

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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When Will Peace Come?

A. J. Pollock

AMID the cries of an anguished world, torn and blasted by war the question is asked by countless tongues, "When will peace come?" The answer is simple. There may be a peace of exhaustion, but real lasting peace can only come when the Prince of Peace, the Lord Jesus Christ, the King of kings shall reign, as He surely will.

The utter failure of the peace propaganda under the Hague Convention even prior to the four years' war of 1914-18, only confirms that peace will never come permanently till the basis of it is laid by God.

The \$10,000,000 Peace Plan

The Hague Convention peace propaganda had an endowment of \$10,000,000; a palace costing many millions; a library on international peace of 75,000 volumes; stained glass windows from England; gates from Germany; marble interior from Italy; silk tapestries from Japan; porcelain from China; marble statuary from the United States; carpets from Turkey; minor gifts from small States. Yet what was it all worth?

War in the Temple of Peace

Five of the monarchs and presidents whose pictures hung on the walls have been assassinated

since the palace was built. Some years ago it was reported that three visitors were being shown over the deserted building by the caretaker, and they fell to blows in the very place dedicated to peace. They were

German, French, and one other nationality. They quarreled so violently that actual fighting took place between them.

The Great War of 1914-1918 with its terrible tale of woe and incubus of staggering debt came to an end over 20 years ago. The League of Nations was established. The nations were to live in peace, or

would be made to, if any were recalcitrant. The war to end war was over. Henceforth it was to be peace.

A Shattered Dream

A few years roll by however, and deadly war again is raging. Czechoslovakia has been overrun. Poland has been wiped out. Albania has lost her independence. Small nations are alarmed and full of fear. Men without fear of God before their eyes are acting the part of the common burglar and thief on an immense scale.

Norway, and Denmark have been subjugated. Holland, Belgium, and Greece, have been overrun by the Nazi hordes. The once mighty France made a pitiful capitulation. Great Britain stands at bay. Conscription has come to Canada and the United States. They are hurriedly preparing defence programs. Jugoslavia and Roumania have succumbed.

(See Page 7)



How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth PEACE;

that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!—Isa. 52:7.

"For This Cause Left I Thee in Crete"

Lee Krüpnick, Tulsa, Oklahoma

FOR this cause left I thee in Crete." Titus 1:5. Read Titus 1:4, 5, 10-16; 2:7, 8

Paul had left Titus upon the great island of Crete, in the eastern Mediterranean, and Crete was not at all a congenial place for a Christian. The situation is summarized in one blistering verse in his letter to his "son in the gospel" (Titus 1:12, 13. R. V.), "One of themselves, a prophet of their own, said, The Cretans are always liars, evil beasts, idle gluttons. This testimony is true." Such is Paul's summary of the situation in Crete, and of the character of its inhabitants.

But Paul had one supreme desire, and that was to proclaim Christ through the preaching of the gospel to *all* men, that *all* may hear, regardless of place and conditions. He knew that Christ, and Christ alone was the hope of the world, and only Christ could change the life of the vilest sinner if he or she would repent and confess his or her sins. Paul wanted to see lost men and women brought to Christ, and because of that Paul never shrank, and he never wanted to see his followers shrink from the challenge of a difficult situation, if it meant the salvation of souls.

Almost any Christian can stand up and witness for Christ among Christians, but those with the fire of God burning in their hearts, with a vision and a burden for lost souls, *can* and *must* testify for Christ in all places, regardless of the trying conditions and the unbelief; for we should "in the midst of a crooked and perverse nation . . . shine as lights in the world; holding forth the word of life." Phil. 2:15, 16.

Some say that today people are gospel-hardened, that their minds are taken up with the things of the world, that they are hardhearted, lovers of pleasure more than lovers of God. Perhaps so. But nowhere can you find a place where the people are harder to deal with than those in Crete. Crete—a hard place; the *Cretans*—a bad lot. Yet Paul left Titus "in Crete."

Put yourself in Titus' place as he received this letter. It must have been written in answer to one Paul had received from Titus, and it ought not to be difficult to surmise what Titus wrote. "Dear Paul," I imagine Titus said, "this is an awful place. The inhabitants are hopeless, and the poor, struggling Christian movement is only rags and tatters. Brother Paul, I am wasting valuable time here in Crete. It seems as though the leaders do not want any governing body over them; they want to run it their way. And the preachers are not preaching to win souls, that is not their aim, they are only interested in seeing how much gain they can get out of their teaching. And, Brother Paul, these teachers are not giving out the gospel of truth. They are lying teachers. All they do is to rave in debates and arguments; they are contentious about foolish questions and genealogies, and they are continually striving about the law. The people who attend the services are unmanageable, disobedient, liv-

ing in malice and envy, hateful, and they hate one another.

"Dear Brother Paul, instead of staying here where they despise me, I could go elsewhere and do some good. It is useless to stay in this God-forsaken place. These ungodly people are too busy with the things of the world, and they are not interested in the gospel of the Lord Jesus Christ. I will remain here until you say 'Go,' but I cannot get away fast enough. Please, please, for pity's sake, don't make me stay here all winter! And I cannot stand to see how the people are being misled by these Judaizers. O Brother Paul, there isn't a decent chance here in Crete. Please let me go! Obediently, but unhappily, yours, (signed) Titus, your son in the Lord."

And then Titus received this letter in answer to the one he wrote to Paul: "Titus, my son," said Paul in effect "you are right about the Cretans. They are liars, evil beasts, idle gluttons. There isn't anything too bad that you can say about them. But—*but for this cause* left I thee in Crete. Titus, my son, be patient. Remember that we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful and hating one another; but since Christ our Saviour has come into our hearts and lives we have changed and become new creatures. So, Titus, my son, do not forget the pit from whence you were saved. Be patient, my son. And because we know that Christ has changed *our* lives, we know He can and will change their lives after they are born again."

Let us put ourselves in Titus' place. I can see him on his knees before God, as the Holy Spirit reveals afresh and anew a glimpse of Calvary. He realizes *why* Christ came to this world, and *why* Christ died on the cross. And, hallelujah! now I can picture Titus, as he walks up and down Crete, not looking for ready-made happiness, but looking for an *opportunity*. He had been left in Crete to change a parched land into a blooming desert; to win souls by leading them to Christ, regardless of the hardships or sufferings, or how they spoke evil of him. Peter said, "This is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that

ye should follow His steps . . . who, when He was reviled, reviled not again; when He suffered, He threatened not." 1 Peter 2:19-23.

This letter of Paul's would cause Titus to feel like Epaphroditus, who for the sake of the gospel regarded not his life (Phil. 2:30), and he would doubtless remember Paul's admonition in Phil. 1:29, "*For unto you it is given in the behalf of Christ, not only to believe on Him, but also to suffer for His sake.*"

Titus might have said when he received Paul's letter: "Paul is right, there is no use *pretending* to be a disciple of Christ if I am unwilling to stay in Crete because it is difficult. Paul said the husbandman must be a partaker of the fruit himself." Titus may have remembered Ezek. 3:15, "I sat where they sat." "As hateful as these Cretans may be, as difficult and unbearable as Crete is, 'I believe Titus said, 'Crete needs Christ. I know that Christ came for one purpose—to reveal God to mankind, and to seek and to save that which was lost. And by God's help and grace, I am going to stay here, and give my all to win these Cretans to the Lord. I am no quitter. No, sir! My God has no use for quitters in His work. They are not worth a dime a billion to God, nor to anyone else. I must work while it is yet day, for the Scripture says: 'Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.' Eccles. 9:10. For me to live is Christ—to serve Christ, live for Christ, die for Christ—any time, any place, whatever the conditions.

"Even though it is a battle, I know that the suffering of this present time is not worthy to be compared with the glory that shall be revealed to us. And I know that my Saviour, my Redeemer, endured the cross because of the joy that was set before Him; and if I intend to reign with Him I must suffer with Him, for all that will live godly in Christ Jesus shall suffer persecution.

How well I remember Peter's word when he said, 'Think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you.' 1 Peter 4:12. So the Lord being my helper, no matter how hateful and disobedient and ungodly these people in Crete are, I will not leave, but will stay right here where I am needed as a soldier of the Cross."

Didn't enemies say about my Saviour, "This man receiveth sinners, and eateth with them"? He was always trying to discover Crete. The publicans and sinners were drawing near to Him. There is no use pretending to be His disciples if we are dodging Crete!

Imagine the Master, if you can, in some discouraging hour, when things were going badly with His ministry, saying, "O God, human beings are a cruel lot. They are selfish, sensual, hateful, brutish. Already I can see that what their fathers did to the



prophets, they are going to do to Me. A crooked and perverse generation!" What reply would He have heard from the Father? "Son, for *this cause* sent I Thee into the world." You cannot imagine the Master's going into any situation without making it His first business to look up *Crete*. "They that be whole need not a physician, but they that are sick . . . I am not come to call the righteous, but sinners to repentance." Matt. 9:12, 13.

Ah, we dignified Christians! We have gone on building churches, elaborating complicated creeds; but how often the real spirit of Christ has been left out! Wherever in this modern world there is a *Crete*, a place where the situation is difficult, and the people needy, where for Christ's sake someone puts himself alongside the need and *lifts up Christ*, there is the real spirit of Jesus Christ, who "though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich." 2 Cor. 8-9.

When Christ said, "Behold, I stand at the door, and knock: if any man hear My voice, and will open the door, I will come in to him," that "*any man*" even included these awful *Cretans*. Friends, I believe that you could not have dragged Titus away from *Crete*. When Jesus is real to you, you love everybody, yes, even the people in *Crete*!

The joy of every true preacher is *not* that he preaches to this number of people, or that, but that once in a while he comes within reach of an individual soul whom he can lead to Christ. I am thinking today of one of the most promising homes I know, in a town where I had the privilege of speaking. Who is the wife? She was a chorus girl in a show. The current was too strong for her and she went under. She touched the bottom of the pit. You would never guess it now. Thank God! Christ has made her life so beautiful and so lovely.

Columbus must have gotten deep satisfaction out of discovering America. But something more thrilling, I think, is to discover a lost soul in *Crete*, and lead him to Christ. O dear ones, *don't dodge Crete*!

It would naturally have been such a relief for Titus to tell the *Cretans* what he thought of them—"liars, beasts, gluttons"—and then leave them. Many of us I suspect, are tempted to deal with some situations we face by that cheap and easy method of denunciation. It is much easier to denounce than to build up, to comfort, to be patient and kind. May I remind you of God's tender love? "As one whom his mother comforteth, so will I comfort you." Isa. 66:13. "As a father pitieth his children." Psalm 103:13. "As a nurse cherisheth her children." 1 Thess. 2:7. "As a hen gathereth her chickens." Matt. 23:37. "As an eagle . . . fluttereth over her young." Deut. 32:11. "In all their affliction He was afflicted." Isa. 63:9. Read the 9th chapter of Nehemiah, and see how patient and loving and kind God was to these rebellious people who refused to obey, and who hardened their necks and harkened not to God's commandments. But God forsook them not. Neh. 9:17.

Consider the church, for example. Nothing is easier than to criticize the church. The church faces a tremendous situation. We all know that. At least, we should.

Here is a chance for irresponsible critics to revel in denunciation. Many are taking full advantage of the opportunity to denounce the church. But that gets them nowhere. I don't mean we have to compromise. God forbid! But our work is to *lift up Christ* and win souls for His glory. Christ Himself said, "Whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple . . . he shall in no wise lose his reward." Matt. 10:42.

Most of us face this problem in intimate

relationship. You know *your Crete*; I know *mine*. And we know our serious inward problem is, somehow, to keep *Crete* from becoming our spiritual enemy, and to make it our spiritual friend. This is about the hardest thing some of us have to do: To take a situation that we hate and say, "I am not going to let you be my spiritual enemy. You shall not scare me, nor intimidate me, nor embitter me, nor crush me." Happy is the man who so makes friends with his *Crete*—the *unlovely*. 1 Cor. 15:57; 2 Cor. 2:14.

"Ought"

S. L. Brengle

"Men ought always to pray and not to faint." Luke 18:1.

THAT little "ought" is emphatic. It implies obligation high as Heaven and deep as Hell, and is inescapable. Jesus said, "Men ought always to pray," and added, "and not to faint." Men ought to pray. They ought to pray "always," and then ought not to faint or grow faint hearted and cease praying.

A thousand times that text has encouraged me to pray. I confess I do not always feel like praying. There are times when my feelings are numb, when I do not seem to have access to the Heavenly Father in prayer, when I find it difficult to pray; and, judging by my feelings, there is no one listening to my prayer. And then, these words have stirred me to pray: I ought to pray—I ought always to pray—and I should not grow faint in praying.

Prayer is more than saying words. It's the expression of earnest desire. Sometimes I have felt that my desires were not earnest, and then I have searched myself and have realized that while emotionally my desires were not earnest, volitionally they were—down in the depths of my being, deeper probably than my emotions, I desired the things for which I was praying.

I have been helped to pray with this assurance: "Your labor is not in vain in the Lord." Paul tells us in Colossians 4:12, that Epaphras "labored fervently always in prayer for his brethren, that they might stand perfect and complete in all the will of God."

Prayer, then, is a form of work. In my early years I worked, and worked hard, and often went to my work not feeling a bit like working, but I expected results from my work regardless of my feelings. The farmer ploughs his fields often when he doesn't feel like it, but he confidently expects a crop from his labors, and he realizes that he ought to plough his fields. Now, if prayer is a form of work and our labor is not in vain in the Lord, then we ought to pray regardless of our feelings.

If we can pray fervently with warm emotions, all the better; but if we cannot, we should still pray and not grow faint-hearted.

Only recently, when I knelt for morning prayers, I felt a sort of deadness in my soul—no fervor, no access in prayer—and just then the "accuser of the brethren" became

very busy; he reminded me of things that had long since been under the Blood, and shot fiery darts at me. I could only cry to God for help. Then the blessed Comforter reminded me that the Blood had long since covered my sins and washed me clean from their guilt and pollution, and reminded me that I must not cast away my confidence, that my great High Priest was pleading my case, and that I must come boldly to the throne of grace.

This I did, and the enemy was routed. My emotions were liberated, my spirit was free, and, oh, what a blessed time of communion I had with my Lord, and I found prayer easy. If I had fainted instead of fighting the good fight of faith, the battle would have been lost, gloom would have settled upon me like a thick cloud and enshrouded my soul, and I could not have reaped because I had not sown; I could not have received wages because I had not labored fervently in prayer.

William Bramwell, an early Methodist preacher whose ministry was mightily used in the saving and sanctifying of souls and who was mighty in prayer, said that he never went to secret prayer without reluctance, with feet that dragged, with a spirit that drooped, but as he labored in prayer his spirit revived and he found it oftentimes difficult to cease praying and his feet became like hind's feet. Let us pray!

75,000

The circulation of the *Pentecostal Evangel* is continually increasing and we are now printing 75,000 copies weekly.

Our auditor however tells us that, with increased paper prices, we are still losing money on this paper. If we can only raise the circulation to 100,000, we shall be "out of the red," and the paper will more than pay its way.

This should not be a difficult matter if every assembly has an *Evangel* box, and the pastor will be kind enough to remind the congregation to take a paper each week. Many an assembly, that is now not taking any, could take 50 copies weekly.

Evangel boxes will be sent free to all who order a bundle of twelve or more *Evangel*s to come weekly. Now is the time to order your bundle roll for the third quarter.

