. A. A. Wilson is pastor. Free rooms provided for all ministers. Everyone cordially invited. —Ralph M. Riggs, District Superintendent.

ILLINOIS DISTRICT COUNCIL
The 19th annual session Illinois District Council will be held at 12th and Jackson, Quincy, Ill., May 4—5. A. A. Auten is pastor. Applicants for ministers' papers interviewed May 5. Free rooms for ministers. General Superintendent E. S. Williams, Guest Speaker. —C. M. O'Guin, District Superintendent, P. O. Box 512, Rockford, Ill.

OKLAHOMA SECTIONAL COUNCIL MEETINGS
Panhandle, Woodward, May 12—14; East Central, McAlester, May 19—21; Southeast, Broken Bow, June 16—18.

Each of these meetings begins with Young People's and Sunday School Rally on the first day mentioned, at 7:30 p. m. —W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

WEST TEXAS DISTRICT COUNCIL
The West Texas District Council will be held in the City Auditorium, Big Spring, Texas, April 22—24. General Superintendent E. S. Williams, Special Speaker. Come prepared to stay the full 3 days.

For further information, write Pastor H. M. Sheats, 308 W. 4th St., Big Spring, Texas, or District Superintendent H. M. Reeves, Box 1404, Plainview, Texas.

REVIVAL AND FELLOWSHIP MEETING

BUFFALO, N. Y.—688 Tonawanda St., Revival, April 29—May 18; Evelyn Olsen of Washington, Speaker. —Einar Waermo, Swedish tenor, will join in the meetings, beginning May 4. Western New York Fellowship Meeting, all day, May 7; District Superintendent Flem Van Meter expected to speak. —Gordon R. Bender, Pastor.

CENTRAL DISTRICT COUNCIL
The 22nd Annual Central District Council will be held at East 55th St. and Lexington Ave., Cleveland, Ohio, April 29—May 2. D. P. Holloway is pastor. General Superintendent E. S. Williams, Main Speaker.

All new applications for Ministerial Recognition must be in the hands of the Credentialing Committee by noon, April 29, to be acted upon at the Council Meeting. —E. E. Bond, District Secretary, 1059 Grand Ave., Toledo, Ohio.

SOUTHWESTERN BIBLE SCHOOL COMMENCEMENT

ENID, OKLA.—Celebration of 14th Anniversary of Founding of Gospel Tabernacle and Southwestern Bible School, May 4—6. May 4, night, in Tabernacle, Missionary service, with addresses by students and graduates returned from foreign field; Carl Holleman, Main Speaker. May 5, night, special service in Tabernacle and Alumni Banquet in dining room of School. May 6, in Education Building, Baccalaureate service 2:30, Loren B. Staats of Dallas, Texas, Speaker; Commencement exercises 8:00 p. m. —P. C. Nelson, President.

SOUTHERN CALIFORNIA DISTRICT COUNCIL

The 22nd Annual Council of the Southern California District will be held at Bethel Temple, 1200 Bellevue Ave., Los Angeles, Calif., May 7—9; C. A. Convention May 9, 10, and 11 beginning evening of the 9th. Credentials Committee will meet Tuesday 10:00 a. m.; those seeking credentials will meet the committee then. J. R. Flower General Secretary, will be with us for the District Council. —Ben Hardin, District Superintendent, 2515 So. Fremont, Alhambra, Calif.

LATIN AMERICAN DISTRICT COUNCIL

North Texas Conference, Lubbock, Texas, May 7—8; East Texas Conference, Houston, Texas, May 22—23; Border Conference, San Antonio, Texas, May 29—30; South Texas Conference, Kinship, Texas, June 10—11; Southern California Conference, Los Angeles, Calif., June 18—19; Northern California Conference, Oakland, Calif., June 23—24; Arizona Conference, Bisbee, Ariz., July 1—2; Eastern Colorado Conference, Worland, Wyo., July 10—11; Western Colorado Conference, Durango, Colo., July 15—16; Central Conference, Albuquerque, N. Mex., July 22—23. Latin American District Council, Houston, Texas, Oct. 21—23. —D. Bazan, District Superintendent, 3900 Clifton St., El Paso, Texas.