It is better to starve for God than fatten for the devil.

The Faith That Delivers

Smith Wigglesworth

"By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God."

Without faith it is impossible to please God. He that cometh to God must believe that God is. Believe also that He is able to work out His plan in your life. He will work mightily through you, if you believe. Great possibilities are within your reach if you dare to believe.

Evil spirits can have no more control, if I believe that God is, that He is living and active; and I do. I know I am free from all the powers of darkness, free from all the powers of evil, and it is a wonderful thing to be free. Christ said, "Ye shall know the truth, and the truth shall make you free." Because you are free you step into the liberty of freed men and claim the possessions of God.

This is the dispensation of the Holy Ghost. It is 33 years since God filled me with the Holy Ghost. The fire burned in my bosom then and it is still burning, producing more activity for God than 33 years ago. The Holy Spirit is not played out.

God is waiting for people who dare to believe, and when you believe all things are possible.

Only believe, only believe;
All things are possible, only believe.
Only believe, only believe;
All things are possible, only believe.

God wants to sweep away all unbelief from your heart and for you to dare to believe His Word. It is the Word of the Spirit. If you allow anything to come in between you and the Word, it will poison your whole system, and you will have no hope. One bit of unbelief against that Word is poison. It is like the devil putting a spear into you. The Word of Life is the breath of heaven, the quickening power by which your very life is changed, and you begin to bear the image of the heavenly.

A young man in South Africa, who was dying of consumption, read my book, "Ever-Increasing Faith." He was saved and then God healed him. This young man grew so in the knowledge of God that he was made a pastor. When I arrived in South Africa, five years ago, he came up to me like a son to a father, and said, "If you like, I will go with you all the way over South Africa." He bought the best car for the job. If you go to South Africa you must have a car to go through the ploughed fields, one that will jump the hedges, jump in the river and jump out again. That young man drove us 5,000 miles through all the territories, right among the Zulus, and God took us through everything. Talk about life, why this is overcoming life.

When I arrived in Capetown a man was there whose deathly face was filled with the very devil's manifestation of cancer.

I said to the people, "There is a man in the place suffering with a tremendous thing. He does not know I am talking about him at all. You can have the choice. If you desire me to deliver that man, so that he can enjoy the meeting, I will go down in the name of the Lord and deliver him, or I will preach." They said, "Come down." I went down and the people saw what God can do, saw that man shouting, raving, for he was like a man that was intoxicated. He was shouting, "I am free! I have been bound." It was a wonderful thing to see that man changed.

One man after laying out \$4,500 upon his wife for operation after operation, year by year, brought her helpless to the meeting. I went to her and said, "Look here, this is the greatest opportunity of your life. I will give an altar call tonight. There will be fifty people come up, and when you see them loosed, you believe, and you will be loosed like them, and then we shall have a testimony from you." They came and my hands were laid upon them in the name of the Lord. I said, "Testify," and they testified. This woman saw their faces, and when all these people were through I said, "Do you believe?" She said, "I cannot help but believe." There is something in the manifestation of faith. I laid hands upon her in the name of Jesus and the power of God went right through her. I said, "In the name of Jesus, arise and walk." An impossibility? If you do not venture, you remain ordinary as long as you live. If you dare the impossible then God will abundantly do far above all you ask or think. As if a cannon had blown her up, she rose. I thought her husband would go mad with joy and excitement because he saw his wife mightily moved by the power of God and made free. She was in the first meeting afterwards to glorify God.

The divine plan is so much greater than all human thought. When we are willing to yield to His sovereign will, when we have no reserve, how wonderful God is, always willing to open the door till our whole life

is filled with the fragrance of heaven. Jesus is the substance and fullness of the divine nature, and He dwells in our hearts. Oh, this wonderful, fascinating Jesus! What a wonderful Jesus we have! Something about Him kindles fire in the darkest place. Something about our Lord makes all darkness light. When we have Him we have more than we can speak about or think about. God's Son can set the world ablaze and bring heaven right into the place where we live. Dare to believe God, and nothing shall be impossible to you.

Why Fear?

Jacob said, "All these things are against me." What was the trouble with Jacob? He was blind to what Jehovah was doing. All things were working for his good, for God loved him. Away in Egypt God had raised up a saviour, a son of Jacob, who purposed to preserve and who would not fail to preserve the seed of Jacob.

Looking at their tribulations and at those who hate them, the Jacobs of today are doubtless saying, "All these things are against me." What is the trouble with them? Blindness in part has happened to them. They do not see a Saviour who has gone ahead.

Joseph had a deep concern for Jacob and his seed, and he made his own plans for a day when he would be revealed to them as a saviour, a saviour whose purpose was to preserve them and their seed.

A greater than Joseph has made His own plans, and in His own time and way He will reveal Himself to Jacob and his seed, and will do for them more than Joseph did for the seed of Jacob. He will turn away their ungodliness; He will take away their sin; He will remove their unbelief; and His people shall be all righteous.

Joseph prepared bread for Israel. But a greater than Joseph says to Israel, "I am the bread." All who partake of that bread shall live for ever.—S. H. F.

Prayer

"Call unto me, and I will answer thee." Jer. 33:3.

Answers to prayer belong to a lofty and unworldly plane. Contact with God is too precious to be sold in the world's market at so many cents per pound. It belongs to those valuable commodities which are offered only to the highest bidder, the man who is willing for their sake to sacrifice all else that is hostile to God.

But whenever such spiritual conditions are found, God, the Hearer of prayer, finds us; and actual experience proves, beyond doubt, three grand facts:

First, that prayer is that most effectual way, both to flood the Word of God with light, and to put Scripture teaching to the test of experiment.

Second, that prayer is the most effectual way, both to cultivate personal acquaintance with God, and a holy walk with Him.

Third, that prayer is the most effectual way to secure deliverance from all the foes of spiritual life, and achieve the highest spiritual successes.—A. T. Pierson.

NINETEENTH GENERAL COUNCIL

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If I Had But One Hour to Live

J. Narver Gortner

ALADY one day said to John Wesley, "If you knew that you were to die tomorrow night at twelve o'clock how would you spend the intervening time?"—"How, madam?" he replied; "why, just as I intend to spend it now. I should preach this evening at Gloucester, and again at five tomorrow morning; after that, I should ride to Tewkesbury, preaching in the afternoon, and meet the societies in the evening. I should then repair to friend Martin's house, who expects to entertain me; converse and pray with the family as usual; retire to my room at ten o'clock, commend myself to my heavenly Father; lie down to rest; and wake up in glory."

I wonder how many of us could answer that same question as Wesley answered it. How many of us would do as we intend to do if we knew that death was near? Would you? Would I? We should so live as to be ready any day, any hour, any moment, for death or translation. But, even though we may be so living, there is a possibility, if not a likelihood, that we should act a bit differently than we would otherwise act if informed, from a responsible source, that only an hour of earthly life remained. I suppose that the circumstances under which we might find ourselves at that particular moment would influence our conduct. There might be a matter of grave importance that needed attention.

At particular times in my life there have been several matters of importance that were engaging my attention, and that I was fully expecting to dispose of within the compass of the coming week or the coming month. If, at a time like that, I should be informed I had but an hour to live, I should have to decide very quickly which of these matters was of the greatest moment, and act accordingly. Or, perhaps, give instructions to my wife or to others as to how the matters should be disposed of after my departure.

As I consider the matter now, I think I can safely say, that if I had but an hour to live, and knew it:

1—I should have no fear. My faith in my Lord has taken away the fear of death. I recognize death as an "enemy," for in the Word we read, "The last enemy that shall be destroyed is death." 1 Cor. 15:26. But death has been deprived of its sting, so far as the child of God is concerned. "The sting of death is sin," and sin has been taken away from the believer by Him who bore "our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness." Since Christ is my Saviour, and I know that death will usher me into the presence of the King, putting an end to all my heartaches and all my pains, why should I fear it? Where there is fear there is a lack of faith.

2—I should regret that I have not been more faithful. I regret it now. Certainly I should regret it then. I can see opportunities I might have improved, and did not improve. There were times when I might have helped somebody, and I was too busy with less important matters. There were

times when I might have spoken words of comfort and sympathy, but I did not speak them; afterwards I was sorry. I could hardly fail to think of these things if I knew that I had but an hour to live, but I have no doubt that I should have the consciousness then that I have now, namely, that the Blood covers, and the sins of omission as well as of commission, have been forgiven. And yet, realizing that even after a sin has been forgiven, there is a certain loss as a result of that sin, I think I should have regret.

3—I should spend at least a part of the hour in commending Christ and Christianity. I am thinking now of a dear sister who had served the Lord for many years. I was with her just before she died. She knew she was about to pass over the river of death. The angels had already come for her. They were in the room, and she, with her clarified vision could see them, and with those ears that were now becoming attuned to the heavenly music she could hear their songs. She asked if I could see them, and hear them sing. She was astounded when I told her I could neither see them nor hear them. She told me the room was full of music, such music as she had never heard in all her life. She said the angels had come to take her home. She might have said, as did Moody in his dying moments, "Earth is receding; heaven is advancing."

I knew it would be my duty as her pastor to conduct the funeral service, and so I asked her what I should say to the people at the funeral, and she said, "Oh, tell the people that it pays to serve Jesus! I am so glad I gave my heart to the Lord when I was young. I might have been more faithful, but I have never backslidden. I have loved Jesus ever since He saved me. And He has been so faithful! My life has been a song! Tell the people that godliness pays!" And so, I feel sure that if I had but an hour to live I should spend at least a part of that hour telling the people that it pays to serve Jesus, and that my conviction that "godliness is profitable unto all things, having the promise of the life which now is and of that which is to come," has ever been, and still is, an abiding conviction. And I think I should say to all my dear ones who might be near, and to any of my neighbors I might be able to reach, "Promise me that you will meet me in heaven."

Suffering With Christ

One evening in my youth, the Lord Jesus lifted up my soul and showed me how this life offered an opportunity to enter into His sufferings. At that moment I seemed to see in the beautiful sunset all the beauty and glory and joy that Christ offers for the endless ages of eternity. He seemed to say to me, "Up there where all tears are wiped away, with no more sin or suffering or death, you will be able to serve Me with perfect powers and sinless soul." And He also seemed to say, "Child, will

you ever be able to suffer for Me again? Will you ever be able to weep for Me again? Be lonely for My sake, give up something for Me, leave home and go out into the dark and enter into My sufferings?"

The sweetest moment of my life, when I did indeed enter into His sufferings, was during the Boxer rebellion in China in which thousands lost their lives for Christ. In a terrible riot I was beaten and stoned, and left, with my husband and others, bruised and bleeding, more dead than alive. At that moment the thought seemed to flash on us that we had seen the face of Jesus, and had been able to suffer pain and shame and near death for His sake. *Such rapture flooded our souls that for four days we scarcely knew whether we were on earth or in heaven.*—Mrs. Howard Taylor.

A Call to Holiness

Holy men spake as they were moved by the Holy Spirit. 2 Peter 1:21.

If we want Holy Ghost results we must have Holy Ghost men, moved by the Holy Ghost, urged, energized, operated upon by the Spirit of God. We lament today that we have not more movement of God. The remedy is simple. *More holy men, more movement of the Holy Spirit.*

You may lament the poor sermons that you give or hear. The remedy? The Holy Spirit. The operations of the Holy Spirit never exceeded the number of holy men. The greater number of holy men, the greater the movement and the operations of the Holy Spirit. There were one hundred and twenty holy men and women operated upon by the Holy Spirit on the day of Pentecost. There should have been five hundred, for that was the number that saw the Lord after His resurrection, who were especially chosen for witnesses.

Holy men spake as they were moved by the Holy Spirit. That was not confined to Old Testament times, for the same thing took place, but in a greater measure, in New Testament times. The Gentiles were also moved upon by the Spirit of God. The Corinthian Church is a notable example.

Do we want to see results in the church? in the home? in that city? Let us be holy, be separate. "Be ye clean that bear the vessels of the Lord."

When we are truly holy, we may expect the Lord to work through us as never before. It will be the Spirit of the Lord Himself, in Blood-cleansed saints, working with mighty results. You have to pay the price for results. All for all! All for Him, and He all for us!—A. W. F.

Revivals

True revivals of religion do not come easy. On this subject Horatius Bonar of Scotland said: "It is easier to speak or write about revival than to set about it. There is so much rubbish to be swept out; so many self-raised hindrances to be dealt with; so many old habits to be overcome; so much sloth and easy-mindedness to be contended with; so much of ministerial routine to be broken through; and so much crucifixion, both of self and of the world, to be undergone. As Christ said of the unclean spirit which the disciples could not cast out, so we may say of these: 'This kind goeth not out but by prayer and fasting.'"

A Worth-While Mistake

A True Story by Mrs. Bertha P. Dixon

IS name was Herman Suess, the only citizen of San Diego by the name of Suess in 1896. His family consisted of a wife, two sons and a daughter, Emma, aged twenty-one. Upright in character and exact in his manner of life, he held the confidence of his fellow citizens, friends and family. His daughter says of him, "If the President of the U. S. said an object was white and my father said it was black, we children would have believed it to be black."

Herman Suess was an openly professed infidel. One morning he received a letter addressed to Henry Suess. "This is not my letter," he said, and refused to open it. He asked the mail-carrier to take it, but the latter said there was no other man in San Diego to receive it. His wife urged him to open it. He did so, and the letter began, "Dear Brother in Christ."

"No, this is not my letter," he exclaimed, refusing to read it.

Perhaps it was "woman's curiosity" which moved his wife to insist upon his reading it. Finally he yielded, reading it through to the signature, which was that of a lady belonging to the Christian and Missionary Alliance of Los Angeles, Mary B. Smith.

In the letter she told him how she had been seeking a deeper life in Christ, which she had now received, and how happy she was. The mail-carrier asked Mr. Suess to write on the envelope "opened by mistake."

The effect of the letter was shown in comments like these: To his wife, Mr. Suess remarked, "This lady seems to have gotten a great deal out of her religion to make her happy," then, looking up, he added, "Oh, if I only knew there was a God!"

Three days after the reading of this letter, a young man called at the door. He asked if a letter had been left there by mistake, addressed to Henry Suess. He explained that he was the owner of the letter which had preceded his arrival.

A friendly conversation between the two men ensued, during which the young man asked the older Mr. Suess if he were a Christian. The reply was that he did not believe anyone could know there was a God.

Day after day for three weeks, the young man returned and resumed the conversation. At the end of the third week, Herman Suess was found weeping, an unheard-of expression of emotion from this stoical man, who had been an infidel for thirty-five years. His wife must know the cause. His answer was: "Henry Suess has been here again and wanted to pray, the first time he has suggested such a thing. I felt some power draw me to my knees, and when I knelt I was all broken up."

Refusing to eat supper he retired, but spent a restless, sleepless night. The next day, with shining face and arms outstretched, he said to his family, "I have never believed there was a God, now I know there is a God! My children, I know it! I know it! He revealed Himself to me last night. I cannot tell you how, but I know there is a God!"

But Herman Suess was not yet saved, not until after this new awakening to the fact of God, he had cried to Him for mercy that his soul might be saved. When he did this, shout after shout came from this quiet man, for God had filled him with peace, assurance and glory till he could not keep still. "Without faith it is impossible to please Him, for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." Heb. 11:6.

He felt if his family should be lost he would be to blame for it, so he urged and testified and shouted until his distressed wife exclaimed, "We've been happy all our lives and now this has come!"

To the twenty-one-year-old daughter, Henry Suess had said during one of his first visits to the home, "When you retire tonight, kneel down and ask God to forgive your sins, and he quoted John 3:16."

"Forgive my sins!" she thought; "what have I done?"

When she told her mother what he had said to her, her mother comforted her by saying, "O he doesn't know what a good girl you have been."

So Emma did not follow the request of their good friend, but now, after observing her father and hearing his words, she knelt by her bed and asked God to forgive her sins. In repeating John 3:16 she was so impressed with the love of God that instead of coming through fear, she wanted to give her life to Him.

In a few days her two brothers were converted, but for three months her mother resisted. Then she yielded, and "a happier family could not be found," Emma relates, "all swept into the kingdom in less than three months without a revival or an evangelist or a preacher,"—and this, all through the failure of a letter to reach its proper destination! And that letter was written by a Christian woman who glorified her Lord, and to a man who followed up personal work to a climax, in place of "dropping a word" and leaving it to bring forth fruit.

But we are not through. Was this all? By no means. In Los Angeles, this daughter Emma Suess resides—a radiant invalid, who with great difficulty and much pain related to me this story on our first meeting this afternoon, October 14, 1939.

One look into her face is a benediction. From a little news-girl earning her way through commercial college, by way of home, school, and four years of theological training, she came to the pulpit, an ordained minister of the Gospel of the Free Methodist Church.

With almost boundless zeal, she has proclaimed the gospel of her Lord and Saviour, Jesus Christ, and through both pastoral and evangelistic work she has won scores of souls to Christ. Many were brought under conviction when she told this story of the conversion of her family. Now a patient sufferer (having broken physically because of overwork), she says, "I used to preach; now I'm practicing."

Miss Suess had told this to me as to a casual visitor. Intensely interested, I asked her if I might put it into tract form. She was pleased, and on my second visit, much delayed, to read her what I had written, she said almost pathetically, "I had hoped this message might go forth perhaps as my last little ministry for the Lord."

Assuring her that it would soon go on its mission, she continued, "My family had been in San Diego only two weeks. The letter and family met at just the right time in the providence of God. 'With men this is impossible; but with God all things are possible.' Matt. 19:26. People do not have to be preachers. That young man was illiterate, he knew nothing except his Jesus. He said that many a night during those three weeks, he prayed into the midnight hours for the infidel family on Logan Ave. It was the simplicity of the gospel which made its appeal to my father. When the young man told him how he had been healed when he was in the last stages of tuberculosis, father said, 'Is your God interested in healing the body?' Henry Suess replied, 'Yes, He notes the sparrow's fall and is mindful of all my need.' People say they cannot work for the Lord, but they can write a letter, give a testimony, and they can pray. There is no excuse."

"My father lived only a year and three months after his conversion, but during this time he witnessed to the police, the grocer-men, conductors and the butcher, in fact to everyone he contacted."

Herman Suess died as a result of a paralytic stroke. About five o'clock p. m. he pointed up to the window, then raised up, and with a smile, said, "Amen! Amen!"

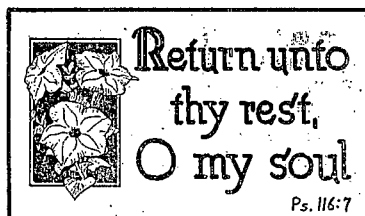
Henry Suess died four years later. His last words were, "There's my dear mother, and Father Suess with outstretched arms to welcome me."

I ask the reader, was it a worth-while mistake? Has the story been a blessing? Send a word of cheer to the little "shut-in," Emma E. Suess, 5602 Monterey Rd., Los Angeles, California.

A worth-while question for the Christian reader might be: Is it not worth while for us to commit every mistake to God, as Isaac did, trusting Him to bring good out of it, rather than to become depleted through worry?

Optimism

I am an optimist and proclaiming optimism. Were I a pessimist, I should now be declaring that the Image seen by Daniel's sovereign never could be destroyed; and that it would go on trampling beneath its feet of iron and clay the best hopes of humanity. But I have no such doleful message to deliver. My song is that of the lark; I herald the day, not the night; but I dare not hide from myself the fact that night precedes the day. "The Stone which the builders rejected," ay, "the Stone cut out of the mountain," shall finally end all these evils, and "fill the whole earth."—J. G. Lorimer.



When Will Peace Come?

(Continued from Page One)

Has Christianity Failed?

The youth of nations are called up to meet this terrible state of affairs. The question is on every lip, "Why does God allow this war? Is Christianity a failure?"

The answer lies ready to hand—but it will not be found in any of the 75,000 volumes on international peace in the library of the Palace of Peace. They can all be done without. Let them be gathered into a mighty pile and burned—we shall be little, if any, the poorer.

The Only Way

What then? Put in their place one volume—a Bible. Let the individuals, who make up the nations, govern their lives by it, and what would be the result? Peace, blessed peace, would come like a gentle dove to the anguished heart of the world, and still its passions and its fears. There would be no need of navies and armies; no need of frontiers to be fortified; no need of Siegfried and Maginot lines; no need of mighty cannon, of giant tanks, or aeroplanes, and bombers; no need of strikes, no poverty, no injustice. Men would beat their swords into ploughshares, and their spears into pruninghooks; nation would not lift up sword against nation, neither would they learn war any more. Isa. 2:4.

The present war is not the result of Bible teaching, but is diametrically opposed to it.

Christianity has not failed, but the lack of Christianity has brought about the present state of things, and thinking men are beginning dimly to perceive it. As Chesterton once remarked: "It is not that Christianity has been tried and found wanting; it has been found difficult—and not tried."

Why does God allow this war?

Why does God allow a child to burn its finger when it thrusts it into the fire? To teach it to avoid fire in the future; to avoid a recurrence of the pain; to avoid a greater catastrophe. The child knows no better, yet it has to learn its lesson.

Why does God allow a man who drinks prussic acid to be poisoned? The man is aware of what he is doing. No one would think of blaming God in that matter. The nature of prussic acid is well known. The man is blamed for his folly and he rightly deserves the consequences of his act.

Why does God allow tares to grow instead of wheat, if the farmer has deliberately sown tares? No one is so foolish as to ask such a puerile question.

We answer: The nations have been sowing the wind, and they are reaping the whirlwind. The lesson is a very severe one. But it is needed, and by it God is chastening and warning the nations, lest a more dread thing happen to them.

Why does God allow this war?

The vast majority of those who ask this question are men and women who emphatically don't want God in peace time. When the sun shines, when business prospers, when health is theirs, God would be an intrusion. How unutterably mean to whine out, "Why does not God bring us peace again?" when their past conduct has been such. They have done without God in times of ease and now they are learning how terrible it is to do without Him in times of stress. Above all, how terrible it will be to do without Him in ETERNITY!

Let the individual take heed to what is happening, and learn therefrom its lesson.

A Living Parable

How solemn to see enacted on the Continent of Europe, on this colossal scale, the truth of that portion of Holy Writ already quoted above: "Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting." Gal. 6:7, 8.

Whether it be the nations, the unconverted individual, or the Christian, this principle holds good. Without this restraining principle at work, things would be so awful as to beggar description. Man would speedily destroy himself.

The Voice of Mercy

God is speaking. He has spoken quietly, then louder and still louder, and men are still deaf. He will speak yet louder, and make them hear.

But one thing is certain: There can be no true lasting peace, either in an individual's life, or a nation's, or the world's, unless and until Christ comes to rule.

Does He rule in your life? Is He your Saviour and Lord?

Isaiah 9:6, speaks of our Lord as the Prince of Peace! Blessed title. The Apostle Peter tells us, "God . . . is preaching peace by Jesus Christ." Acts 10:36. The Apostle Paul tells us that Christ "made peace through the blood of His cross." Col. 1:20.

Your only hope for peace with God lies in your acceptance of Christ as your personal Saviour.

Warring nations may make peace, but that is for time only, a man-made peace that may break down before the ink of the treaty is dry. What you need is peace in your soul for time and for eternity.

Scripture puts the matter before us very plainly. If you come as a repentant, confessed sinner and accept the Lord as your personal Saviour, you can take up the language of Scripture and say of Christ, "Who was delivered for our offences, and was raised again for our justification. Therefore being justified by faith (not by tears or striving or work), we have peace with God (present possession) through our Lord Jesus Christ." Rom. 4:25; 5:1.

A boy was asked what faith was. He replied, "It is laying hold of Christ with the hand of your heart." How true this is!

Do you desire real true settled peace with God now and for eternity, your sins forgiven, your soul saved, your hope of heaven assured? There is only one way—Trust the Saviour just as you are. "Believe on the Lord Jesus Christ, and thou shalt be saved." Acts 16:31. The Saviour says, "Him that cometh to Me I will in no wise cast out." John 6:37. Will you not come?

True Success

Preaching which is the outcome of wide reading and deep thinking moves the mind, particularly when based on sound Homiletics and backed by a forceful personality. But the mind is then more likely to be affected in favor of the preacher than the Christ. We have seen audiences held by such preaching, but when the preacher went the people went too, and one has afterwards looked in vain for even a residue of real work. The

mind has been gratified but the heart has not been moved, and it is only with the heart that man believes the things which change his life.

The heart can only be moved by a right atmosphere, and that can only be produced by the Holy Ghost. He alone, by the nearness of His Presence, can bring conviction. The mind may be convinced by clever argument, but unless the heart is convicted, no permanent change can be expected. Convincing preaching, then, is not enough. It must be exercised in the only atmosphere which can make it effective. This can be produced in no other way than by serious prayer. The word serious is used advisedly. There are so many prayer meetings which fail to produce the convicting atmosphere. It is so easy for prayer to become merely conventional, and therefore meaningless. Unless prayer is the outcome of inward urge, it cannot be expected to produce anything.

All this is only a word to the heart of those of us who are not, or ever can be, fine preachers. If we cannot produce mental brilliance, we can produce a Holy Ghost atmosphere; and that will produce real results. The finest preaching needs to be steeped in prayer. The poorest preaching may be steeped in it, then both can be equally successful. In a word, if we cannot preach we can pray, and if we CAN preach we MUST pray just the same. The pathway to success is therefore clear; let us cease to mourn our lack of talent and treat it with a brave heart. It is a better path than the way of popularity, has not so many dangerous stretches, and leads to more abiding results.

The Command of Love

Abide in me. These words are no law of Moses, demanding from the sinful what they cannot perform. They are the command of love, which is ever only a promise in a different shape. Think of this until all feeling of burden and fear and despair pass away, and the first thought that comes as you hear of abiding in Jesus be one of bright and joyous hope—it is for me, I know I shall enjoy it. You are not under the law with its inexorable *Do*, but under grace, with its blessed *Believe* what Christ will do for you. And if the question be asked, "But surely there is something for us to do?" the answer is, "Our doing and working are but the fruit of Christ's work in us." It is when the soul becomes utterly passive, looking and resting on what Christ is to do that its energies are stirred to its highest activity.—Andrew Murray.

The Lord Our Shepherd

Face the facts of what a Shepherd must necessarily be and do in order to be a good Shepherd; then face the fact that the Lord is really, and in the very highest sense of the term, a Good Shepherd. Then say the words over to yourself, with all the will power you can muster, "The Lord is my Shepherd. No matter what I feel, He says He is, and He is. I am going to believe it, come what may." Then repeat the words with a different emphasis each time—

THE LORD is my Shepherd.

The LORD IS my Shepherd.

The LORD is MY Shepherd.

The LORD is my SHEPHERD.

Mrs. Pearsall Smith.

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

BACK TO THE FIELD

Brief Notes From Near and Far

GOMBARI, BELGIAN CONGO—"The work here is progressing unhindered by war conditions. We are thankful for the open door still set before us in Congo, and are doing our best to grasp every opportunity. We hear little about conditions in the homeland but are praying daily that the blessing of the Lord may rest upon you who are making it possible for us to remain here. We realize that oftentimes it involves a sacrifice to give or to pray and we do thank God for your faithfulness."—Gail Winters.

CAPE PALMAS, LIBERIA—"We praise the Lord for His abiding presence and for the revival spirit still present in our girls' school. The transformation we behold in the lives of these girls encourages us to press on against the powers of darkness in this dark land."

"It was a happy time at our station when one of the girls in our school, the daughter of one of our oldest native workers, was married to a fine Christian boy who has forsaken all to follow the Lord. His family have threatened him in different ways and now have disowned him because he will not renounce his faith. Pray for Sarah and Peter as they go forth unitedly in the work of the Lord."—Ada M. Gollan.

HARBIN, MANCHURIA—Mr. and Mrs. Wingard have just received a letter from the Manchurian preacher in charge of the work at Harbin who states that the present work is being taken care of but permission cannot be obtained for the opening of new work. One effectual door, however, which remains open is that of cottage meetings, and five such groups have recently been opened.

KUNMING, SOUTHWEST CHINA—"At present we are studying hard in preparation for our fourth language examination. We have taken up some of the Chinese classics and have gone into much of their superstition, which helps us to understand better their way of thinking and enables us to answer them more readily."

"News from our station is encouraging. Quite a few have been saved and some have broken their vegetarian vows. This step to the Buddhist means that the last of all the merits he has laid up is gone and now he is trusting only in the merits of the blood of Christ. We rejoice in this triumph."

"Kunming is being bombed quite frequently now. Times are so unsettled, and the people are the same, which more or less hinders the work of the Lord, yet we thank God that He is blessing. Do continue to pray for us in these dangerous times, that we may be kept by the power of God."—Mr. and Mrs. Glenn Horst.

JOHANNESBURG, SOUTH AFRICA—"We are happy to report a stir among the natives in the Orlando location; our women's meetings have been blessed and there is a steady increase also in the Sunday services. The Sunday Schools both in Orlando and in Fordsburg seem to be growing, for which we do praise the Lord. I have recently moved my place of resi-

dence and find three new doors open to me, namely, among the white nurses, the native nurses, and also the patients at the large general hospital which is only two blocks from here. The longer I am in this field the more doors seem to open, and by His help I shall step into each of them, buying up every opportunity for service."—Irene Dietrich.

JERUSALEM, PALESTINE—"It rejoices us to tell you that God is among us even though the terrifying news and awful voices of oppression are let loose on the world. We are praising the Lord for His manifest presence in our midst of late. On Sunday we had the most blessed meeting for some time past, when God was present in power and blessing and the call was clearly given to open the gates and let Him come in. We feel we are on the verge of a real revival; pray for us."

"All of us here in the mission are well and carrying on our duties faithfully. We send to you our sincere greetings and our request for your continued prayers, interest and co-operation."—Saul Benjamin.

TABRIZ, IRAN—S. J. Kamber, who is in the States and at present unable to return to the field because of the war, is rejoicing in good news recently received from Iran which tells that God is working in the city of Tabriz. The believers started a time of fasting and prayer, which continued four weeks, the Lord saving souls and restoring backsliders, and hungry hearts seeking the Holy Spirit. Pray that God's continued blessing may rest upon the church in Iran during these trying days.

HAVANA, CUBA—"One's first impression of Cuba might be 'How beautiful'—but after living here for a while it changes to 'How Cuba needs Christ and His gospel!' It is impossible for a Christian to see the swarm of beggars, to behold the ragged and sometimes naked children, or to learn of the living conditions



Mr. and Mrs. Melvin L. Hodges

Mr. and Mrs. Melvin L. Hodges and family sailed from New Orleans May 28 for Puerto Barrios, Guatemala. From there they will proceed to Matagalpa, Nicaragua; their former station, to join Esther Crews who has been carrying on the work alone during their furlough period.