TEXAS DISTRICT SPRING CONVENTIONS

Waco Section, Corsicana, April 29—30; Ft. Worth Section, Riverside Assembly, Ft. Worth, May 1—2.

All conventions begin at 10:30 a. m. the first day, 2:00 and 7:30 p. m. All our ministers are requested to be present and renew their fellowship with the District. All licenses to preach and exhorters' permits must be renewed at this time, and our ordained ministers are to fill out the questionnaire. Those desiring to make application for ordination will be required to meet the Committee in section where they reside, at time of convention. For information write District Superintendent F. D. Davis, Route 1, Box 420, Ft. Worth, Texas. Special thought will be given to Sunday School work in each convention.—F. D. Davis, District Superintendent.

OPEN FOR CALLS

O. L. DeGuire, 6701 Pennsylvania Ave., St. Louis, Mo.—"Have resigned the pastorate at Elvins, Mo., and have entered the evangelistic field."

MISCELLANEOUS NOTICES

NEW ADDRESS—3100 E. 31st St., Kansas City, Mo., c/o Pastor A. A. Wilson.—Rosa P. "Prost" Foster.

NEW ADDRESS—208 Seventh St., Pocomoke City, Md. "I am pastoring the Glad Tidings Tabernacle."—R. Stanley Berg.

WANTED—Gospel tent, for work in new fields. Write Amelia Schewe, 333 E. Lincoln Ave., Florio, Ill.

WANTED—Tracts, Bibles, Testaments, songbooks, any good Christian literature, for free distribution.—Mrs. M. E. Holcomb, Box 67, Fries, Va.

EXCURSION TO GENERAL COUNCIL A \$10 round-trip excursion to the General Council at Minneapolis, Minn., in September, has been arranged. For full information write Carl Frizen, 5003 Berwyn Ave., Chicago, Ill.—J. Robert Ashcroft, Chairman, Young People's Fellowship.

MISSIONARY CONTRIBUTIONS

April 1—8 Inclusive

ALABAMA Personal Offerings	\$1.50
Phenix City Assembly of God	2.25
Phenix City Girard A of God	13.46
ARIZONA Personal Offerings	\$2.00
Douglas A of God SS & WMC	2.50
Miami Assembly of God	5.00
ARKANSAS Personal Offerings	\$6.40
Adkins Adams Assembly Bell Chapel	2.20
Cherry Valley Beltners A of G	.76
Danville Assembly of God SS	1.00
(Near) Everton Crawford Assembly	3.57
Fort Smith Dodson Ave A of God	15.35
Fort Smith New Bethel A of God	21.83
Gentry Assembly of God	2.00
Gentry Bethel Heights A of God	1.00
Greenwood Assembly of God SS	3.36
Havana Assembly of God	5.60
Havana Assembly of God LMC	1.57
Hickory Ridge Smith Center A of G	3.06
Kensett Assembly of God	1.25
Leslie Assembly of God	2.24
Mansfield Assembly of God	2.00
Monticello Jose Chapel	3.30
Montberry Assembly of God SS	3.00
Indal Assembly of God	1.15
Pine Bluff A of G SS & WMC	19.58
Rogers First A of God	3.10
Russellville Assembly of God SS	30.00
St Joe Assembly of God SS	2.00
Van Buren A of God Ch & SS	13.76
Waldron Assembly of God	3.50
(Near) Waldron Needmore A of G Ch	3.00
Walnut Ridge Midway A of G	3.40
CALIFORNIA Personal Offerings	\$50.27
Alpsburg Full Gospel A of God SS	2.51
Arroyo Grande Full Gospel Church	15.00
Avenal Gospel Tab SS & CA	11.24
Bakersfield Full Gospel Tab	50.00
Bakersfield Magunden A of God	4.80
Chowchilla Alamo A of God	2.42
College City Community Ch	6.00
Delano Full Gospel CA	6.50
El Monte Trinity Pen Tab	20.00
Hermosa Beach Gospel Tab	15.75
Highland Harlem Springs A of G	5.00
Hynes Full Gospel Church	13.59
Kerman Grace & Truth Tab	5.00
Lemoore Assembly of God	15.10
Lindsay Full Gospel SS	20.00
Livermore Wayside Chapel	5.00
Los Angeles A of G F G Ch S C	5.00
Los Angeles Bethel Mission	5.00
Los Angeles Bethel Temple	50.00
Mendota Full Gospel Church	6.65
Monterey Calvary Tab Ch & SS	7.35
Morgan Hill Full Gospel SS	40.00
Oakland Bethel Tab	51.73
Oakland Ch of The Gospel Light	19.00
Pacific Palisades Prayer Circle	8.00
Palo Alto (East) Com Church	20.00
Pasadena Southern Calif Bible College	65.00
Missionary Society	19.80
Paso Robles Full Gospel Ch	3.00
Romoland A of God Lighthouse	104.61
Sacramento Bethel Temple	1.15
Salida Assembly of God SS	2.73
San Bruno Assembly of God	9.45
San Fernando Gospel Tabernacle	448.55
San Francisco Glad Tidings T & CA	1.90
Stirling Full Gospel Mission SS	43.60
Vallejo Full Gospel Ch & SS	4.00
Walteria Full Gospel Church	47.85
Weed Glad Tidings Assembly	41.00
COLORADO Personal Offerings	3.38
Berthoud Assembly of God	3.23
Canon City Downtown Tab A of G SS	3.00
Colorado Springs A of G Tab	5.44
Fleming Assembly of God	3.00
Grand Junction A of God Ch	3.00
Greely Pent Assembly of God	1.55
Hutchkiss Assembly of God	2.00
La Salle Assembly of God	7.39
Olathe Assembly of God	5.00
Pueblo Glad Tidings Tab CA	5.25
CONNECTICUT Personal Offerings	10.10
Bridgeport United Pen Ch CA	9.08
New Haven Full Gospel A SS	34.29
DELAWARE Personal Offerings	32.10
Wilmington First Pen Church	1.11
DIST COLUMBIA Personal Off	5.53
FLORIDA Personal Offerings	50.00
Cross City First A of G SS	5.00
Durant Pleasant Grove Assembly	56.00
Miami First Pentecostal Church	3.00
Orlando Assembly of God	5.00
St Petersburg A of G Tab	56.00