Brother Hodges was ordained by the Rocky Mountain District and proved himself in home ministry for about seven years before he received appointment to Central America in 1936. The blessing of the Lord rested upon the ministry of Brother and Sister Hodges during their first term on the field. They were used especially in pioneer endeavor, in organizing groups of believers that had sprung up in various places, and also in establishing a local Bible School at Matagalpa. We trust that as they return, refreshed physically and spiritually, to face a new term of service, the Lord may open to them a greater sphere of usefulness and grant that an added portion of power and blessing shall attend their ministry.

of many and not be moved with a deep, heart-stirring compassion.

"Now that school is out most of the students are ministering in their respective places. Recently I made a 1,200 mile trip to Oriente at the other end of the island, holding several services with the brethren there. There were over two hundred people at the fellowship meeting in Santiago de Cuba."

"Are you praying for Cuba? There are more than four and a half million people in this island and few real Pentecostal witnesses. The harvest is great—the laborers are few. Will you not pray?"—Louie W. Stokes.

BARQUISIMETO, VENEZUELA—"Our hearts are melted before the Lord these days as we see the girls in our home yielding to Him day by day. There is a tenderness and a deep conviction for the smallest things, and many times a real breaking up during the prayer services. I am more than ever convinced that the time to win them is in their tender years when their hearts have not been filled with the wicked things of the world."

"Services at our new location in the upper part of the city which had to be closed for 2½ months have been resumed, and we trust there will be no further hindrance although we still have persecution. During the present rainy season we are in rather a difficult place since there is not room for our Sunday School in the tiny house where we meet. However, the chapel fund is gradually increasing and we hope soon to be able to complete the buildings and move forward in full force for the glory of God."—Hilda Meyrick.

BOOKS FOR BIBLE SCHOOL

The date for the opening of our Bible School in the Philippines has been set tentatively for July 1. Leland Johnson has mentioned to us a need regarding which we feel sure that friends will be able to help, namely, the supplying of used books of a type which would be suitable for a Bible School library. Also if you have used song books which are in good condition, these would be helpful to them in the work.

Friends wishing to send books in response to this appeal should mail them direct to Bethel Bible Institute, % Leland E. Johnson, 109 Ferguson Road, Baguio, Mountain Province, Philippines.

MISSIONARIES SAFE

Last Minute News by Cable

¶ From Lisbon, Paul Derr sends the following message, "God has saved our lives during grave dangers and terrible experiences. Regaining strength here."

¶ John Warton has been able to get out of Syria and is with our missionaries in Jerusalem, Palestine.

¶ Through the Associated Press word comes to us that Philip Shabaz is safe in Baghdad.

TRIALS OF TRAVEL

John L. Franklin, Guatemala

We are bringing to you an urgent request for prayer concerning a matter which is of great importance to us and to the work, and that is the need of a car. A great part of our travel all the year around has been done by mule-back—during the six months' dry season when the sun blisters down and the road is filled with choking dust, and during the six months' rainy season when it is a case of plowing through mud and water.

Hair-Raising Experiences

We have also traveled thousands of miles in trucks bringing farm produce from the villages into the capital city—but such traveling we have always felt to be dangerous, for these trucks, often heavily loaded and roaring down narrow and tortuous unpaved mountain roads where grades frequently are 18 and 20 per cent, take many chances. We have witnessed several wrecks and seen cars that have gone over embankments and precipices. Not long ago one of our brethren, returning home in a truck, sitting on top of a load of coffee, was killed quite suddenly when the chauffeur while going down a very steep mountainside tried to shift gears but could not make them mesh; his breaks would not hold; he swerved into the mountain to stop, the truck turned over and our brother was crushed underneath.

Once I was traveling in a heavily-loaded truck up an unusually steep place in the mountains—in fact so steep that the truck could not make the grade, and began slipping backwards toward the cliff. The chauffeur feverishly pumped the hydraulic brakes which were so slow in catching hold that we thought surely the car would go over. Only in the nick of time did the brakes take hold.

Slow Motion

On another occasion we hired a car for a trip of twenty-five miles. It took us nine hours! Three times a tire blew out, and since there was no jack or spare we had to find a small tree to pry the car up while we fixed the tire. By the time the tire went flat for the third time, night had overtaken us. We were still six miles from our destination. We could find no tree to pry the car up. Mosquitos were biting hard. Besides the fatigue and heat of the day we had not eaten for eight hours. Unloading our suitcases we sat on them by the side of the road hoping that a car would pass, there being little likelihood that it would—but it did!

A Car Would Mean So Much

Can you not visualize what a help a private car would be to us? It would make possible safer traveling and eliminate numerous inconveniences. Food and supplies could be taken along and many new towns and villages could easily be opened to the gospel. Certainly the Lord has set before us an open door in Guatemala. The government is building roads to almost every town of importance and we

must take advantage of these opportunities. For the car we need \$324.00 and besides this sufficient money for a set of tires. Will you stand with us in prayer regarding this need.

A MESSAGE TO OUR MISSIONARIES

Lillian Kraeger, Mizpah Missionary Home

We are glad through the pages of the Evangel to greet our many friends scattered abroad, since it is impossible to answer the numerous letters that come to us.

We have cause for deep gratitude as we look back over the year 1940, for in spite of war conditions which we thought would affect us considerably it proved to be about the busiest year we have ever known since the home started more than ten years ago. Over a year ago the Lord spoke to us very plainly the words, "My Spirit remaineth among you, fear ye not," and not a day has passed but that we were very conscious of His presence in our midst.

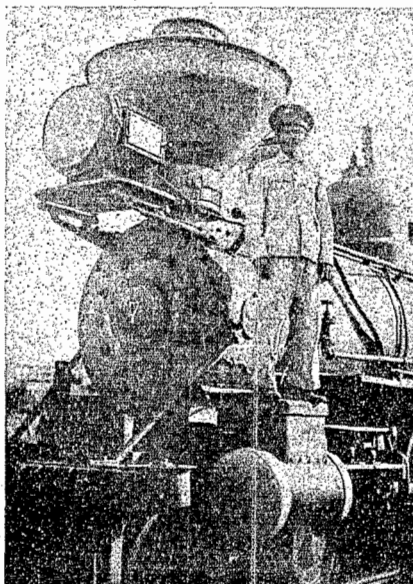
Through the goodness of God and the kindness of His children, over \$1,600.00 passed through our hands for the regions beyond and also for missionary needs in our own country.

During our Tenth Anniversary services many friends gathered with us to praise God for the way He has carried us through the past ten years. On that occasion we were privileged to have as our speakers William Bouton and George Phillips.

We still continue our Wednesday morning missionary prayer meetings, when the faithful intercessors gather and hold before the throne the many needs that have come to us during the week through the mail and over the telephone. The Friday night Bible class met a real need in our neighborhood and we believe many hearts were reached with the deeper message from the Word.

We all greet you with much love—Mother Kraeger, Anna Hackl, Mary Greenawalt and myself—assuring you of our constant prayers in your behalf. Twice daily we meet in the dining room, just as when you were with us, and pray for every missionary that has ever visited Mizpah. The Lord make His face to shine upon you all and give you peace!

A FAITHFUL WITNESS



This Brazilian railroad engineer, Lindolfo Freire, was saved in 1936 and is always happy and testifying for the Lord. According to Brother Boyer he has been the first to preach the gospel in several of the 22 towns along the railway and has led a number of his companions on the railroad to the Lord.

At Rest

"Blessed are the dead which die in the Lord . . . that they may rest from their labors, and their works do follow them."—Revelation 14:13.



Andrew F. Crouch passed into the presence of the Lord at Springfield, Missouri June 1, 1941, at the age of 52 years.

Brother Crouch was born January 7, 1889 in Dallas County, Iowa, and was united in marriage to Matilda Swingle on December 25, 1910. He entered the ministry as a young man, receiving ordination at the age of 23. He was one of the first ministers to affiliate with the Assemblies of God, having attended the meeting at Hot Springs, Arkansas where the Council was first formed. Brother and Sister Crouch spent a number of years in pastoral work, having been in charge of the assemblies at Kansas City, Kansas; Trenton, Missouri; Des Moines, Iowa, and St. Joseph, Missouri.

Brother and Sister Crouch first went to Egypt in 1912 and while they were there for only a short time, Brother Crouch never could get away from the burden for that land until he returned in 1936 to succeed H. E. Randall as superintendent of our work in that field. God blessed his ministry in bringing workers and missionaries into a beautiful harmony and the work went forward with very encouraging results. Our hope was that Brother Crouch might have been spared for many years of service, but God in His wise providence had other plans and it became necessary because of continued ill health that our brother return to the United States. After returning to the homeland Brother Crouch, although suffering from a heart ailment, endeavored to carry on a pastoral ministry at St. Joseph, Missouri, but after a comparatively short time he was forced to give up this work.

We solicit the prayers of God's people for Mrs. Crouch who still has the responsibility of caring for three children, two of whom are quite young.

WHAT'S NEWS IN THE MISSIONS DEPARTMENT

A cabled message gives word that Mr. and Mrs. John Burgess and Betty Davis have arrived in North India. We had previously received the news that Blanche Appleby and Rena Baldwin who traveled by the same boat reached their destination in the Philippines. Thank God for His protecting care in giving our missionaries a safe journey.

* * * *

From Ivory Coast Brother Wilson cabled the very sad news that Lita Ann, youngest daughter of Mr. and Mrs. Paul Kitch, passed away May 26 after an illness of ten days. Our sympathy goes to Brother and Sister Kitch in the loss of their little two-year-old girl, and we pray that the Lord may minister to them the divine comfort which alone can bring balm to the sorrowing heart.

* * * *

Axel Oman has arrived from West Africa, rejoicing his wife and family who returned from the field about a year ago. Brother Oman reached New York in time to meet Brother and Sister Kennedy before they sailed for Africa, and to talk with them concerning the work in Sierra Leone which they hope to take over if passports can be obtained for entry to that field.

THE DYING WORLD AND THE LIVING WORD

COMING REVIVAL

"I know personally," a correspondent writes to *Dawn*, "of five people in different parts of the world who are called insistently to prayer for revival between 3 and 4 a. m. every day."

SOUTH AMERICAN OPPORTUNITIES

According to *The Field*, schools in many points in Chile are inviting evangelical missionaries to give them religious instruction. This is remarkable as these schools heretofore have been under absolute control of priests and nuns.

BRITISH CHURCHES

Nazi bombers have damaged 2,659 churches of all denominations since the start of the war, announced the British Press Service early in May. The most famous nonconformist church, the City Temple of London, has been completely destroyed.

AMERICAN CHILDREN

Professor W. S. Athearn of Boston University, after an extensive survey, asserts that of the 53,197,000 boys and girls under 25 years of age in the United States 36,878,000 receive no religious instruction from any agency. He then puts this pertinent question: "How long can the moral integrity of a nation be maintained when seven out of every ten of its children and youth receive no systematic moral or religious training?"

THE JEWISH HOMELAND

The Jews are gradually making Palestine their national homeland, in fulfilment of God's Word, but they are doing it honestly. "Arab allegations that the Jews are driving them out of Palestine are not based on substantial facts," says H. J. Greenwall. "The Jews are not given land: they buy land. The Arabs sell them land at high prices and wax fat thereon." The land is often swamp-infested and usually wild and neglected, and has been made fruitful only by Jewish effort.

A MODERN SCRIBE

E. M. Bates, a 78-year-old retired grocer of Williamsport, Pa. has performed the task to which the scribes of old gave themselves. He has copied the whole Bible in pen and ink. The work took him 1,600 hours. The scribes of old, to whom we are indebted for the accurate perpetuation of the Word of God, were so careful in their work that if a single letter were written incorrectly the whole volume was destroyed.

PALESTINE THREATENED

Palestine may soon feel the force of the Nazi blitzkrieg, according to press reports, as the war moves steadily nearer to Syria and the Holy Land and, ultimately, the Suez Canal. Let us remember that what happens in Palestine is of greatest significance in the light of God's Word. Jesus said, when speaking of the signs of His return (Luke 21:20), "When ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh"—the desolation spoken of in Matt. 24:15; Mark 13:14; and Daniel 8:23-25 which refers to him who shall "destroy the mighty and the holy people" in the end-time. We are living in tremendous days!

THE GOSPEL IN SPAIN

There is reported to be some measure of gospel liberty in Spain. The European Christian Mission says that one of their coworkers recently wrote from Madrid as follows: "We thank God for the joy He is giving us at this time. His Word is preached in Madrid, and many people attend the meetings and bring others. The hall is full of those who come to hear the good news. Many young people are interested in studying the Word. The Sunday school is also well attended."

MORALS IN RUSSIA

The most popular costume for the seaside, for both sexes and all classes in Russia, is precisely nothing, states *Dawn*. A bathing suit is a curiosity, and the man brave enough to wear one makes himself liable to ridicule. In Moscow was formed the association "Down with Shame!" whose members, marching through the city's thoroughfares and boarding street cars with nothing on but sandals, so upset the more staid Communists that the Commissariat of Health was forced to issue a manifesto: "Comrades shall not be hindered from liberating their bodies to air and sunlight. But comrades should remember that the dust of the city's streets is harmful to the skin. Therefore it is forbidden to appear nude on the streets."

PROPHECY

"Show the things that are to come hereafter," is the challenge of Jehovah (Isa. 41:23), "that we may know that ye are gods." In the dawn of his life Dr. H. A. Ironside was led by the question of an unbeliever to study the Sacred Books of the world, in the translations edited by Dr. Max Muller, of Oxford. He says: "For months I was immersed in the sacred literature of the East; and when at last I had finished the entire set, ten feet of religion without the Cross, I found I had learned many things. I found, for one thing, that I had had the wrong idea about heathen religions. I had supposed there was nothing good in heathen religions whatsoever. I learned that there are some very beautiful things in the writings of Confucius, Hinduism, Buddhism, and even in Mohammedanism. But when I had gone through all that ten foot shelf, I realized that I had not found one moral or spiritual truth in all these thirty-eight volumes that I did not have in this little Book already, and generally they were stated here in much better shape than I found them in the other volumes. A second thing I learned. In all those thirty-eight volumes there was not one definite prophetic statement that had ever been fulfilled. There were attempts at prophecy, but not one had ever been fulfilled. Then I came back to this Book and found plainly the prophetic seal in all its parts. Then I could say, 'Oh no, I don't believe the Bible simply because my parents believe it (what the infidel had told him). But I believe this Book because it has all the credentials of truth. On all its pages there is the prophetic seal.'"

IT MAKES THINGS DIFFERENT

A young wife remarked to her husband one evening, "Everything went wrong today." Then she began to recount the vexing situations of the day. "Yes, dear," he replied, "everything went wrong for me, too. And I think I know the trouble—we did 'not' have time for our family altar this morning."

It is true when we shorten the time of fellowship with God He can't bless us and help us as He would if we spent more time with Him. To assist you in your family or private devotions a special quarterly has been prepared, known as *Daily Devotions*. For each day there is a scripture reading, a shorter table reading, memory verse, devotional comment on the scripture reading, missionaries' birthdays, a missionary prayer request, and a children's portion. Prayer is the greatest power in the world: capitalize on it for God.