New...

Silver Trumpet

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In Randall MacRae's self-centered life, religion had meant little. An indulgent father, plenty of spending money and a free reign had given him a cynical, superior attitude toward life.

Then he caught a glimpse of Fay Thurston. To be near her, he enrolls at a small co-educational college where a strong Christian atmosphere prevails. His reaction to these unusual surroundings makes a vivid, pulse-quickening romance that you will never forget.

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The Vision

By Paul Hutchens

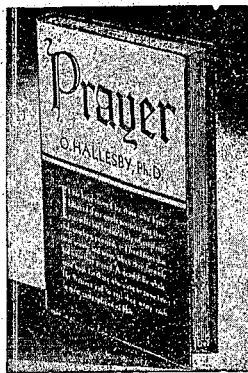
Rodney was determined to carry on the work of his dead father, who had been a powerful Christian song leader. Enrolling at a music school, he met rich and glittering Shera Thorwald, who wanted him, and did everything to get him, although she had no sympathy with his ideals. But there was also LaYera Webber, daughter of the pastor at whose church Rodney got his first job. Her victory was Rodney's too.

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This is a delightfully wholesome book for those who crave to come into His Presence and to rest their weary souls in quiet contemplation of Him. It is written for the average reader, in beautiful language, and should stimulate many to form the habit of praying, and encourage others to persevere.

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Winter Haven Pen A of God	3.06	Muncie Glad Tidings A of God	10.00
GEORGIA Personal Offerings	1.00	Richmond Full Gospel Mission	7.00
Atlanta Apostolic A of G PYPL	1.00	Southern Indiana Christ Ambassadors	3.05
Brunswick House of Prayer	1.50	Terre Haute Assembly of God	54.50
Colquitt A of God Church	5.00	Williamsport Full Gospel Mission	4.00
Columbus East Highland A of G WMC	11.63	IOWA Personal Offerings	30.50
Savannah First Pen Ch	11.63	Clinton Full Gospel CA	.85
GERMAN BRANCH ASSEMBLIES		Council Bluffs A of God Tab	7.00
OF GOD Mich Benton Harbor P Ch	5.00	Galland Full Gospel SS	3.01
Benton Harbor P Ch Y P	5.25	Hamburg Assembly of God	1.38
Ohio Cleveland Immanuel Pent Ch	12.10	Knoxville Assembly of God & CA	5.58
IDAHO Personal Offerings	30.70	Northwest Iowa Churches	60.00
Firth Full Gospel Tab	11.67	Perry Assembly of God SS	11.90
Gooding First Local A of G	12.28	Sioux City A of God Ch	35.23
Indian Valley Assembly of God	5.24	KANSAS Personal Offerings	29.00
Mountain Home A of God SS	1.92	Arkansas City A of G SS	15.00
Salmon Assembly of God	36.00	Ashland Assembly of God	8.55
Weiser Assembly of God	12.00	Caldwell Assembly of God	5.72
ILLINOIS Personal Offerings	69.20	Coldwater Assembly of God SS	10.00
Alton Gospel Tab Mothers Circle	4.00	El Dorado A of God Tab CA	1.00
Astoria Union Chapel	1.01	Horton Assembly of God Church	3.56
Bethalto Assembly of God	4.26	Horton Assembly of God CA	1.00
Chicago Calvary Tabernacle	30.00	Kansas City Full Gospel Tab	5.00
Chicago Stone Church	1.50	Lawrence Assembly of God	108.01
Chicago Stone Church SS	10.00	Leavenworth A of G SS & CA	6.50
Coffeen A of God Church	7.18	Le Roy Assembly of God	2.31
Cuba Assembly of God	10.00	Osawatimie Full Gospel Tab & SS	3.20
Danville Full Gospel Assembly	13.58	Ottawa Assembly of God	4.50
Decatur Assembly of God SS	5.00	Pomona Assembly of God	1.30
Decatur Trinity Tabernacle	26.00	Topeka A of God Ch SS & CA	166.29
East St Louis Trinity F G Ch	7.78	KENTUCKY Personal Offerings	2.00
Grafton Union Forest SS	6.00	Clay City A of G & SS	.61
Harvey Calvary Temple	47.00	Newport Full Gospel Tab	21.00
Joliet Full Gospel Tab SS	24.00	LOUISIANA Personal Offerings	10.00
Macomb Assembly of God	4.25	Hornbeck A of God CA	9.18
Madison N Venice A of God	16.00	MAINE Personal Offerings	6.00
Olive Branch Assembly of God	2.25	MARYLAND Personal Offerings	31.25
Panama Assembly of God Church	1.68	Cumberland (North) A of G SS & CA	23.50
Paris A of God Stone Ch	4.94	MASSACHUSETTS Personal Off	59.50
Paris Full Gospel Assembly	2.00	Boston Christ Ambassadors	6.00
Pawnee Assembly of God	4.47	Brookton Full Gospel Church	10.00
Pearl Assembly of God	5.00	Everett Glad Tidings Tab SS	3.00
Pittsfield A of God SS	5.00	South Dennis Full Gospel A CA	3.00
Quincy Bethel A of G CA	10.87	MICHIGAN Personal Offerings	63.75
Rock Island Lillian Trasher B Class	10.00	Detroit Berea Tabernacle	50.00
Sorento A of God Ch & SS	14.54	Detroit Brightmoor Tabernacle	209.78
Wood River Assembly of God SS	47.61	Detroit Redford Pent A of God	15.00
INDIANA Personal Offerings	8.00	Detroit Star of Hope Tab	34.35
Attica Glad Tidings Tab	2.50	Elkton Miss Church Association	20.83
Bloomington South Side A of God	17.25	Pint Glad Tidings Tab	1.50
Elkhart Bethel A of God SS	5.00	Plint Riverside Tabernacle	21.49
Ft Wayne Assembly of God	10.00	Iron River Gospel Tab & SS	6.05
Hammond Full Gospel Tab	45.54	Jackson Vandercook Com Ch & SS	6.02
Harrodsburg Assembly of God	7.57	Lansing Assembly of God Church	136.48