The subscription rates are as follows: 10c per single copy, or 40c per year in the U. S.; to foreign countries, single copy, 13c; yearly, 50c. If sent to one address in the U. S. A., the quantity rates are as follows: 3 copies 20c; 5 copies 30c; 8 copies 45c; 10 or more copies 5c each. To all other countries when ordered in lots of 10 or more 7c each.—The Gospel Publishing House.

WITH THE LORD

News comes of the home going of Mrs. Rachel Sizelove of Long Beach, Calif. Sister Sizelove was a Free Methodist minister who received the Baptism in the Azusa Street Mission in Los Angeles in the early days of the revival there. She was the first minister to preach the Pentecostal message in Springfield, Mo., and her visit was the beginning of the work in this city.

While in Springfield this sister received a vision of a great fountain and rivers flowing out in every direction. The Lord spoke to her heart and said, "I am going to send blessings to the ends of the earth from this city."

Later, when she learned of missionaries going out to the ends of the earth from the Central Bible Institute, and the great stream of Pentecostal literature flowing from the Gospel Publishing House, she wept for joy as she realized that God was indeed fulfilling her vision.

We desire to express our sympathy to all Sister Sizelove's loved ones.

MISSIONARY PRAYER REQUESTS

Calcutta, India—Pray that the Indian Christians will catch the vision of the indigenous church.—James N. Miller.

Nawabganj Gonda, India—Pray that God will continue to work among the Anglo-Indian people in Jubbulpore. This is our new field of service.—J. M. Lewis.

Lebanon, Syria—Pray that God will keep the native Christians faithful and that He will open the way for funds to reach us. Pray for my motherless children.—John G. Warton.

Hilo, Hawaii—(1) Pray for a backslidden woman who feels she has gone too far in sin. (2) Pray for a backslidden girl whose parents hinder her from serving God. (3) Pray for two Japanese girls who are trying to go on with God but are greatly tried. (4) Pray for a backslidden soldier and a backslidden girl to be saved. (5) Pray for three Filipinos and one Porto Rican who are backslidden. (6) Pray for the salvation of a young Japanese girl who has just started to church. (7) Please pray for a Chinese brother and sister who were filled with the Spirit and are backslidden and for their sister who is unsaved.—B. L. Strickland.

Suva, Fiji—Pray that we may be able to secure an organ for the Flagstaff church. Also pray for an Indian couple to help us and for a place where we can train young people for the work of the Lord.—Lawrence Borst.

Giowa Indian Work—Pray for a revival spirit among the Kiowa Indians and for the healing of some who are afflicted with tuberculosis.—Bert Roberson.

Now Is the Time

to send your order for *Our Sunday School Counsellor!* This 16 page Sunday School paper will be sure to benefit each of your workers and lead to a better organized and more spiritual School.

Beginning with the July issue, the *Counsellor* will be a monthly feature. You will not wish your workers to miss a single issue! File them for future reference.

If possible, send at least eight subscriptions at the reduced price of 50c each when sent to one address. Single subscriptions 60c each.—Sunday School Dept., Gospel Publishing House.

THE SUNDAY SCHOOL LESSON

Seven-Year Whole-Bible Course

Jesus, the Liberator

Lesson for June 29, 1941. Lesson Text:
John 8:31-59.

The great message for our country in this celebration of national Independence Day is that spiritual bondage is worse than national slavery, and deliverance from *sin* more important than liberation from any dictator. Daniel in the lions' den was a freer man than poor king Darius. The latter spent the night in fasting and grief because he was not able to overcome the plots of wicked men against Daniel; while the aged prophet slept peacefully, pillowed against one of those ravenous beasts, because he had power through prayer to keep their mouths shut. Today's lesson is taken from the earlier ministry of Jesus, just as He was leaving Jerusalem for a period of comparative retirement in Perea, on the east of Jordan. John records more about His ministry in Jerusalem, and Luke more of the events in Perea.

TRUTH FOR THE BOUND ONES. Read the incident in the first twelve verses of this chapter as a beautiful illustration of our theme today. The religious leaders (spoken of in this Gospel as "the Jews") boasted of their freedom and condemned the sinful woman. But after Jesus turned the searchlight of His Spirit upon their hidden lives, they left His presence one by one, convicted *slaves of sin*. Whereas the poor woman who had been bound was set free into the glorious liberty by the great Emancipator. The Jews boastfully declared, "We are Abraham's seed, and were never in bondage to any man," forgetting their long servitude in Egypt, the captivity in Babylon, and the fact that since that time their nation had always been tributary and was even then dominated by the Romans. Jesus overlooked this gross misstatement, for He was not talking to them about national or racial slavery. It was His desire to draw their thoughts away from their national pride to the conditions of their individual hearts and lives. If a man is a slave to *sin*, what does it matter where his body is? The drunkards in England sing lustily, "Britons never, never, never shall be slaves," ignoring the chains of liquor which have bound them. In this our country of boasted liberty, do we not often sing of "the land of the free and the home of the brave," and then confess that we *cannot give up* certain bad habits, such as smoking, quarreling, criticizing others, pride, laziness, or procrastination? We have allowed such things to gain such a hold upon us that we are no longer free, but slaves.

So it is not the place where you live that makes you truly free, but the condition of your heart. The Apostle John in his prison on Patmos, working under cruel taskmasters in the copper mines, was so free that he could see Jesus in the glory and receive the glorious visions of the Revelation. Felix, the Roman Governor before whom men quailed and fawned, was such a slave that he could not give up his sins, although he trembled under the preaching of Paul the prisoner. Note how often we find the expressions "My Word," and, "the Truth" in the discourses of Jesus. When we set forth as He did to liberate the prisoners of Satan and sin, let us take them the Word of God, for it alone has liberating power. It is utterly impossible for them to make themselves free; but Jesus Christ the Son of God, who is Himself the TRUTH, can do it. Man had sold

himself to Satan, and to get him away a price had to be paid. This Jesus paid with His own precious blood when He died on Calvary's cross. This is what *redemption* means—a buying back. We are redeemed not with silver or gold but with something of inestimable value, even the precious blood of the Lamb of God. 1 Peter. 1:18, 19. So now we *belong to Him*.

TRUTH FOR THE FREED ONES. The Jews who were arguing with Jesus in the temple treasury claimed that they were free because Abraham was their father. But Jesus gave them some strong doses of His Truth, telling them that was not so because they did not resemble him. Abraham was a *believer*, and they had refused to believe in Jesus. He lived a life of *obedience*, while they were lawless and disobedient to God. The devil himself was their father, because they



were doing his works. They claimed that God was their Father, but their actions belied them. Jesus accused them of practicing "the lusts of your father," and also "the deeds of your father." Satan was a murderer from the beginning, and still is, taking away the spiritual life of all who will follow him. He is also a liar, promising all manner of happiness and blessing which he never gives. So it is not those who boast of national or racial liberty, but *those whom Christ redeems* who are the only really freed ones.

Jesus then went on to describe the character of those whom He sets free. His buying us back from the slavery of sin makes us free from the *dominion* of Satan, the world, and the flesh; but that does not mean freedom to do as we like. We must *continue in His Word*, and become love-slaves to the Redeemer who has given us true liberty. There is a very ancient prayer which says: "Thy service is perfect freedom"; and its Latin translation is even more striking, for it reads: "To serve Thee is to *reign*." In today's lesson we seem to picture Jesus opening a school and laying down the conditions for entering it what we might call an entrance examination. If you want to be a disciple (or learner) in His

school, you must continue in His Word, or pledge absolute obedience to all He says to you. This is only logical in any kind of school. Suppose you want to learn aviation in a technical school. How long would your instructor continue to teach you if you refused to obey his orders? It is only by *obedience* that you can learn anything. But the longer you go on obeying, the more you learn; and if you put your whole heart into the study and practice, the time may come when your instructor will tell you you have mastered it, or in other words that you have begun to *reign*.

What a different doctrine this is from that of the rebellious Jews, and from that of many in our day who are boasting that they will never obey anyone. This is the spirit of Antichrist, a rebellion against all authority, whether human or divine. The United States is a country that was founded by God-fearing men and women who left the lands where religious tyranny reigned in order to be free to worship God and serve Him without persecution. But it is only by obedience to law that this freedom can be maintained. As we constantly *pledge allegiance* to our country's flag, let us see to it that we never forget that allegiance nor do anything to disgrace her.

On Independence Day we rejoice because our country was delivered from tyranny, and now we are free. How much more should we rejoice that on the cross of Calvary Jesus conquered the devil who enslaved us, and that when we accept Him as our Liberator we are free from sin, free to give our love service to Him who died for us. Sir Thomas More many years ago wrote a philosophical work called "Utopia," a description of an imaginary place which was ideal, where freedom reigned, where all the inhabitants were law-abiding and contented. We may well agree that there is no such perfect state in this world of sin and strife; but praise God, the real Utopia will come some day. When Jesus, the Prince of Peace, comes back to this earth to reign, there will be perfect liberty and perfect laws. There will be no more war, no racial pride or hatred, no more oppression or tyranny, but the earth will be filled with the knowledge of the glory of God as the waters cover the sea. Should we not work with all our might to bring in that glorious time? We can do it by rescuing as many souls as possible from the bondage of Satan and recruiting them as volunteers into the army of Christ.

"Let all that look for hasten that coming joyful Day"

By earnest consecration to walk the narrow way; By gathering in the lost ones for whom our Lord did die,

For the crowning day that's coming by and by."
—Alice E. Luce.

AN ANCIENT HITLER

Long after the Roman Empire had become Christian, there arose an emperor, Julian the Apostate, who undertook to supplant the Christian religion by the discarded old pagan beliefs of ancient Rome. He bent all his imperial power to the task. But in vain. There came an hour when Julian bitterly acknowledged defeat, he cried, "Thou hast conquered, O pale Galilean!"

Germany's attempt to supplant Christianity by the old German gods is already a failure. The Christian Church is the one institution in the Reich which has successfully withstood the Nazi drive.

The "pale Galilean" still is ruler of the hearts of humanity. Upheld in His hand is the standard of human liberty, personality and brotherhood which our day calls democracy, says *The Religious Digest*.

A WORD TO EVERY PASTOR

It would be needless to ask, Are you interested in the spiritual welfare of youth? As one whom the Great Shepherd has called to be an under-shepherd, your pastor-heart must go out to all in your flock no matter whether they be Sunday school lambs, sheep of the C. A. age, mature members of the flock, or older ones. You are vitally concerned about your young people, and no doubt you are doing all you can to shield them and encourage them in the Lord.

A problem of great importance in youthful lives is the question, What shall I read? Many young people have so much reading matter about them that is harmful and so little that is good that, if they have a bent for reading (and most young people have) they are strongly tempted and often overcome by some of the publications that abound on every hand today.

What are you doing to help them in their problem? Do you have a good library in your church? Do you give your young people the *Gospel Gleaners* and other good Sunday school papers? Have you ever recommended certain

books and certain papers to them? It is not enough to warn them against evil reading matter. We must give them worth-while literature to read in its place.

The Gospel Publishing House is trying to help you meet this need by publishing papers, quarterlies, books, etc., for the various ages, and one of our publications is the *Christ's Ambassadors Herald*. It is the kind of paper young people will read—attractive in appearance, up-to-date in style, and low enough in price for them to afford. Our suggestion is that, for the spiritual good of your young people, you promote this paper as much as you can.

Speak of it from the platform. Get a *Herald* box (similar to your *Evangel* box), hang it in your church, and urge every young person to take a copy. The paper will be a kind of assistant pastor, for it will provide extra "pasture" to help nourish your lively young sheep in the things of God.

If you are not familiar with the paper, send for a free sample copy today. It is full of interesting and inspiring articles, testimonies, Bible studies, topical talks, pictures, poems, stories of

what other young people are doing for God, etc. The price is only 5c a copy (subscriptions 60c a year, \$1.00 for 2 years). Send an order for 10 copies per month for three months, with a money order for \$1.50 to cover these 30 copies, and we will send you free a *Herald* box. Older folk will enjoy the paper as much as the C. A.'s, but we are urging you to promote the paper for the sake of your young people in particular.—*Gospel Publishing House, Springfield, Missouri.*

TEXAS DISTRICT CAMP MEETING

The Texas District Camp Meeting will be held on the School Grounds of the South Central Bible Institute, 2100 Belle Ave., Ft. Worth, Texas, August 1—10. William McPherson of Florida will speak at night, and T. J. Jones of London, England, will be our day speaker. Other visiting ministers will speak daily. Special music and singing. Bring your instruments.

Plenty of room for tents and house trailers. Prices will be reasonable. A great treat awaits our people this year in our District Camp Meeting. Plan now to attend. We are looking for a refreshing from the Lord.—F. D. Davis, District Superintendent.

Build Sunday School Attendance

Use Standard Absentee and Invitation Postcards for Every Department

- Illustrated with modern, true-to-life photographs.
- Beautifully printed in four colors.
- Appealing message and appropriate Scripture verse on each card.
- Meant to be sent to absentees or prospective members.
- For every age—Beginner to Adult.
- Ample space on reverse side for correspondence.



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|-------------------|-----------------------|-----------------------|
| No. 963. Beginner | No. 967. Junior | No. 971. Young People |
| No. 964. Beginner | No. 968. Junior | No. 972. Young People |
| No. 965. Primary | No. 969. Intermediate | No. 973. General |
| No. 966. Primary | No. 970. Intermediate | No. 974. General |
| No. 975. General | No. 977. General | |
| No. 976. General | No. 978. General | |

A SUGGESTION

Brother C. E. Oster, pastor of the church at Williston, N. Dak., writes: "The Williston Gospel Tabernacle is hereby subscribing for the *Pentecostal Evangel* and we are giving it to the local library. We have noticed that many papers and magazines, both good and bad, are on display at our local libraries, and we have decided that a good way to spread the gospel is through the *Evangel* even in our library.

"Perhaps you could mention this idea in some future issue of the *Evangel*, and encourage other assemblies to do the same thing. Many would read the paper who perhaps would not go to the tabernacle."

"WITH SIGNS FOLLOWING"

Mention was made in the *Evangel* of June 7, of the new edition of "With Signs Following." We expect to put this entirely revised edition on the press shortly but may have some delay in binding, so cannot positively promise copies before July 31. The price of the book will be \$1.00.

A SPIRITUAL FEAST

The second annual young people's conference will convene at Central Bible Institute, Springfield, Missouri, June 24 to July 4. All young people between the ages of 15 and 35 are invited to be with us for this spiritual feast.