It's
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INSPIRING!**

PRICE: 5c EACH

Michigan Christ Ambassadors	51.00	NEW HAMPSHIRE Personal Off	5.00	S CAROLINA Greenville E A of G	18.00	Houston Norhill A of God	16.98
Plymouth Berea Gospel Chapel	16.64	Claremont Pentecostal Church CA	1.75	S DAKOTA Personal Offerings	5.00	Jester Assembly of God	5.00
Sebewaing Assembly of God	6.00	NEW JERSEY Per Offerings	31.00	Edgemont A of God Tab	19.07	Lamesa A of God & WMC	3.30
MINNESOTA Personal Offerings	65.20	Atco First Pentecostal Church	20.00	TENNESSEE Memphis A of G WMC	5.00	Latin-American District Council CMF	16.99
Barnesville Gospel Tab	5.45	Elizabeth Ebenezer Church	40.00	TEXAS Personal Offerings	68.00	League City Assembly of God	3.00
Blue Earth Gospel Tab	15.06	Elizabeth First Pen Church	13.25	Alvord Assembly of God	5.00	Longview Assembly of God	10.00
Crookston Gospel Tab & SS	6.79	Paterson Bethany Pent Assembly	142.88	Amarillo Assembly of God Church	20.00	Lufkin Assembly of God	5.12
Crosby Full Gospel Assembly	40.00	Paterson First Pentecostal Ch	10.00	Andrews Assembly of God	2.71	Madisonville Assembly of God	2.87
Faribault Faribio Gospel Tab WMC	5.00	NEW MEXICO Personal Offerings	66.00	Appleby Pleasant Hill Assembly	1.00	McCamey A of G F G Ch	7.38
Granite Full Gospel Tab	7.53	Albuquerque Five Points Com Ch	2.00	Beaumont Assembly of God	8.40	McKinney Full Gospel Tab	4.60
Guthrie Full Gospel Church	4.60	Gallup Assembly of God SS	7.55	Beaumont Midway A of G Ch	5.00	Muleshoe Assembly of God	4.60
Minneapolis Gospel Tab Berean SS C	15.88	Las Cruces A of God	30.35	Bee Cave Assembly of God	2.00	Robstown Assembly of God	3.00
Pine River Gospel Tab & SS	10.66	Logan Assembly of God	1.35	Bonham Assembly of God	1.00	Rock Island A of G SS	2.50
Pillager Full Gospel Assembly	14.40	Mesa Rica Assembly of God	1.38	Brownville Assembly of God	12.48	Sacke A of God Ch & SS	15.31
Wells Gospel Tabernacle	5.45	NEW YORK Personal Offerings	160.24	Bruni Assembly of God SS	3.00	San Augustine A of God	6.50
MISSOURI Personal Offerings	53.80	Buffalo (South) A of G Tab CA	10.00	Burkburnett Assembly of God	5.00	Sherman Calvary A of God	9.16
Aurora Assembly of God	3.05	Carthage Calvary Tabernacle	4.00	Channelview Assembly of God	4.24	Slaton A of God	3.38
Bakersfield A of God Church	3.60	Mohawk Full Gospel Assembly	2.00	Cleburne Assembly of God	1.00	Smithville A of G Ch & SS	2.21
Bismarck A of God & CA	17.42	New Rochelle Full Gospel Ch CA	5.00	Corpus Christi First A of G Ch	5.00	Trenton Assembly of God	3.74
Bourbon Assembly of God	1.58	New York Glad Tidings Tab	1.25	Denison A of G & LMC	32.85	Tyler Bascom A of G WMC	3.11
Branch Long Branch A of God	2.00	Dorset Assembly of God Ch	6.00	Edinburg Assembly of God	4.50	Vernon Assembly of God	3.31
Breckenridge Assembly of God	4.25	Elyria Full Gospel Tab CA	7.00	Evergreen Assembly of God	1.00	Waco Faith Tabernacle	47.00
Brookfield Assembly of God SS	15.00	Woodside Gospel Lighthouse	5.72	Fairfield Assembly of God SS	28.87	Waco Faith Tabernacle CA	5.00
Bucklin Assembly of God	6.07	NORTH CAROLINA Personal Off	8.15	Ft Worth Section LMC	2.40	Wellborn College Heights A of G SS	4.85
Cave Springs A of God81	NORTH DAKOTA Personal Offerings	10.60	Ft Worth Riverside of God	10.48	Wharton Assembly of God	2.56
Chamois Assembly of God	1.11	OHIO Personal Offerings	76.94	Ft Worth SBC	43.00	Wichita Falls Fairview A of G	3.30
Cherryville Pratt Hollow Church	2.90	Ashabula Assembly of God & SS	12.00	Galveston 1st A of G SS CA & WMC	16.79	Zip City Assembly of God	4.00
Chitwood Assembly of God	6.50	Ashtabula Gospel Tabernacle	12.00	Grapevine Assembly of God	4.00	VIRGINIA Personal Offerings	3.00
Clark Assembly of God	2.54	Cambridge Assembly of God	10.00	Henderson Carlisle A of G & Childrens	4.50	Forkville Olivet Pent SS	6.00
Davisville Assembly of God	5.00	Cincinnati First Christian Assembly	262.21	Booster Band	4.50	WASHINGTON Personal Offerings	202.15
Des Arc Assembly of God	3.50	Cleveland Pentecostal Church	5.00	Highlands Assembly of God SS	21.85	Auburn Full Gospel Ch LMS	8.25
Dixon Lambeth Assembly of God	2.00	Cleveland Pentecostal Junior Church	25.00	Houston Brooksmith A of G Ch	3.00	Bremerton Assembly of God	18.39
Ellington Assembly of God	5.82	Yuyahoga Falls Full Gospel Tab	78.64	Houston Denver Assembly of God	24.47	Chelan A of God & SS	10.75
Elmer Assembly of God	5.50	Dorset Assembly of God Ch	6.00			Coulee City Grace F G Ch Y P	10.64
Ewing Assembly of God	6.50	Elyria Full Gospel Tab CA	7.00			Everett Bethany Temple	70.09
Excelsior Assembly of God	8.35	Louisville Full Gospel Tab	26.00			Hay Pen Ch Jr SS Class	18.00
Flat River Assembly of God	14.33	Martins Ferry Gospel Tab & CA	5.50			Latah Pen Church & SS	19.35
Independence Calvary Tab A of G	5.58	Massillon Peniel Chapel	47.69			Lynden Pen Y P	2.60
Irondale Assembly of God	1.60	Manumee Swan Creek Assembly of				Metaline Falls A of God	10.55
Joplin Faith A of God & SS	3.50	God Ch SS & CA	9.00			Morton Assembly of God	4.00
Kansas City First A of God SS	38.83	New Lebanon Johnsville A of God	35.00			Naselle Finnish Pent Ch & SS	12.45
Kansas City Gospel Center A of G	15.38	New Philadelphia Glad Tidings Tab	10.00			Newport Pen A of God	4.00
Kansas City Third A of God	22.00	Ohio District Christ Ambassadors	80.26			Redmond Full Gospel Assembly	4.58
Lebanon Mt Olivet Church	2.00	Salineville Assembly of God	25.50			Seattle Fremont Pen Tab SS	16.50
Lees Summit Assembly of God	5.29	Salineville Assembly of God	25.50			Union Gap Assembly of God SS	7.90
Lexington Glad Tidings SS	9.00	Warren First Pentecostal Church	35.00			Vancouver Glad Tid Tab	13.01
Macon Assembly of God Ch	11.77	Weatherfield Summit Pen Church	21.05			W VIRGINIA Personal Offerings	25.21
Marionville A of God Ch & SS	3.01	Youngstown Highway Tabernacle Ch	74.46			Huntington Trinity Tab A of G	2.59
Marquand Assembly of God Ch	2.00	SS CA & LC	74.46			WISCONSIN Personal Offerings	10.05
Mexico Assembly of God SS	5.45	OKLAHOMA Personal Offerings	27.90			Cudahy Full Gospel Ch & SS	3.00
Mokane Trinity Tabernacle	1.15	Ames Assembly of God	4.00			Mauston Gospel Tabernacle	6.00
Morrisville Assembly of God	1.52	Anadarko Assembly of God Church	5.00			Milwaukee Mt Vernon Gospel Ch	12.00
Mt Grove Assembly of God	1.00	Antlers Assembly of God Ch	3.77			Monroe Assembly of God SS	7.50