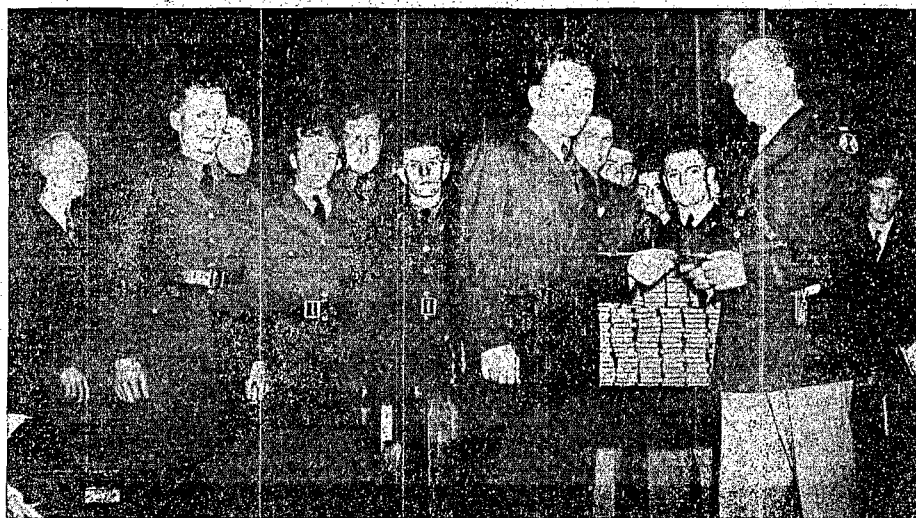
Wesley R. Steelberg

The conference will open with a campfire on the evening of June 24, with our General Superintendent, Brother E. S. Williams, speaking. Then there will be ten days of fellowship together in the things of God. Early morning prayer services together on the campus, classes, recreation, evening services with Brother Wesley R. Steelberg of Philadelphia, Pa., as the speaker! You won't want to miss one of these services.

Registrations are coming in from north, east, west and south. Get yours in today! The entire cost for the Conference is \$10.00. This includes room, board, and registration fee of \$1.00. Address the National Young People's Conference, 336 W. Pacific Street, Springfield, Missouri.

Mail anywhere in U.S. for only 1c postage ORDER BY NUMBER





Evangelist Jaeger presenting 1,000 Testaments to Colonel Hal Head, Chief of Chaplains, for the soldiers at Fort Ord.

1,000 TESTAMENTS FOR THE SOLDIERS

While conducting special meetings in Pacific Grove, California, Evangelist Harry A. Jaeger felt a burden to do something for the soldiers at the large fort there. He secured a thousand Testaments from the American Bible Society and arranged a special rally service, at which time the Testaments were dedicated and formally presented to Colonel Hal Head, chief of chaplains

at Fort Ord. The service was both impressive and very effective. It did much toward making the town Bible conscious. A number of soldiers were saved in the meetings at Pacific Grove, and Brother Jaeger also was privileged to minister the gospel at the fort, on invitation of the chaplains. We trust that the good seed of the Word thus sown may bring forth a rich harvest unto life eternal.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of May, 1941.

Adamson, Floyd L., Vermillion, S. Dak.
Anderson, Forrest, Bucyrus, Ohio
Balmer, Seth R., Willoughby, Ohio
Bentz, Geraldine M., Salineville, Ohio
Blick, Ada, Yankton, S. Dak.
Brown, Kenneth J., Flint, Mich.
Bucher, Delbert R., California, Mo.
Bucher, Elbert R., California, Mo.
Champlin, Harold D., Beaver City, Nebr.
Cockman, James D., Madison, Ill.
Crick, Thomas N., Lamar, Mo.
Doolin, Marvin L., Jerseyville, Ill.
Downs, George S., Moscow, Ohio (reinstatement)
Dreyer, Harry E., Hill City, S. Dak.
Dunets, Joseph, Edinburg, Ill.
Enz, William, Witt, Ill.
Evans, James I., Akron, Ohio
Filby, Le Roy, Mason City, Ill.
Fick, Ralph R., Chicago, Ill.
Friend, John E., Beulah, Mich.
George, Harold V., Virginia, Ill.
Gruver, Harold T., Buffalo, S. Dak.
Haley, Ruby E., Royal Oak, Mich.
Hallgrimson, Rose, Hershey, Nebr.
Hofer, Elmer F., Downs, Kans.
Horner, J. T., Decatur, Tex.
Howard, Stella I., Grand Island, Nebr.
Jackson, Winfred M., Augusta, Ill.
Johnson, Earl B., Newcomerstown, Ohio
Jones, Bessie L., Bellevue, Ohio
Jones, Eldon K., Macomb, Ill.
Lebsack, Velma (Mrs. H. W.), Aurora, Nebr.
Lyon, L. Gillam, Clay City, Ind.
McMillan, Neal A., Caddo, Tex. (reinstatement)
Marshall, W. A., Moody, Tex. (reinstatement)
Mock, Henry E., Lake Preston, S. Dak.
Monogian Rose, Versailles, Mo.
Myers, Curtis I., Hamburg, Ark.
Nollsch, Glen H., Mitchell, S. Dak.
Numrick, Fred, Grafton, Ill.
Nye, Gladys E., Omaha, Nebr.
Parshall, Barton A., Clearfield, S. Dak.
Pope, Moses, Akron, Ohio
Reeser, Herman W., Willard, Ohio
Rensink, John D., Emporia, Kans.
Rice, James M., Michigan City, Ind.
Richeson, C. E., Clinton, Ill.

Roberts, James A., Mounds, Ill.
Sanders, V. Shannon, Easton, Ill.

Short, Dollie M., Zion, Ill.
Shull, James C., Pleasant Hill, Mo.
Slater, Charles S., Pringle, S. Dak.
Smith, Robert L., Nettleton, Ark.
Stading, Fred D., Bassett, Nebr.
Stahlecker, Walter V., Riverton, Nebr.
Stecewicz, Nikodem, Detroit, Mich.
Steffens, Lillian, Versailles, Mo.
Stoops, Vern L., Linton, Ill.
Sutton, Thomas G., Bedford, Ohio
Taylor, John H., Dayton, Ohio
Throne, Donald W., Lincoln, Nebr.
Trimble, Clarence A., Brookville, Ohio
Villers, Burl E., Warren, Ohio
Wagner, Robert E., Metropolis, Ill.
Wooten, Loren W., Campbell, Mo.

The following names were removed from the General Council ministerial list during the month of May 1941.

Blaisdell, Mrs. Francisca, Douglas, Ariz. (deceased)
DeGuire, Oliver L., St. Louis, Mo. (dropped)
Schultz, Omar A., Memphis, Tenn. (dropped)

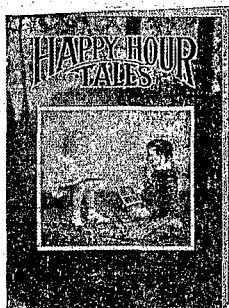
TRAITORS

Major Quisling, who has governed Norway in the year that has passed since he betrayed his country into Nazi hands, has now lost his power, reports *Time*. German officials, including the dreaded Gestapo, have moved into Oslo and taken over the Government. The news brings back into the limelight again the foremost traitor of the war, a man whose very name has become a byword for those who for personal benefit betray their country. There never has been a war in which traitors have played so prominent a role. Another who has become infamous for his disloyal agitation is Pierre Laval of France. It is all very significant in the light of Bible prophecy, which says that "in the last days men shall be traitors." 2 Tim. 3:4.

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REPORTS FROM THE REAPERS

EUREKA SPRINGS, ARK.—We have just closed a very successful revival here with J. D. Mahaffey, Ada, Okla., as the evangelist. Twenty were saved and the church was greatly benefited by his good preaching. There was an increase in the Sunday School attendance. I have known Brother Mahaffey for 20 years.—W. L. Brown, Pastor.

HOMINY, OKLA.—We have closed a 2-weeks meeting with Evangelist and Mrs. C. J. Lowry. It was one of the best meetings the church has had in years. Seven or 8 claimed the Lord as their Saviour, and the town was stirred by Brother Lowry's messages on prophecy. Brother was with us in a real way. People who had never before been in a Pentecostal church came to the meetings. Some were denominational ministers.—L. E. Blue, Pastor.

HILLSBORO, TEXAS—For the past two years the congregation worshipped in a building not their own. Recently we purchased a church in a good location which seats 500 people. Our Sunday School attendance is growing. Last Sunday we had 544 present, with more coming in for morning worship. Mr. and Mrs. W. F. Gray of Kansas City are with us at present. The church is enjoying their ministry both in song and in the preaching of the Word.—S. D. Garrett, Pastor.

KNOXVILLE, TENN.—The Lord has blessed in a wonderful way in a revival conducted at the South Knoxville Assembly. It was a meeting for the church, and the saints were drawn closer to the Lord. Andell L. Todd, pastor of the East Sixth St. Gospel Church, Big Stone Gap, Va., was the evangelist. The revival closed with the ninth annual home coming for the church here, and it was the greatest we have had. Fifteen ministers were present. Brother Todd spoke in the morning, and at the lunch hour an old-fashioned basket dinner was enjoyed by all. There were several speakers in the afternoon, and a number of special songs were rendered between messages. Truly it was a great day of fellowship.—J. C. Leatherwood, Pastor.

FORT WORTH, TEXAS—We have just closed a 3-weeks revival with Elwin Argue, Winnipeg, Canada. The Lord was present in every service, and His Spirit rested upon the people as Brother Argue gave forth the Word under the anointing. Quite a number received the Baptism, and several were saved. Also a number were healed by the power of God. Brother Argue is a man led of God, and will do any church good.

We are praising the Lord for the blessing that has rested upon the church during the past two years. We have enjoyed the ministry of a number of evangelists during our pastorate here, and we feel the end is not yet. Council brethren passing this way will always find a welcome in our church. Soldier boys stationed here are invited to attend our church services.—A. C. Bates, Pastor, First Assembly of God, 1326 Jennings Ave.

MCALLEN, TEXAS—A short time ago a successful revival was conducted here by Evangelist and Mrs. W. D. Brooks of Newcastle. Fifteen were saved and two received the Baptism in the Holy Ghost. We also had our record attendance in Sunday School. The inspired songs and messages were a benefit to everyone. The revival left such a sweet spirit in the services that souls have been saved every Sunday night and have been receiving the Baptism.

At our annual business meeting we were elected pastor for a third year. During the past two years all indebtedness has been cleared and many improvements, amounting to several hundred dollars, have been paid. Our church has become too small to accommodate the crowds, and plans are now being made to enlarge the church and build a parsonage. Our church has graciously given us two months' leave for evangelistic work this summer, and A. M. Freeze of Weslaco will pastor in our absence.—L. L. Nash, Pastor.

LAGUNA BEACH, CALIF.—Previous to the Easter season we began a special effort to increase the Sunday School at-

tendance which resulted in doubling it in about 5 weeks. Many mothers whose children had been attending began coming and some of them were soon at the altar seeking for a real experience of salvation. The Lord met them in a wonderful way. A young couple was saved; the man came first, his wife followed immediately, and both had a precious testimony. On Mother's Day five mothers and one grandmother brought 11 children to be dedicated to the Lord.

With the help of Brother Carney of Santa Ana, we were able to start an orchestra of about 10 pieces, and have weekly instruction which is of great interest to the older children and to adults. Brother Carney was formerly at Aurora, Colo., where he started an orchestra in Brother Bishop's church some years ago, which is still continuing. Last summer the Lord helped us erect a tabernacle on a rented lot which is now all paid for.—R. Van Oosbree, Pastor.

NEW MEXICO DISTRICT COUNCIL

The second annual New Mexico District Council convened at Roswell, May 20-22. The night of the 19th, there was a Fellowship Meeting at the West Alameda Assembly, where Cecil Roberts is pastor. A wonderful time of fellowship prevailed, climaxed by a stirring message given by Homer M. Sheets of the West Texas District.

The District was blessed by the ministry of our beloved Assistant General Superintendent, Fred Vogler, whose words of wisdom and kindly advice were indeed a great asset to the Council.

A precious spirit of unity prevailed. The same officers were elected, save the Sectional Presbyter of the Southwest Section, where Jeff Gibbs was elected in place of W. A. McCann who had transferred to the Texas District.

The first year of the new District showed a substantial increase in every way. Many new towns have been entered, and several new churches have been started.

The ministry of Ruth A. Couchman, returned missionary from Peru, was a blessing to the Council. A Home Missionary offering of almost \$300 was received in one service. Thirty licentiates received renewal of their licenses and four ministers were ordained. The Council closed with a very impressive ordination service, with Brother Vogler bringing the message and also giving the charge.

As each minister left for his or her own field of labor, there was a determination to go into the unpossessed land and take it for God.—B. H. Caudle, Secretary-Treasurer.

SOUTHWESTERN BIBLE SCHOOL COMMENCEMENT

ENID, OKLA.—On May 5-6, the 14th anniversary of the founding of Enid Gospel Tabernacle and the Southwestern Bible School was celebrated in a fitting way. The assembly and the school live together happily, with H. B. Greene as pastor of the assembly. On Sunday night a beautiful Missionary service was held in the tabernacle, with Mr. and Mrs. Carl Holleman, both graduates of the school, as main speakers. Other missionary graduates who took part in the exercises were Hugh P. Peter of Peru and Katie Wise of China. Monday night, Fred Vogler of Springfield, Mo., preached and gave some very interesting facts in regard to the growth of the Assemblies of God. The same night, in the dining room of the school, the annual banquet and business meeting were held.

Tuesday afternoon, in the Education Building, the baccalaureate service was held. Loren B. Staats of Dallas, Texas, delivered the sermon. His subject was "Fishers of Men." It was a stirring, inspiring message, and there were not wanting many manifestations of the presence of the Lord. At night, in the same building, the commencement exercises were held. The great audience listened with delight to the fine musical program and the fiery addresses by representatives of the graduating class of 33 members, who were awarded diplomas by P. C. Nelson, President, assisted by Mrs. Annie Bamford, Vice President. Several District superintendents and other leading brethren from several States were present. It was announced that the school will begin its fifteenth year on the first of October.—P. C. Nelson.

WHAT A LITTLE BOY COULD DO
A lad in Boston, rather small for his years, works in an office as errand boy for four men who do business there. One day they were chafing him a little about being so small, and said to him, "You never will amount to much—you never can do much business—you are too small."

"Well," said he, "small as I am I can do something which none of you four men can do."

"Oh, and what is that?" they asked.
"I don't know as I ought to tell you," he replied.

But they were anxious to know and urged him to tell them what he could do that none of them were able to do.
"I can keep from swearing," said the little fellow.

There were some blushes on four manly faces, and there seemed to be very little anxiety for further information on the point.

SAID A SOUTH SEA NATIVE . . .

The joyous life of the South Sea Christians is best described in their own words: "Time when I stop along Satan my heart him heavy like big fella stone. Now I come Jesus, my heart he start sing, sing all time, sing just like gramophone in my heart." When Jesus the Son of God comes to dwell in the human heart there is created a heavenly melody that sings forth the praises of the Redeemer. Do you have that song "all time"?

GOD'S BOOK

A little girl once said to her mother who was dusting some books on the library table, pointing to the Bible: "Is that God's book?"

Her mother replied: "Yes, it is, Dear." "Well, why not send it back to God then—we never use it," said the little daughter, with a serious look on her face.—The Crusader.

MY HEART'S DESIRE

"Just a wearying for you, Jesus, Lord, beloved and true;
Some glad day, all watching past,
YOU will come for me at last;
Then I'll see you, hear your voice;
Be with you, with you rejoice!
How the sweet hope thrills me through,
Sets me wearying for YOU."

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

CAMAS, WASH.—June 22; H. D. Robeson, Evangelist.—L. H. Sheets, Pastor.

PHOENIX, ARIZ.—June 15, for 2 weeks; Wm. F. A. Gerke, Los Angeles, Calif., Evangelist.—L. Murphy, Pastor.

PACKWOOD, WASH.—June 17, for 2 weeks or longer; Evangelist and Mrs. Don Mallough.—John G. Turner, Pastor.

BRECKENRIDGE, TEXAS—June 15; Robert McDonald of Ft. Worth, Evangelist.—T. S. Miles, Pastor.

HOPE, ARK.—June 22—July 6; Sanders Brothers, Jefferson City, Mo., Evangelists.—J. E. Hamill, Pastor.

PUEBLO, COLO.—Glad Tidings Tabernacle, June 20—21; Smith and Rogers, Evangelists.—R. A. McClure, Pastor.

THIEF RIVER FALLS, MINN.—June 8-22; Elwin Argue, Winnipeg, Manitoba, Evangelist.—G. Raymond Carlson, Pastor.

PLAINVIEW, TEXAS—June 22, for 3 weeks; Bill Owen Oslin, Evangelist.—H. Paul Holdridge, Pastor.

SHAWNEE, OKLA.—June 14; Cordelia Donnell and Mildred Holler, Evangelists.—James C. Dodd, Pastor.

YORK, NEBR.—Meeting in progress; Evangelist and Mrs. W. J. Bateman, Houston, Texas.—John W. Church, Pastor.

JACKSONVILLE, TEXAS—June 21, for 2 weeks or longer; H. P. Park Evangelistic Party.—M. M. Hammock, Pastor.

BROKEN ARROW, OKLA.—Meeting in progress; Evangelist and Mrs. Curtis W. Ringness, Tampa, Fla.—S. A. Ogle, Pastor.

CERES, CALIF.—Glad Tidings Church, June 11; Irl J. Walker, Portland, Ore., Evangelist.—Mr. and Mrs. Vernon M. Murray, Pastors.

CHAMBERSBURG, PA.—Tent Revival, Second Street Show-lot, June 23—July 13; Harvey McAlister, Evangelist.—Milton Wells, Pastor.

WAYNESBORO, PA.—Gospel Tent, June 15—July 20; Mattie Howard, Kansas City, Mo., Evangelist.—George E. Dych, Pastor.

MONARCH, ARK.—June 17—July 6; H. B. Laws, formerly pastor at Cotter, Evangelist.—Carl Woods, Everton, Ark., Pastor.—By Evangelist.

CARTHAGE, N. Y.—Calvary Tabernacle, South Mechanic St., June 1, for 3 weeks; H. E. Hardt, Falling Waters, W. Va., Evangelist.—Robert T. McGlasson, Pastor.

GILLETTE, WYO.—6th and Carey, June 8-29; O. L. Mabry, Secretary Rocky Mountain District, Evangelist.—M. Stanley Files, Pastor.

CHARLOTTE, N. C.—Central and Lamar Sts., June 1; Loren D. Doss, Evangelist. This is a new work, everyone near is invited to help.—By Evangelist.

ELWOOD, KANSAS—In Ryan's Addition, June 8; R. L. McCutchan of Southwestern Bible School, Enid, Okla., Evangelist.—V. Ernest Shores, Pastor.

CLEVELAND, OHIO—E. 55th St. and Lexington Ave., months of July and August; Arne H. Vick, Rochester, N. Y., Evangelist.—D. P. Holloway, Pastor.

FERRIDAY, LA.—Assembly of God, on Texas Ave., meeting in progress; Vincent Rocaforote, Houston, Texas, Evangelist.—William T. Holcomb, Pastor.

DODGE CENTER, MINN.—June 8, for 2 weeks or longer; Howard M. Barfoot, Crosby, N. Dak., Evangelist.—Mr. and Mrs. F. R. Lummer, Pastors.

FRONT ROYAL, VA.—Cloud and Short Sts., June 17, for 3 weeks or longer; Evangelist and Mrs. E. V. Berquist, Cumberland, Md.—Irving R. Johnson, Pastor.

ABERDEEN, S. DAK.—217 Second Ave. S. E., June 17—July 6; L. H. Bacheller, Evangelist. Broadcast, Sundays 9:15-9:45 a. m. and 10:15-10:45 p. m., Station KABR, 1420 kilos.—P. T. Emmett, Pastor.

(Near) **CLARKSBURG, W. VA.**—Lambert's Run Assembly, June 29—July 20; Evangelist and Mrs. V. M. Dallabaum, Cumberland, Md., All-day Fellowship Meeting, July 4.—Ruth Fitzwater, Pastor.

NOCONA, TEXAS—Old-fashioned Pentecostal revival, July 15, for 2 weeks or longer; Mr. and Mrs. O. W. Keyes and singers from South Central Bible Institute, Ft. Worth. Near-by assemblies invited to co-operate.—Roy B. Quillin, Pastor.

CAMP MEETING

North Texas Camp Meeting, on Highway 10, about 12½ miles northeast of Denton, Texas, July 5-15, or longer. Bring your camping equipment. Plenty of good camping space. For information write pastor J. E. Ford, 313 S. Elm St., Denton, Texas.

CAMP MEETINGS

CEDAREIDGE, COLO.—Western Slope Sectional Camp Meeting, July 11-20. Millard E. Collins, Speaker. Write Pastor A. E. Hokanson, Cedaredge, Colo.

SILVER CITY, N. MEX.—New Mexico State Camp, June 20-29; George Hayes, Speaker. Write Pastor Jeff. Gibbs, Box 9, Silver City, N. Mex.

MARIANNA, FLA.—West Florida Camp Meeting, July 18-27. Write R. E. Hudson, District Superintendent, Box 395, Crestview, Fla.

WHEATLAND, WYO.—Sectional Camp Meeting, June 29—July 6. V. J. Crews, Speaker. Write Pastor R. G. McAllister, Box 43, Wheatland, Wyo.

JAY, OKLA.—Cave Springs Christian Camp, Oklahoma District, June 25—July 5. F. D. Davis, Speaker. W. S. Bragg, District Secretary, Box 128, Okmulgee, Okla.

AINSWORTH, NEBR.—Nebraska District Camp, Baker Grove, June 27—July 6. Wm. F. McPherson, Speaker. A. M. Alber, Superintendent, 831 N. Kansas Ave., Hastings, Nebr.

MOBILE, ALA.—Alabama District Camp Meeting, Savannah and Virginia Sts., July 13-20. D. P. Holloway, Speaker. Write C. G. Gore, Pastor, 53 Chidester Ave., Mobile, Ala.

CENTRALIA, WASH.—Northwest District Camp, Bost Park, June 28—July 13. Wm. I. Evans, Bible Teacher; Claude Cooper, Evangelist. Write C. T. Walberg, P. O. Box 100, Centralia, Wash.

JEROME, IDAHO—Camp Meeting, County Fair Grounds, July 18-27. Speakers: Guy Renfrow, Leonard Rogers, and District Superintendent Frank Gray. Write Pastor G. L. Coleman, P. O. Box 21, Gooding, Idaho.

BIG PRAIRIE, OHIO—Ohio State Camp Meeting, Lakeland Beach Park, June 28—July 13. A. C. Ward, W. E. Long, and Douglas G. Scott, Speakers. Write Arthur Thornton, 454 Blaine St., Geneva, Ohio.

PARIS, ONT.—Brasserie Camp Meeting, June 28—July 13. Myer Pearlman, Bible Teacher; A. A. Wilson, Evangelist. Write J. H. Blair, District Superintendent, 34 West Ave. North, Hamilton, Ont., Canada.

SALEM, ORE.—Oregon Camp Meeting, on State Highway 99E, 9 miles north of Salem, July 7-20. District Convention on grounds, July 8-11. Write Atwood Foster, Secretary, 317 Washington Ave., Cottage Grove, Ore.

DADE CITY, FLA.—South Florida Camp Meeting, Shady Oak Camp, June 17-22. Wm. E. Emanuel, Superintendent, 119 W. Keys St., Tampa, Fla.

LIVINGSTON, MONT.—Yellowstone Camp Meeting, Montana District, Miles Park, July 8-17. Watson Argue and Frank M. Boyd, Speakers. Write W. Paul Jones, Superintendent, 1026 Third Ave. S., Great Falls, Mont.

SPRINGFIELD, MO.—Southern Missouri Camp Meeting, Central Bible Institute, July 8-18. Wm. C. McPherson, Speaker. Write Ralph M. Riggs, District Superintendent, 336 W. Pacific St., Springfield, Missouri.

EBENEZER, N. Y.—Western New York Pentecostal Camp Meeting, Evangelical Park, July 1-13. Speakers: Allan A. Swift, Flem Van Meter, and Stanley Cooke. Write A. T. Smith, 327 Seneca Road, Hornell, N. Y.

APPALACHIAN CAMP MEETING
NORTH TAZEWELL, VA.—Appalachian District Camp Meeting, Aug. 1-10. A. C. Bates, Ft. Worth, Texas, Speaker. Committee: A. H. Morrison, Berwind, W. Va.; Chairman; James Earls, Mt. Hope, W. Va.; Secretary; Earl Stuckey, Berwind, W. Va.; Treasurer.

NORTH LITTLE ROCK, ARK.—Arkansas District Camp Meeting, Gospel Tent, 22nd and Pike Ave., July 10-20. Raymond T. Richey, Main Speaker. Revival services, Divine Healing services, and Bible teaching. Write David Burris, Superintendent, Box 436, Hot Springs, Ark., or T. J. Gotcher, Pastor, 1201 W. 22nd, North Little Rock, Ark.

GREEN LANE, PA.—Maranatha Park Camp Meeting, Eastern District, July 11-Aug. 10. Night Speakers: D. H. McDowell, W. A. Brown, Flem Van Meter, and Watson Argue. Bible Teachers: J. R. Flower and A. A. Swift. Write Maranatha Park, Box 113, Green Lane, Pa.

PETERSBURG, ILL.—Illinois District Camp Meeting, Old Salem Chautauqua Grounds, July 18-27. Speakers: T. J. Jones, A. N. Trotter, Mr. and Mrs. James Clark, Clarence Ferguson, and District Superintendent C. M. O'Guin. Write C. M. O'Guin, P. O. Box 512, Rockford, Ill.

ST. HELENA, CALIF.—Northern California and Nevada District Camp Meeting, Auto Park, June 24-July 13. District Council convenes June 24-27. C. A. Cline, President; T. J. Jones, Bible Teacher; Clarence Smith, Evangelist. For reservations write R. J. Thurmond, District Secretary, P. O. Box 398, St. Helena, Calif.

NEW MEXICO CAMP MEETING
CLOVIS, N. MEX.—Camp Meeting, Southeast Section, July 4-13. J. A. Thomas, Borger, Texas; Main Speaker and Bible Teacher. Mr. and Mrs. Joe Nash of San Jon in charge of music and singing. Four services daily. Bring bedding and cooking utensils. For further information write Roy H. Stewart, Pastor, 313 W. Grand Ave.

TENNESSEE DISTRICT COUNCIL AND CAMP MEETING
EAST NASHVILLE, TENN.—12th and Boscomb Sts. Camp Meeting, July 14-24; Tennessee District Council, July 22-24. Fred Vogler, Springfield, Mo., Day Speaker; George Hayes, Houston, Texas, Evening Speaker. Licensed and ordained ministers expected to attend. Parking space for house trailers. Visitors and local people taken care of as far as possible. J. B. McIntyre, 1200 Boscomb St., is pastor.—H. E. Waddle, District Superintendent; by Gobel Lawrence, District Secretary-Treasurer, P. O. Box 123, Columbia, Tenn.

ALEXANDRIA, MINN.—North Central District Camp Meeting, Lake Geneva Camp, June 22-July 6. Special Speakers: Henry H. Ness of Seattle, Wash., and D. P. Holloway of Cleveland, Ohio. Annual District Council meeting at Camp Grounds, June 24-25. Election of officers and other important business will take place. All ministers who wish to meet the Credentials Committee should be present June 24.

For camp information and reservations write H. R. Snyder, 910 Elliot Ave. S., Minneapolis, Minn.—F. J. Lindquist, District Superintendent.

NORTH DAKOTA DISTRICT COUNCIL AND CAMP MEETING
North Dakota Camp Meeting, Lakewood Park, near Devils Lake, June 17-29. The District Council will meet on June 17-18, when officers will be elected and usual business transacted. Candidates for credentials asked to meet the committee on June 18. In order to be prepared for Ordination service, Assemblies should send one delegate, Guy Shields, principal speaker. Fred Vogler, Assistant General Superintendent, will be with us for the entire camp. For information write Herman G. Johnson, 723 First Ave. N., Jamestown, N. Dak.

GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL

The 8th annual Council meeting of the Georgia-South Carolina District will convene at East Highland Assembly, 2111 Twelfth Ave., Columbus, Ga., July 2-4. Ministers and delegates are expected to attend and visitors are invited. Beds free; meals at reasonable cost. Visiting ministers from other Districts will take part.

Jimmie Mayo, 2111 Twelfth Ave., is pastor. W. N. Niles, District Superintendent, P. O. Box 1101, Columbus, Ga.; by W. W. Hurston, Secretary-Treasurer.

KENTUCKY DISTRICT COUNCIL
LOUISVILLE, KY.—The 7th annual Session of the Kentucky District Council will be held at Calvary Full Gospel Tabernacle, 2735 So. Fourth St., July 1-4. Annual C. A. business meeting, afternoon, July 1. Arne Vick will speak each afternoon and night. District Superintendent O. E. Nash will speak each morning. For further information write Pastor J. J. Humphries, 2735 So. Fourth St., Louisville, Ky., or T. E. Gannon, District Secretary, 480 Curry Ave., Lexington, Ky.

LOUISIANA DISTRICT COUNCIL
The 5th annual session of the Louisiana District Council will be held in High School Auditorium, Westwego, La. (a suburb of New Orleans), July 8-10. All applicants for ministers' papers should meet Credentials Committee, July 8. District C. A. Convention, night, July 7. Rooms furnished, ministers and delegates. For further information write the District Office, 205 Crosey St., West Monroe, La.—L. O. Waldon, District Superintendent; by E. L. Tanner, District Secretary.

FELLOWSHIP MEETING, S. S. AND C. A. RALLIES

LIVINGSTON, TEXAS—Sectional Fifth-Sunday Rally, June 29—J. C. Thomas, Secretary.

CAPE GIRARDEAU, MO.—C. A. Rally, afternoon, July 6. Gale Jackson, C. A. Presbyter.—Mrs. L. C. Ramsey, C. A. Secretary, Chaffee, Mo.

LOMPOC, CALIF.—Sectional Fellowship Meeting, June 23. Revival, June 22—Bruce Gibson, Evangelist.—Al. Waer, Pastor.

GREENVILLE, S. C.—Sectional C. A. Rally, Park and Gridley St., Sans Souci, June 29, 3:00. This is the last rally for this section for this Council year. C. A.'s, bring quartets, trios, etc. Gean Johnson of South Side Assembly, Main Speaker.—G. E. Wilson, Field Representative, 202 Gridley St., Sans Souci, Greenville, S. C.

COLUMBUS, GA.—Annual C. A. Convention, Georgia-South Carolina District, East Highland Assembly, 12th Ave. and 22nd St., July 4, in conjunction with District Council, July 2-4. Special speakers morning, afternoon, and evening. Bring instruments. For further information write Mrs. J. B. Woolums, District C. A. Secretary, 882 Berne St. S. E., Atlanta, Ga.

CLEVELAND, IND.—Annual 4th of July Southern Indiana Fellowship Meeting, Cleveland Camp Ground on National Highway 40, 26 miles east of Indianapolis, 40 miles west of Richmond, in beautiful grove. Bring basket lunches. Convenient eating places and good water. Special speakers. Three services. Committee on Arrangement: E. J. Bruton, Bloomington, Chairman; Thos. Paino, Indianapolis, and Howard R. Davidson, Lebanon, Secretary-Treasurer.—Howard R. Davidson.