North Kansas City First A of G SS	1.05	Arkoma Assembly of God	3.75			Shawano A of G Tab & SS	130.00
Oak Hill Bethel A of God	1.05	Avant Assembly of God SS	3.00			WYOMING Buffalo A of G CA	3.51
Overland Faith Assembly & SS	2.03	Bartlesville A of God Church	50.00			Gillette Pent A of G CA	2.00
Pacific A of God Ch & SS	9.00	Bartlesville Truskett A of God	4.70			Sheridan Assembly of God	2.00
Pennville Ecclesia Pen Church	1.50	Blackwell Assembly of God	13.05			CANADA Personal Offerings	8.00
(Near) Potosi Big River A of G	1.12	Blair Assembly of God	4.00			FOREIGN Personal Offerings	9.00
Rolla A of God Sunshine Chapel	4.38	Bokoshe A of God SS Class No 4	3.00			MISCELLANEOUS	137.00
St Clair Assembly of God SS	2.69	Boyds Assembly of God	3.53			Total Amount Reported	\$11,245.68
St Louis Bethel Temple	24.06	Broken Arrow A of God SS	21.67			Home Missions Fund	662.96
St Louis Full Gospel Tab SS & CA	23.06	Chattanooga Assembly of God SS	11.37			Office Expense Fund	173.25
St Louis Glad Tidings Prayer Band	1.25	Chelsea Assembly of God SS	3.75			Literature Expense Fund	22.02
St Louis Land Mark Assembly of		Chester Elm Grove A of G Ch	14.70			Reported Given Direct for	
God Ch, SS & CA	6.00	Clinton Assembly of God	5.00			Home Missions	482.80
St Joseph Wyatt Park A of G Ch		Collinsville A of God CA	5.00			Reported Given Direct to	
SS & CA	28.05	Cordell Assembly of God	3.00			Missionaries	614.23 1,955.55
St Joseph Wyatt Pk A of G WMC		Drumright Assembly of God	17.70			Amount Received for Foreign	
Salem A of God Ch & SS	4.75	Enid Southwestern B S Class of SS	40.00			Missions	\$ 9,290.13
Smithville Assembly of God	5.06	Fay Harvard A of G SS & CA	4.29				
Springfield East Side A of God	10.07	Fittstown A of God & WMC	11.40				
Springfield Lighthouse Mission	5.72	Grove Assembly of God	1.25				
Thayer Assembly of God	9.58	Hanna Assembly of G Ch	1.85				
Trenton A of God Church	18.41	Haskell A of God Ch	2.00				
West Eminence Assembly of God	2.38	Kaw City A of God SS	10.10				
MONTANA Personal Offerings	8.00	Kiowa Assembly of God & SS	1.37				
Kalispell Calvary Tabernacle	23.00	Laurel Assembly of God Tab	5.00				
Liveston Gospel Tabernacle	8.53	Mounds Assembly of God	1.24				
Miles City Full Gospel Tab & SS	55.45	Nowata Assembly of God SS	4.50				
Poplar Gospel Tabernacle	5.06	Okahoma City E Ninth & Phillips					
Roundup Gospel Tabernacle & SS	11.63	Assembly of God SS	31.63				
NEBRASKA Personal Offerings	2.00	Porum A of God Church	3.35				
Bridgeport A of God Church	8.50	Prior Assembly God SS	1.50				
Bridgeport Christ Ambassadors	2.80	(Near) Putnam Roseland A of God	8.69				
Lincoln Assembly of God	17.97	Seminole Assembly of God CA	6.00				
Long Pine A of G Ch SS & WMC	2.00	Seminole Old Glory Mission	1.00				
Nebraska City A of God Ch	3.20	Seminole Ol Glory Mission CA	1.00				
Oxford Assembly of God Ch	3.42	Seward Rose Valley A of God90				
Wood Lake A of God CA	1.50	Shawnee Assembly of God	3.85				
NEVADA Personal Offerings	2.50	Skiatook Assembly of God	8.05				
Genoa Assembly of God SS	13.00	Stillwater A of God SS	5.00				
		(Near) Tahlequah Union A of G	5.71				
		Taloga Sectional Council Meeting	52.89				

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