OPEN FOR CALLS

Evangelistic or Pastoral

H. L. Walker, Box 285, Sayre, Okla.

MISCELLANEOUS NOTICES

NOTICE—Selectees, Officers, and Families of Ft. Francis E. Warren, Cheyenne, Wyo., will find a hearty welcome at the Downtown Tabernacle, 312 W. 20th St., one block west of Soldiers' Recreation Center. We shall be glad to contact boys in camp if complete address is furnished.—Paul L. Ferguson, Pastor, 1408 Cosgriff Court, Cheyenne, Wyo.

NEW ADDRESS—N. Crystal Ave., Elgin, Ill. "We have accepted the pastorate here."—Philip A. Megna.

NEW ADDRESS—Paynesville, Minn. "I have resigned my pastorate at Guthrie, Minn., and am at present in evangelistic work."—H. A. Kingsriter.

MISSIONARY CONTRIBUTIONS

May 28-29 Inclusive

ALABAMA Dothan Full Gospel Tab	\$ 3.49
Ozark New Hope A of God	1.85
ARIZONA Miami Assembly of God	3.60
ARKANSAS Personal Offerings	3.05
Cherry Valley Assembly of God	.62
Magnolia Assembly of God	2.00
CALIFORNIA Personal Offerings	69.02
Bakersfield Gospel Gleamer SS	12.86
Fresno Full Gospel Tab WMC	41.30
Kingsburg Full Gospel A of G SS	12.50
Los Angeles House of Light	1.00
Northern Calif-New Camp Meeting	63.00
San Bernardino First A of God SS & WMC	37.32
San Diego Pent Full Gospel Tab SS & WMC	19.85
San Francisco Bethel F G Ch	30.00
San Francisco Glad Tid T & CA	468.44
Soledad Calvary Tabernacle	24.53
Victoria Full Gospel Church	24.53
Watsonville Full G Ch of Pajaro	25.34
COLORADO Personal Offerings	3.00
Canon City Down Town Tab SS	6.78
Pt Morgan Gospel Tab & SS	8.85

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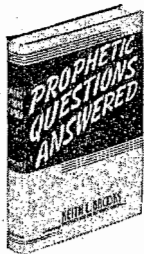
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CANAL OFFERINGS	3.00
MISCELLANEOUS	735.00
Total Amount Reported	6,206.24
Home Missions Fund	537.02
Office Expense Fund	110.11
Literature Expense Fund	1.50
Reported Given Direct for	
Home Missions	462.50
Reported Given Direct to	
Missionaries	476.45 1,587.58
Amount Received for Foreign	
Missions	4,618.66
Amount Previously Reported	36,649.74
Amount Received for Foreign	
Missions This Month	41,268.40

WORLD MISSIONS CONTRIBUTIONS

June 2-3 Inclusive	
ALABAMA Arton Bethel Assembly	\$ 5.15
Birmingham Baptist Chapel	5.90
Copeland Assembly of God	1.38
New Brockton Assembly of God	5.50
Phenix City Girard A of God	45.52
Sulligent Military Grove Assembly	4.89
ARIZONA Phoenix Glad Tid Tab	3.00
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Bentonville Assembly of God	5.00
Danville A of G Ch & WMC	2.50
Earle Assembly of God	1.00
Ellisville Assembly of God	2.00
Gateway Church	6.61
Grapevine Hedden Chapel	2.66
Hickory Ridge Smith C A of G	3.46
Monticello A of God & WMC	9.00
Mulberry Assembly of God SS	3.00
Paris Harmony A of G SS	1.51
Pindall Assembly of God	1.93
Siloam Springs A of God	5.00
Texarkana College Hill A of G	9.05
Van Buren Sunny Side Church	2.00
Waldron Assembly of God	3.50
Yellville Assembly of God	2.68
CALIFORNIA Personal Offerings	530.80
Bell Gardens First A of G SS	15.02
Compton Assembly of God	20.34
Cupertino Monte Vista Gospel Tab	5.92
Dinuba Assembly of God	15.72
East Los Angeles Trinity A of G	50.00
Fillmore Assembly of God & SS	6.00
Gridley Assembly of God	12.43
Highland Harlem Springs A of G	6.00
Los Angeles Bethel Temple	515.50
Los Angeles Russian Pen Assembly	10.00
Los Angeles Russian Pen SS	5.00
Morgan Hill P G Ch Childrens Ch	40.39
Oakland Bethel Tabernacle	40.39
Pacific Palisades Prayer Circle	8.00
Palm City Ladies Missionary Council	10.00
Palm City Pentecostal SS	81.45
Pismo Beach Assembly of God	1.26
Pomona Full Gospel Church	35.37
Redwood City Full Gospel Church	10.00
Richfield Church	5.25
Rohnerville Pen Assembly of God	40.50
Salinas F G Tab of Hebron Heights	3.00
Santa Barbara Pent A of God	3.00
Santa Cruz Glad Tidings	5.00
Vallejo Full Gospel Ch & SS	40.50
Taft Four Fold Gospel Tab SS	83.00
Walteria Full Gospel Church	4.63
Woodland Full Gospel Assembly	10.00
COLORADO Personal Offerings	3.00
Cortez Assembly of God	5.22
DeBeque Assembly of God	2.40
Eads Assembly of God	2.58
Fleming Assembly of God	2.83
CONNECTICUT Bridgeport United	
Pent Church CA	5.05
DELAWARE Ormar Full Gospel Ch	3.00
DIST COLUMBIA Personal Off	6.00
Washington Full Gospel Assembly	50.00
FLORIDA Personal Offerings	20.00
GEORGIA Brunswick House of P	7.00
Columbus Linwood A of God	5.74
Savannah First Pen Church	5.74
IDAHO Firth Tabernacle	9.94
Mullan Full Gospel Assembly	3.58
Salmon Assembly of God	16.25
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Weiser Assembly of God	16.00
ILLINOIS Personal Offerings	16.00
Benton Assembly of God	10.00
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Clinton Assembly of God	5.00
Danville Full Gospel Assembly	15.71
Gillespie A of God SS	2.00
Illinois State Christ Ambassadors	30.00
Macomb Assembly of God	3.15
Macomb Full Gospel Church	5.65
Mattoon Central Con Church	175.00
Mounds Assembly of God	4.00
Olive Branch Assembly of God	4.35
Percy Assembly of God	12.29
Pocahontas Calvary Full Gospel SS	2.00
Robinson Assembly of God CA	7.50
Springfield Full Gospel Church	41.10
Wood River Assembly of God	48.31
INDIANA Personal Offerings	9.50
Chesterton Full Gospel Tab	3.35
Evansville A of G Ch & SS	39.42
Harrodsburg Assembly of God	7.00
IOWA Personal Offerings	52.10
Bettendorf Gospel Tab Jr Church	1.00
LeClaire Full Gospel SS	25.00
Lucas Assembly of God	3.19
KANSAS Attica Assembly of God	4.62
Bazile A of God CA	4.00
Caldwell Assembly of God	3.27
Eldorado A of God Tab SS	3.27
Elwood Assembly of God Ch	26.45
Gerlane Assembly of God SS	2.80
Humboldt Assembly of God	6.42
Kansas City Assembly of God	2.04
Kiowa Assembly of God SS	1.00
Osawatomie Full Gospel Tab & SS	3.24
Ottawa Assembly of God SS	3.09
Piedmont Assembly of God	2.60

Pittsburg A of G SS & CA	20.20
South City Assembly of God	1.70
KENTUCKY Mortonsville A of God	3.50
Church & SS	5.00
Newport Gospel Tabernacle	5.00
LOUISIANA Bastrap A of God	5.52
MARYLAND Personal Offerings	5.00
Cumberland (N) A of G SS & CA	23.40
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MASSACHUSETTS Personal Off	25.00
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MICHIGAN Personal Offerings	39.40
Bangor Assembly of God	16.00
Elkton The Mis Ch Association	20.83
Flint Riverside Tabernacle	1,000.00
Jackson Assembly of God	6.35
(Near) Jackson Paynesville G Tab	9.59
North Manitou Island SS	11.48
Ypsilanti A of God Church	47.27
MINNESOTA Personal Offerings	21.52
Barnesville Gospel Tabernacle	4.04
Blue Earth Gospel Tabernacle	16.10
Blue Earth Gospel Tab Jr Mission	2.19
Minneapolis Gospel Tabernacle	450.52
Rochester Gospel Tab & CA	33.35
MISSISSIPPI Personal Offerings	5.00
Hattiesburg A of G Ch & SS	12.53
McComb Assembly of God Ch	6.50
MISSOURI Personal Offerings	40.30
Campbell A of God & SS	14.45
Canalou A of God Ch & SS	27.95
Carthage Assembly of God SS	17.45
Conway Assembly of God	3.20
Edina Assembly of God	9.26
Ellington Assembly of God	5.80
Eminence Sunday School	4.46
Flat River Assembly of God CA	1.45
Flat River District CA	1.45
Greenfield Glad Tid A of G & SS	8.00
Kansas City Bethel Tabernacle	5.52
Kansas City First A of G SS	40.00
Kansas City Full Gospel Tab	100.00
Kansas City Gospel Center A of G	25.81
Lebanon Mount Olivette Church	2.00
Malden Assembly of God	3.56
North Kansas City First A of G SS	1.92
Oak-Hill Bethel Assembly of God	1.05
Potosi Glory Hill Chapel A of G & SS	1.00
Puxico Assembly of God SS	4.08
St Joseph Wrat Pt A of G & SS	27.04
St Louis Bethel Temple	10.00
St Louis Bethel Temple SS	18.78
St Louis Full G Tab SS & CA	13.00
St Louis Full G T F W Class	5.35
Salem Assembly of God & SS	4.94
Senath Bucoda Assembly of God	2.22
Seneca Assembly of God	3.02
Springfield East Side A of God	6.02
(Near) Springfield Peace Chapel	3.39
Steelville Assembly of God	21.68
Trenton Assembly of God	1.65
Washington Assembly of God SS	1.65
Washington Sectional Divisional Rally	2.20
MONTANA Personal Offerings	3.00
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Livingston Gospel Tabernacle	10.43
NEBRASKA Personal Offerings	1.00
Allen Christ Ambassadors	1.00
Amherst Assembly of God	4.00
Bassett Assembly of God	3.00
NEVADA Personal Offerings	5.00
NEW JERSEY Personal Offerings	2.00
Elizabeth First Pen Church	15.55
Pennsylvania Maranatha Pent SS	8.00
Rockaway Full Gospel Tabernacle	17.43
NEW MEXICO Personal Offerings	3.00
Gallup Assembly of God SS	7.42
NEW YORK Personal Offerings	134.25
Buffalo Pentecostal Tab & CA	61.05

Buffalo (South) Assembly of God Tab	4.50
Norona Full Gospel Church	50.00
North Rochelle Full Gospel Ch CA	5.00
White Plains Full Gospel Ch	10.97
N CAROLINA Personal Offerings	6.40
Hartford Assembly of God	5.00
OHIO Personal Offerings	12.50
Akron Greek Assembly of God	5.20
Ashtabula Assembly of God	10.00
Bellefontaine Bethel Chapel Ch Class	3.00
Bergholz A of God Ch & SS	8.00
Cleveland Pentecostal Church	1,176.00
Deer Park Christian Assembly	11.24
Dover Sanders School House SS	5.00
Findlay Blanchard Avenue Mission	25.87
Florida A of God Ch & CA	12.00
Johnsville Assembly of God	51.00
Leavittsburg First Pent Church	50.00
Louisville Full Gospel Tab	15.00
OKLAHOMA Personal Offerings	38.85
Afton Assembly of God Church	4.50
Arlington Holiness Church	.68
Bartlesville Assembly of God	40.00
Bixby Assembly of God CA	2.00
Broken Arrow A of G SS	25.87
Sweetwater Assembly of God	2.00
Colony Assembly of God	1.00
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Fairview Midway A of G SS	4.00
Fay Assembly of God SS & CA	2.60
Fletcher Assembly of God	1.53
Hominy Assembly of God	5.80
Kaw City A of God SS	1.30
Kiowa A of God & SS	1.57
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Soper Assembly of God SS	1.00
Sweetwater Assembly of God	1.00
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Tulsa Faith Tabernacle	51.37
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Clarks Summit Pentecostal Assembly	3.46
Corry First Pentecostal Church	2.00
Hawburg Full Gospel Tab	11.00
Lewistown Full Gospel Tabernacle	50.00
Mill City Pentecostal Church	21.00
Wishnora Mt Zion Pent Church	21.00
S CAROLINA South Side Assembly	4.70
S DAKOTA Personal Offerings	5.00
TENNESSEE Personal Offerings	1.50
Memphis Assembly of God CA	13.00
Munford Assembly of God WMC	1.00
TEXAS Personal Offerings	32.00
Aledo Assembly of God	3.00
Amarillo Assembly of God	28.58
Boyd Assembly of God	5.00
Corpus Christi First A of G Ch	5.00
Daisetta Assembly of God CA	4.86
Dalhart Assembly of God	4.89
Dallas West Side A of God	3.50
Ft Worth South Central B Institute	70.00
Graford Assembly of God	5.00
(Near) Henderson Carlisle A of G	4.00
Ft Worth Polytechnic A of God	28.62
Houston Section WMC	21.61
Nederland Assembly of God	15.62
Quannah Assembly of God SS	4.42
Slaton Assembly of God	3.23
Trinity Assembly of God Ch	1.46
Vernon Assembly of God	3.24
VIRGINIA Mapleton A of G Ch & SS	10.00
Norfolk Gospel Tabernacle CA	23.00
WASHINGTON Personal Off	10.10
Auburn Mission	10.00
Bremerton Assembly of God	238.98
Camas Assembly of God	20.00
Hartford Pen Assembly of God	13.65
Kelso Assembly of God Tab	20.00
Latah Pentecostal Church	25.68
Montesano Bethel Pen Church	2.50
Northwest District Council	22.00
Redmond Full Gospel Assembly	15.45
Rice Pleasant Valley A of G SS	6.61
Richland Pentecostal Assembly	10.50
Seattle Fremont Pen Tabernacle	5.00
Spokane Four Square Assembly	5.00
Tacoma Milton Gospel L Tab	10.50
Union Gap Assembly of God SS	5.37
Walla Walla Pent A of God	10.00
Yakima First Pentecostal SS	35.00
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Minong Gospel Tabernacle	12.00
Pound Full Gospel Tab	11.02
White Lake Assembly of God	13.00
WYOMING Torrington A of God	4.00
CANADA Personal Offerings	5.00
FOREIGN Personal Offerings	18.00
MISCELLANEOUS	18.00
Total Amount Reported	\$7,900.29
Home Missions Fund	423.47
Office Expense Fund	116.30
Literature Expense Fund	8.20
Reported Given Direct for	
Home Missions	1,244.66
Reported Given Direct to	
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Presentation Page

SPECIMEN OF TYPE

THEN A-rip-pa said unto Paul,
Thou art permitted to speak for
thyself. Then Paul stretched forth
the hand, and answered for himself:
2 I think myself happy, king A-rip-
p

Mat. 13. 15. a
9 Sam. 1. 1. a
Pa. 132. 11. a
Isa. 4. 2. a
Ezek. 21. 7. a
Dan. 9. 24. a
Mal. 3. 1. a

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